

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: February 11, 1964

FROM : C. D. DeLoach

SUBJECT: **DR. JOOST SLUIS**
A DIRECTOR OF THE
CHRISTIAN ANTICOMMUNISM CRUSADE

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
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Sullivan _____
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Tele. Room _____
Holmes _____
Gandy _____

RW Smith
Bobby

On February 11, 1964, the above-entitled individual called at my office and talked to Kemper. He said that [redacted] had recommended that he see me (DeLoach) about programs which they planned for the future. I was on the Hill so Dr. Sluis agreed to speak with Kemper. Dr. Sluis is from San Francisco and is a close associate of Dr. Fred Schwarz, who is well known to the Bureau for his extremism and anticommunist work. Dr. Sluis stated that the Christian Anticommunism Crusade is planning on a rally of college students in Washington, D. C., perhaps in June. They are just formulating the program and wanted to know if the Bureau could make any suggestions.

Kemper explained to Dr. Sluis that the Bureau could not join in such programs, nor make any suggestions as to speakers, etc.

Dr. Sluis made available a copy of the attached reprint from the "Harvard Medical Alumni Bulletin" which was published in the Spring of 1963. He said this article caused quite a stir and that the "Bulletin" received many letters of protest. He said on the other hand, the "Bulletin" gave him the opportunity to answer the letters.

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Dr. Sluis said that he was extremely interested in British Guiana and he has made six trips to that country, the first being in February, 1961. Each time he took a group of two Americans and three East Indians and conducted open-air anticommunist meetings. He is now persona non grata in British Guiana in that Dr. Cheddi Jagan blamed him for the February, 1962, riots.

Dr. Sluis wanted to know if the FBI could recommend a list of prominent businessmen who could act as sort of a commission to pass on the validity of various conservative groups. Kemper told him that this would be impossible.

Dr. Sluis is very friendly towards the Bureau and the Director. It is noted that he was born in Holland, served in the Navy in World War II and is a graduate

Enclosure

- 1 - Mr. Belmont
- 1 - Mr. Sullivan
- 1 - Mr. Jones

ECK:geg

REC-53

(CONTINUED NEXT PAGE)

25 FEB 17 1964

ENCLOSURE ATTACHED

60 FEB 24 1964

CRIME RECORDS

DeLoach to Mohr memo

Re: Dr. Joost Sluis

A Director of the Christian Anticommunism Crusade

of the Harvard Medical School and Massachusetts Institute of Technology.
Dr. Sluis was given a special tour by Special Agent [redacted] of the
Crime Records Division.

b6
b7C

RECOMMENDATION:

For information.

sch *PM 12/10* *W. K. [unclear]*
Gr

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ENCLOSURE

94-50868-329

An Alumnus and the Christian Anti-Communism Crusade

by Joost Sluis, '51

FIVE YEARS OF STUDY at MIT, followed by a Harvard medical education, may at first glance hardly seem appropriate preparation for a career largely devoted to the work of the Christian Anti-Communism Crusade. This view was colorfully expressed by a colleague in a letter to the *Berkeley Gazette* on October 11, 1961, prior to an address which I gave on the theory and philosophy of Communism, as a participant in a lecture series. He wrote: "Not one of the lecturers has any qualifications to speak authoritatively on the subject . . . two of them are indeed not only 'professional anti-Communists,' but are well known rabble-rousers of the totalitarian type — he (Dr. Sluis) is not billed for what he really is: Chairman of the Northern California Section of the rabid 'Christian Anti-Communist Crusade'."

I am grateful for the training in scientific method and objective analysis received at Harvard and believe they are relevant to my present vocation which includes the study and teaching of the pathology of Communism.

In July, 1958, a colleague invited my wife and me to a meeting of the Christian Medical Society to hear Dr. Fred C. Schwarz, Executive Director of the Christian Anti-Communism Crusade. Though our American ears were unaccustomed to his Australian twang, the impact of the clear logic of his message was inescapable. Although I would have preferred to do so, I could not characterize his attitude, message, or suggested program, then or now, as rabid. To be sure, the reasoned and honest assessment of the nature of the Communist threat was emotionally disturbing. The objective evidence of past Communist success; coupled with a presentation of the consequences of Communist philosophy in the moral realm and the very real danger of Communist world power, became obvious and alarming. I was challenged to examine my own program and philosophy of life in relation to this reality.

Following this initial contact I returned to my medical practice, but occasionally I spent wakeful nights considering the evident and objective truth that

one billion people in the world today are being systematically trained, indoctrinated and regimented by the Communists for the conquest and destruction of our country, homes, and families. I began to question in my own mind whether patient care and possible personal contributions to improved orthopedic surgery were the highest services I could render to humanity. Faced with the clearly observable fact that the Communists *are* conquering the world and the predictable consequences of their triumph, would not my *primary* responsibility as a physician, father, and citizen lie in the direction of doing what I could to help defeat Communist tyranny and preserve life, liberty, and pursuit of happiness?

In December, 1958, I attended for three days one of the early five-day schools of anti-Communism conducted in association with the Christian Anti-Communism Crusade. The sessions provided a short but intensive course of study in Communist philosophy, morality, strategy, tactics, and objectives, material from the theoretical texts of Communism presented by Dr. Schwarz. These schools seek to teach the true nature of Communism with stress upon its permanent philosophic basis. The premise of these schools is that the changes within Communism are demonstrations of adherence to their dialectical philosophy rather than departure from it.

COMMUNIST PHILOSOPHY is dialectical materialism. One of the important applications of the dialectic is that while the objective is fixed, the pathway to the objective can vary as the needs arise. The mobility of their political, economic, and diplomatic conduct illustrates their faithful allegiance to their philosophy. They can support any movement, profess any purpose, practice any religion, as long as all these ultimately lead to Communist world conquest. An interpretation of Communist conduct and a prediction of future conduct must be made with an understanding of their philosophy.

The Christian spirit, devotion to truth, adherence to principles of academic freedom, and personal dedica-

tion evident at the meetings were an inspiration. The philosophy of the school seemed sound. How could I disagree with the thesis that the accurate diagnosis of any disease is the minimum requirement for its effective treatment?

Reluctantly I faced some unpleasant truths. The Communists' program for the conquest of the United States involves neither the conversion of the American people to Communist doctrines nor the defeat of America in an atomic thermonuclear war. Their real program is expressed by the formula, "Encirclement plus demoralization leads to progressive surrender." The title given to this program is "coexistence". It was formulated officially by Joseph Stalin in 1952, though it was foreshadowed by his doctrine, "socialism in one country," in 1928. The past and present success of this program became alarmingly clear.

After attending the school I saw in the words of Edmund Burke a deeper significance than ever before: "All that is necessary for the triumph of evil is for good men to do nothing." I did not at this time have any clear idea about what I could do but resolved to find out. I continued my own study of the problem and began speaking publicly wherever the opportunity presented itself. The local work grew and gradually became largely self-supporting through the volunteer efforts and contributions of many individuals. A local branch office of the Christian Anti-Communism Crusade was opened in San Francisco in 1959. The work has proved fascinating and satisfying, for it has opened avenues of service that reach far beyond the usual boundaries of medical practice.

My attention became focused upon the rising tide of Communism in Latin America. Groups of young Communist leaders, known as "cadres," were being recruited in Latin American universities and trained for the eventual seizure of power in their countries. This program had been dramatically successful in Cuba. The Cuban conquest provided a military supply line to Communist guerrillas in other countries of the Western Hemisphere. Cuba also served as a base for economic penetration, diplomatic subversion, and propaganda warfare. In 1960 I made my first trip to Latin America, visiting ten countries and studying the Communist problem.

IN OCTOBER, 1960, I learned that British Guiana was a vitally important Communist target. To understand



Aside from his work with the Christian Anti-Communism Crusade, Dr. Sluis is a diplomat of the American Board of Orthopedic Surgery and serves on the clinical staff at the University of California Medical Center. He is a clinical instructor at U.C. Medical School and affiliated with several San Francisco hospitals.

this it is important to remember that with very few exceptions the Communist program of conquest in any country has required the existence of a common border with an established Communist country. The two exceptions to this rule are Russia itself and Cuba. It is possible that a third exception may be British Guiana. If the Communists successfully achieve this goal, their standard method can then be followed in the remainder of Latin America. Communist conquest is usually the result of the operation of internal revolutionary forces which are supplied, disciplined, and directed from outside. To supply these internal forces with weapons and leadership and to provide them with a secure haven to which they can retreat if the governmental forces press them too severely, a common border with a Communist country is needed. Thus the basic requirements for conquest are: (1) Internal Communist-led revolutionary forces, and (2) An adjacent Communist base. The internal revolutionary forces have already been recruited and are active in most Latin American countries. The key members of these forces are usually recruited from the universities. These young Communist intellectuals are trained and molded to become the future Communist managerial elite. These dedicated, fanatical Communist youths then "scientifically" exploit the grievances and ambitions of various segments of the community to recruit the revolutionary force and lead it against the established authorities. There is no shortage of grievances which can be used by these Communists to rally opposition throughout Latin America. Many of the elements actively fighting in this revolutionary force may be non-Communist or even anti-Communist. They are frequently unaware of the Communist character of their leadership.

The major problems facing the international Communist movement are: (1) How can revolutionary forces be supplied with the necessary weapons and leadership? (2) How can they retain power once the groups whom they have deceived become disillusioned and hostile? To cope with these problems they need an adjacent base with adequate forces. Two countries in the Western Hemisphere which are major targets for conquest by the Communists are Venezuela and Brazil. Should they be successful in these two countries, the consequences for all South and Central America would be catastrophic. In both countries they have recruited Communist-led revolutionary forces which are in open rebellion against constituted authority. Communist leaders are exploiting the many internal grievances very effectively. In Venezuela revolution is chronic and recurrent. The government has faced crisis after crisis. In Brazil, Communist-led guerrilla bands roam the northeast, awaiting the day of complete conquest. Only the necessary adjacent base of supply and refuge is lacking.

British Guiana is ideally located to serve as a Soviet base of supply for the guerrilla forces of both Venezuela and Brazil. Should it come under complete Communist domination, it would represent an enormous advance towards the Communist conquest of both the above countries.

British Guiana may soon share with Cuba and



British troops come in to British Guiana to restore order during rioting in Georgetown on February 16, 1962. The burning buildings are two Indian stores fired by rioters.

Russia the distinction of having been conquered by Communism without the use of a Communist neighbor; Cuba is not far away, however, and may fulfill this role. British Guiana, located on the north coast of South America, is about the size of Idaho. Although rich in natural resources, only about one percent of its total area is under actual cultivation. The population is only one half million; approximately one half of the people are of East Indian origin, one third are of African origin, and the remainder are Europeans, Orientals and South American Indians. A British colony since 1803, British Guiana is governed by internal self-rule, although foreign relations are controlled by the British government.

The present head of the British Guianese government is Dr. Cheddi Jagan, who stated during last year's British commission inquiry in Georgetown, "I am a Communist, as I understand the tenets of Communism." He had studied at Howard and Northwestern Universities where he embraced Communism and married a girl of the young Communist League, Janet Rosenberg. On returning to British Guiana they organized the People's Progressive Party. Jagan is leader of the party and Premier of British Guiana; Janet edits the newspaper, *Thunder*, and organizes with ability and thoroughness. She recently returned from conferences in London via Peking, China, where she was honored guest of Mao Tse-tung.

THE SOCIAL FORCES utilized by the Jagans in their quest for political power have been Indian nationalism and racialism. Because Jagan is an Indian, he and his party have the instinctive support of the majority of the Indians who are located mostly in rural areas where they work on rice and sugar plantations. The Africans instinctively support the African political party — the People's National Congress — and its leader, Forbes Burnham. The significant fact is that Jagan is a member of the International Communist conspiracy, while Burnham is

not a Communist. A third political party, led by a businessman, Peter D'Aguiar, has garnered some support from Indians, Negroes and Europeans, but its appeal is primarily to the business community.

In 1953 Jagan was elected to limited political power. He followed an extreme policy of non-cooperation with the British and revolutionary agitation, which he later classified as left wing deviation. The British moved in troops, suspended the constitution, and expelled the Jagan government. Jagan received his first practical lesson concerning the real basis of political power which is succinctly expressed by the Chinese Communist leader, Mao Tse-tung, in his famous statement, "Political power grows out of the mouth of a gun." In 1957 elections were held under a new constitution. Jagan was re-elected but this time with an opposition — the People's National Congress, led by Forbes Burnham.

I have visited British Guiana on six different occasions, the first time in February, 1961. From June, 1961, through the August election, I led a group of two Americans, and three East Indians (who had experienced the Communist rise to power in Kerala, India) in conducting open-air meetings; we showed movies about Communist methods used in Latvia and Cuba, gave talks, and answered questions. J. Edgar Hoover termed the Communists, "Masters of Deceit," and our program was based solely on providing the people with knowledge and understanding of Communist deceptive techniques and strategy. We distributed hundreds of copies of Dr. Schwarz's book, *You Can Trust the Communists — to be Communists*, and helped individuals and groups distribute other simple literature. We received the warm reception and cooperation of trade unionists, Hindus, Moslems, businessmen, and people of every race. Ambassador de Lesseps Morrison, U. S. Representative to the Organization of American States, commended our work in British Guiana. The August, 1961, election re-established Jagan in power with 20 out of 35 Parliamentary seats. He received, however,

only 42.7 per cent of the votes. The People's National Congress received eleven seats, and the United Force, four seats in the Assembly. It now seemed that Jagan had merely to wait for independence to gain complete charge of the foreign relations of British Guiana, at which point he could make any agreement he wished with the Soviet government.

THE EVENTS that transpired in February, 1962, again showed clearly that political power grows out of the mouth of a gun. Jagan and his government are located in Georgetown, the main city of British Guiana. The majority of the citizens of Georgetown are Negro and support Burnham. Jagan introduced a harsh and unpopular budget. Opposition to his budget was immediate and united. Protests were launched by the opposing political parties and all segments of the community. What began as mass demonstrations involving 50,000 people turned into riots on February 16. A number of people were killed, and one third of the city of Georgetown was burned to the ground. The besieged government of Cheddi Jagan had to call upon military force to maintain itself in power. It called for British troops, who were landed, restrained the violence of the mobs, and sustained the governmental authority of Jagan and his party. Thus the role of the British troops was reversed in 1962 from what it had been in 1953.

In May, 1962, Dr. Schwarz and I were declared "prohibited immigrants" by the Communist-led government of British Guiana. I am probably the only Harvard Medical School alumnus to have received that singular distinction, and I wear it with pride and honor.

Jagan's power has been waning. British troops are needed to protect him from the hostile populace. His parliamentary majority has shrunk to one. (The Minister of Home Affairs, Balram Singh Rai, who is an anti-Communist and challenged Jagan's nomination for presidency of the party, has been expelled, among others.)

It seems unusual that Jagan should be clamoring for immediate independence in this situation. He would lose the protection of the British troops, and, in the event of future trouble with the African population of Georgetown, he could not call upon them for help. The quest for independence in these circumstances might appear foolhardy.

Deeper consideration, however, will show that immediate independence could bring about a great Communist victory. Its purpose would be to transform British Guiana into a Soviet base to supply the Communist-led guerrilla forces of Venezuela and Brazil. There are obvious hindrances to achievement of this goal. They are: 1. The determination of the United States to prevent the establishment of a Communist stronghold in South America; 2. The hostility of the people of Georgetown. Jagan is confident he has the means at hand to solve both of these problems. America can be neutralized by a military treaty between British Guiana and Russia. This could be consummated with great rapidity. Any intervention by the United States could then be interpreted as military intervention demanding the protection of Russia. Arguments against

American intervention in Cuba would apply with greater force to British Guiana.

Jagan would still need protection against the hostile population of Georgetown. He is trying to train young Indian activists for the purpose. A youth organization which is much more openly Communist than the People's Progressive Party is called the PYO, the People's Youth Organization. Many of its leaders are receiving military training in Cuba. If these are inadequate, an invitation could bring adequate forces based in Cuba. Jagan could thus be protected, and a Communist dictatorship would be established. The purpose of the Soviet troops in Cuba should be obvious to all. It is difficult to exaggerate its sinister significance. It should stimulate every individual to concentrated study of the problem in an effort to devise practical plans to avert the imminence of Communist control of Central and South America.

THE DEFEAT OF COMMUNIST TYRANNY and preservation of freedom is the responsibility of every citizen in the free world. The answer to the Communist threat is a multiple one and rests in the deep-seated motivations of love, devotion to truth, and freedom of many individuals and groups. The Christian Anti-Communism Crusade is but one of many groups that should be formed to deal with Communist warfare in many avenues of life. Its existence is in tune with the processes of a free society, whose unity is shown by diversity of groups, freedom of association, competition, and mutual cooperation, which conserve rather than cancel out the motivating forces within each group.

The Communists understand this very well and operate through a great number of front organizations, each of which is tuned to some specific motivating dynamic. Every religious, professional, business, economic, and cultural group should organize an anti-Communist program.

The finest motivation is impotent without adequate knowledge. Communism should be taught in the schools as disease is taught in medical school. It should not be taught as an alternative economic philosophy, but as a system of tyranny. The object of such instruction should be to reveal the deceptive subtleties of Communist dialectic and to promote a greater devotion to freedom.

Who will win this struggle? The Communists are supremely confident of complete victory. They claim that it is guaranteed by the quality of character in free societies. They affirm that the environment generating this character is capitalism in its dying phase and that since it is dying, it creates character without survival value. We categorically reject this claim. We are not the helpless victims of our environment, doomed to destruction. The fault lies not in our environment, but in ourselves. A free society can function effectively only when individual citizens have enlightened minds and are dedicated to the foundations of freedom. Material forces alone do not determine man's destiny. Each individual must meet the challenge and decide his role in the battle for the survival of individual liberty. My choice has been made, the experiences of the last two years have confirmed my assurance of the wisdom of the choice.

94-50868-329

EX-101

REC-23 94-50868-330

March 4, 1964

2320 East Harvard
Fresno, California 93703

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Dear [redacted]

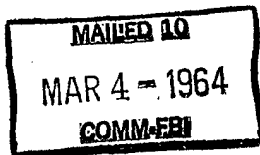
I have received your letter of February 27th.

Although I would like to be of service, the FBI being an investigative agency of the Federal Government, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In view of the foregoing, I am sure you will understand why it is not possible for me to comment in the manner you requested.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director



REC'D-READING ROOM
FBI
MAR 4 12 28 PM '64

NOTE: On 1/17/64 correspondent wrote requesting information on communism. By letter 1/24/64 Director sent reprint material on communism and answered her question concerning legal action against the Communist Party, USA. She was further referred to the Director's book, "A Study of Communism."

Dr. Fred C. Schwarz, about whom correspondent inquired, is well known to the Bureau as is his Christian Anti-Communist Crusade.

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MAIL ROOM ☐ TELETYPE UNIT ☐

94 50868 - 330

2320 East Harvard
Fresno, California 93703
February 27, 1964

United States Department of Justice
Federal Bureau of Investigation
Mr. J. Edgar Hoover, Director
Washington, D.C. 20535

Dear Mr. Hoover:

I recently attended a rally here in Fresno at which the President of the Christian Anti-Communist Crusade, Dr. Fred C. Schwarz, was the speaker. The anti-communist school Dr. Schwarz spoke of, to be conducted in Washington, D.C. this summer, interested me greatly. However, I do not want to become associated with any extreme groups, left or right. I would like to contribute to this group, which, as far as I can tell, is doing a wonderful job without fostering hate.

I would be most appreciative for any information you may be able to give me concerning the beliefs of this organization or where I may find additional information.

Yours sincerely,



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b7C

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6 MAR 5 1964

CORRESPONDENCE

94 50868 - 330

R4

Car. P. J. H. 10-1
R.R. 10-1
10-1

EX-105

REC- 11

March 25, 1964

94-50868-331

Route 1, Box 201-A
East Bernstadt, Kentucky 40729

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Dear [REDACTED]

B. Affix AX

I have received your letter of March 20th and want to thank you for your interest in my book, "Masters of Deceit."

While I would like to be of service to you, I am not in a position to comment along the lines you have suggested. Information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance and hope you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

Enclosed is a copy of the list of organizations which have been declared subversive by the Department of Justice pursuant to Executive Order 10450, along with other material which I hope will be of interest. You may also wish to secure a copy of "Guide to Subversive Organizations and Publications," prepared and released by the House Committee on Un-American Activities. In it are listed groups and periodicals which have been cited by various state and Federal agencies, and a copy of it can be purchased for seventy cents from the Superintendent of Documents, United States Government Printing Office, Washington, D. C. 20402.

MAILED 19

MAR 25 1964

COMM-FBI

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

Enclosures (5)

DTP:mca (3)

(See Enclosures & Note next page)

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Enclosures (5)
A List of Subversive Organizations
Let's Fight Communism Sanely!
Internal Security statement, 4-17-62
LEB Intro, 4-61
Faith in Freedom

NOTE: Correspondent is not identifiable in Bufiles.

Route 1, Box 201-A
East Bernstadt, Ky. 40729
March 20, 1964

J. Edgar Hoover
Director, Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

I am a sixteen year-old sophomore at Hazel Green High School. I have some urgent questions that concern my anti-communist work here in my community and school.

Through reading your book Masters of Deceit, along with many other anti-communist books, I have gained a good picture of communism. I have gotten information for other sources and am being questioned if my sources are reliable. The chief source is the Christian Anti-Communist Crusade. Is it reliable? I'd like to know whether or not I am using good sources in my campaigns.

I have written a feature editorial for the school paper and the sponsor questions my source. That is the purpose of my letter; to find out whether or not I am doing the right thing. I must know whether or not they are reliable before my editorial will be printed. Upon conferring with the sponsor it was decided that if you okayed the following sources my article will be printed:

① Christian Anti-Communist Crusade
Books and pamphlets by Dr. Fred Schwarz

Are all anti-communist publications printed by the government printing office reliable?

I would like a list of subversive organizations in the U.S.

I would appreciate any anti-communist materials you could send me.

I am eager to hear from you.

Yours truly,

[Redacted Signature]

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CORRESPONDENCE

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 Trotter ☐
 Tele Room ☐
 Holmes ☐
 Gandy ☐

ANTI-COMMIE CRUSADER PUMPS FOR SCHOOL

'Who Is the Right Wing?'

By TOM KELLY

Dr. Fred Schwarz, the mild man of the right, came to town last night with a tape recording of the late Lee Oswald adroitly defending himself.

Dr. Schwarz is an Australian medical man and the founder and president of the Christian Anti-Communist Crusade, a going concern which, by his figures, took in some \$785,000 in 1962.

Some of the CACC money comes from the sale of the Oswald tape, which is a bargain at \$5, but Dr. Schwarz' primary motive last night was to drum up interest in an Anti-communism School" he'll hold here from June 15 to 19.

PERLE MESTA

Several hundred people, including Perle Mesta, filled the Persian Room at the Twin Bridges Motel and heard Dr. Schwarz give a polished lecture; play the Oswald tape; answer questions; and make a stirring plea for money.

Dr. Schwarz first announced firmly that he is not a member of the "Right Wing".

"Who is the 'Right Wing'?", he asked. "Whenever I read a book on the 'Right Wing' I always find I'm a leader of the 'Right Wing.' I've never made a 'Right Wing' statement in my life."

NOT JOHN BIRCHER

The doctor demonstrated that he was not a wild or John Birch type of political thinker.

When he said something that suggested severe criticism of someone, he added a graceful qualification.

Lee Oswald, he said, was an admitted Marxist and presumably the assassin of President Kennedy. "The evidence is strong — beyond reasonable doubt — that the assassin was a man named Lee Oswald."

He said he did not believe Oswald was a madman, out of control.

He played the tape of Oswald debating a Cuban refugee over a New Orleans TV station last summer to support the thesis. Oswald on the tape was a reticulate, calm, clever and evasive.

Q AND A

In the question-and-answer session that followed a young man challenged the implications and asked if it were not possible for an insane person to sound lucid and calm.

Dr. Schwarz said yes, that a paranoid may appear normal, but he suggested mildly that the burden of proof was on those who say Oswald was deranged.

He turned away some tendentious questions with mild cheek. A determined lady asked if the communists were trying to undermine America by putting fluoride in the water.

Dr. Schwarz said, with a laugh, that he did not think that was the communist way.

A distressed sounding lady asked "How can we cope with the traitors and the spies in the Government?"

NO PROOF

Dr. Schwarz said he had no proof that there were such. "You don't need to be a traitor to be wrong," he said.

The most fascinating question, possibly, received the most fascinating answer.

"Why have you been attacked by so many church groups?" a young man asked.

"I am mystified, beyond measure," Dr. Schwarz said. "What they have against me, I don't know."

He then closed with a prayer and a collection.

"We want an offering—as much as you can give," he said happily. "... some of you may have forgotten your check books, but here's a check form

on the envelopes that have been passed out."

REC-20

NOT RECORDED
 141 APR 17 1964

The Washington Post and Times Herald ☒
 The Washington Daily News ☒
 The Evening Star ☒
 New York Herald Tribune ☒
 New York Journal-American ☒
 New York Mirror ☒
 New York Daily News ☒
 New York Post ☒
 The New York Times ☒
 The Worker ☒
 The New Leader ☒
 The Wall Street Journal ☒
 The National Observer ☒
 People's World ☒
 Date ☒

APR 8 1964

REC-101

REC-23

94-50868-332

April 17, 1964

Box 183
Greenville College
Greenville, Illinois

Dear

I have received your letter of April 9th and I am always glad to hear from those citizens who are interested in combating the menace of communism.

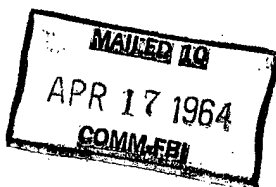
With respect to your inquiries, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. It is hoped you will not infer either that we do or do not have data in our files relating to the matters you mentioned.

Enclosed is some literature on the general topic of communism which includes suggestions all of us can use in combating this evil. Perhaps you may also wish to read my books, "Masters of Deceit" and "A Study of Communism." These were written to help Americans gain an insight into the strategy and tactics of communists, both in this country and abroad. Copies may be available in your local library.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director



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Enclosures (5)
4/17/62 Internal Security Statement
Let's Fight Communism Sanely! ----Counterintelligence Activities
Communism-The Incredible Swindle-----One Nation's Response to
Communism
NOTE: Correspondent is not identifiable in Bufiles.
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56 APR 21 1964 TELETYPE UNIT ☐

APR 17 10 47 AM '64
REC'D-READING ROOM
FBI

b6
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April 9, 1964

Federal Bureau of Investigation
Washington, D.C.

Gentlemen:

I am affiliated with the Christian Anti-Communist Crusade. I am a freshman at Greenville College in Illinois, and I am really trying to help others realize what a real and ominous threat Communism is to the Freedom and Security and Peace of the world and of the United States.

I have located several people, however, who seem to believe that Communism is not right, but who turn right around and orally support some of the most vicious leftists in our country. These people get their information from magazines and pamphlets published under strong Communist influence.

In order that I might be more able to help these people realize what they are doing, I would appreciate it very much if you could send me some literature on such things as the John Birch Society, certain magazines and articles which are proved to be Communistically inclined, certain organizations which have been proved to be Communistic, etc.

Thank you very much for your help in this matter. I really appreciate it and I know that if we all unite in God to fight this menace with our very lives and everything else we have we can come out victorious.

Yours for God and Our Country,

b6
b7C



Box 183
Greenville College
Greenville, Illinois

25 APR 17 1964

0868-332

94 50868 - 332

EX-101

CORRESPONDENCE
P17

ad 4/17/64
wml
DTP/SLW/nap

REC 30

94-50868-333

April 20, 1964

EX-114

617 6th Avenue
Plattsmouth, Nebraska

b6
b7C

Dear

Your letter of April 12th has been received.

In response to your inquiry, I would like to point out that the FBI is strictly an investigative agency of the Federal Government and, as such, does not furnish evaluations or comments relative to the character or integrity of any individual, organization or publication. I hope you will understand my inability to be of assistance.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

MAILED 10
APR 20 1964
COMM-FBI

NOTE: Based on information furnished correspondent was not identifiable in Bufiles.

94 50868 - 333

SAW:plr
(3)

- Tolson
- Belmont
- Mohr
- Casper
- Callahan
- Conrad
- DeLoach
- Evans
- Gale
- Rosen
- Sullivan
- Tavel
- Trotter
- Tele. Room
- Holmes
- Gandy

56 APR 27 1964

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FBI
APR 20 2 50 PM '64

Keypc [unclear] [unclear]

sem/gem

SAW

TRUE COPY

617 6th Ave.
Plattsmouth, Nebr.
April 12/64.

Federal Bureau of Investigation
Washington, D. C.

Dear Sirs:

I am interested in having an objective evaluation of the Christian
Anti-Communism Crusade, Box 890, Long Beach, California. Could you
help me with this information?

Yours sincerely,

[Redacted Signature]

b6
b7C

K

EX-114

REC 30 94-50868-333

12 APR 21 1964

[Handwritten signature]

TC 4-16-64
ack 4-20-64
SAW/mc/plw

94 50868 - 333

May 15, 1964

AIRMAIL

REC-47

94-50868-334

Box 669
Lisbon, North Dakota

b6
b7C

Dear [redacted]

Your letter of May 11th and enclosures have been received.

In response to your inquiry regarding the Washington School of Anti-Communism and the Christian Anti-Communism Crusade, the FBI is strictly an investigative agency of the Federal Government and, as such, does not make evaluations nor draw conclusions as to the character or integrity of any organization, publication or individual. Please do not infer from my inability to be of aid either that we do or do not have related data in our files.

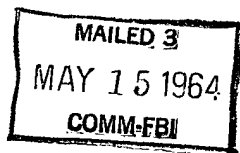
I am returning your enclosures, and enclosed are publications on the general subject of communism I hope you find of interest.

RECORDED-READING ROOM
MAY 15 4 44 PM '64

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director



Enclosures (8)

See Enclosures and Note on Next Page

DCL:kcf (3)

- Tolson _____
- Belmont _____
- Mohr _____
- Casper _____
- Callahan _____
- Conrad _____
- DeLoach _____
- Evans _____
- Gale _____
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- Tavel _____
- Trotter _____
- Tele. Room _____
- Holmes _____
- Gandy _____

MAY 26 1964

MAIL ROOM ☐ TELETYPE UNIT ☐

94 50868 - 334



b6
b7C

Enclosures (8)

Correspondent's two enclosures and stamped, self-addressed envelope (too small to utilize)

Deadly Duel

Counterintelligence Activities

Faith in Freedom, 12-4-63

The Communist War Against Human Dignity

The Communist Party Line

NOTE: Correspondent is not identifiable in Bufiles. He is making reference to a school being held in Washington, D. C., at the International Inn on June 15-19, 1964, at which will appear Dr. Fred C. Schwarz, Herbert A. Philbrick and others. One of the leaflets advertises scholarships to this school including transportation to Washington.

TRUE COPY

502, Oak Street
Lisbon, North Dakota
May 11, 1964

Mr. J. Edgar Hoover
Director, F.B.I.
Washington, D. C.

Dear Mr. Hoover,

Recently I recieved a pamphlet calling my attention to a "Washington School of Anti-Communism" sponsored by the Christian Anti-Communism Crusade". I have enclosed the material I received, minus the entrance blank which I filled in and sent to them, I am interested in knowing if this is a reputable organization, and if the faculty and geust speakers are of the highest integrity. Also send me any additional information on this organization you deem necessary. Thank you very much.

/s/

[Redacted Signature]

b6
b7C

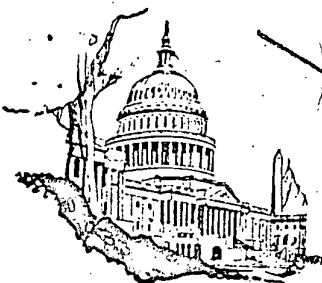
Address per envelope:
Box 669
Lisbon, North Dakota

REC- 41

ENCLOSURE

94-50868-334
MAY 13 1964

94 50868 - 334



WASHINGTON SCHOOL OF ANTI-COMMUNISM

INTERNATIONAL INN

Thomas Circle, 14th & M Streets, N.W., WASHINGTON, D.C. 20005

June 15-16-17-18-19, 1964

Sponsored by Christian Anti-Communism Crusade

Herbert A. Philbrick, Moderator

Phone: 783-4600 ext. 301

Fred C. Schwarz, M.D., President

Dear Young American:

I have enclosed a brochure regarding the scholarship program for the Washington School of Anti-Communism.

The School is being sponsored by the Christian Anti-Communism Crusade. During this five day event which will be held at the International Inn in Washington, D. C., you will have an opportunity to meet and hear many outstanding authorities in the field of communism. A partial list of the faculty is presented to you in the enclosed brochure.

Scholarships to the School are available to high school or college students, teachers and clergy who have a sincere interest in participating in the Washington School of Anti-Communism.

Scholarships will provide:

Free tuition (tuition costs: \$25.00)
Transportation & Accommodation Allowance

The transportation and accommodation allowance will be granted on a mileage basis from your home. The scale is as follows:

<u>One-Way</u>	
20-200 miles	\$ 50.00
200-500 miles	\$ 75.00
over 500 miles	\$100.00

Scholarship recipients will be responsible for payment of their rooms and meals during the school. Therefore, scholarship allowances will be given upon arrival.

Hotel accommodations are reasonable at the International Inn. Daily rates for the School will range from \$5.50 to \$8.25 for double and triple occupancy; singles are slightly higher.

To apply for a scholarship, complete the application in the brochure and mail it to the headquarters at the International Inn by or before May 20th. Upon receipt of this application, you will be sent a scholarship form, hotel accommodations form, etc.

If you are not eligible for a scholarship or unable to attend, please pass this information along to a friend.

Looking forward to meeting you at the School . . .

Sincerely,

Herbert A. Philbrick

94-50268-334

P. S. Only 500 scholarships are available, therefore I suggest you apply as soon as possible.

ENCLOSURE

~~X~~ WASHINGTON
SCHOOL OF ANTI-COMMUNISM
SCHOLARSHIP PROGRAM
FOR STUDENTS,
TEACHERS AND CLERGYMEN



June 15-16-17-18-19, 1964
WASHINGTON, D.C.
sponsored by

CHRISTIAN ANTI-COMMUNISM CRUSADE



INTERNATIONAL INN
14th & M Streets, N.W., Washington, D.C.

Phone: 783-4600, Ext. 301

94-50762-334

ENCLOSURE

INTRODUCING

ACULTY



Fred C. Schwarz, M.D., now the president of the Christian Anti-Communism Crusade, became involved in the conflict with Communism, while a student at the University of Queensland, in Australia, in 1940, because its atheistic nature conflicted with his Christian faith.

During visits to the United States in 1950 and 1952, Dr. Schwarz became convinced that no matter how successful he might be in alerting the people of Australia, it was here—in the United States—that the issue of victory or defeat would be decided.

He is the author of many pamphlets and the book "You Can Trust the Communists—to be Communists", which has been translated into six foreign languages and has sold over one million copies. His interview with the Committee of Un-American Activities of the United States House of Representatives on May 29, 1957, testifying on "The Communist Mind", has received unprecedented acceptance.

Dr. Schwarz has addressed students on over 500 college campuses. Of his work an Omaha World-Herald editorial stated "Dr. Schwarz does not fight Communists as individuals or collectively. He fights Communism as an idea. He shows how it causes Communists to think and act as they do."



In 1940 Herbert A. Philbrick helped form a youth organization... "The Cambridge Youth Council." He soon discovered that the group was communist-dominated. He took this information to the FBI. The Bureau suggested that he remain active and report his findings to the FBI.

From his initial Red "front" activity, Philbrick went into the Young Communist League and after that into the Communist Party itself.

Philbrick was one of sixteen "comrades" carefully selected for secret education in Soviet methods of violence and preparations for the revolutionary overthrow of this nation.

In 1949—when Philbrick was 33—eleven top-ranking leaders of the Communist Party were brought to trial for violation of the Smith Act. His surprise testimony as government witness has been credited with smashing the Red defense in that trial. Reported Time Magazine: "Philbrick postponed his own life, liberty and pursuit of happiness, to get to the bottom of the great communist conspiracy in the U.S." and J. Edgar Hoover said: "Philbrick has performed an outstanding patriotic duty."

He wrote the book, "I Led Three Lives" which McGraw-Hill published in 1950.

The story of the nine fantastic years was produced in television form by the Ziv Television Company.

For his continuing efforts against the enemies of freedom, Mr. Philbrick has received 53 awards from churches, veterans, civic and governmental bodies.

Herbert A. Philbrick is still leading at least three lives, as writer, lecturer, and business man.

He is a member of the National Board of Advisors for Young Americans for Freedom and a member of the Board of Trustees of the American Institute.

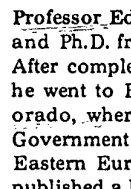


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David N. Rowe is a Professor of Political Science at Yale University and a noted authority on the Far East. Since July, 1958, he has been Director of Yale's Graduate Program in International Studies and is Acting Chairman of the Executive Committee on International Studies. He was awarded his Ph.D. degree in 1935 from the University of Chicago, where he specialized in the History of the Far East.



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He is a contributor to Soviet Total War, American Strategy for the Nuclear Age, and a contributing editor for national security affairs to the forthcoming Dictionary of Political Science. His book "The Edge of War" has been translated and published in Germany.

94-50868-324

GUEST SPEAKERS



Dr. Charles Wesley Lowry is recognized as one of the nation's top authorities on communism, moral philosophy, civilization and religion and America's religious heritage. He is author of the internationally known book "Communism and Christ." Three of his addresses on this subject have won awards from Freedoms Foundation.

Dr. Lowry is a graduate of Washington and Lee University, Harvard University, Episcopal Theological School, and Oxford University, England, from which he holds the degree of Doctor of Philosophy.

Serafino Romualdi has been involved in Latin American labor affairs since World War II. In 1948 Mr. Romualdi's work resulted in the organization of the Inter-American Confederation of Workers—the first anti-Communist international trade union organization in the postwar era. Mr. Romualdi was Executive Secretary of the AFL-CIO Inter-American Affairs Committee. Mr. Romualdi is executive director of the American Institute for Free Labor Development.



Raymond Alcide Joseph was born in San Pedro de Macoris, Dominican Republic. He immigrated to Haiti with his parents in 1938. In 1957 he entered Wheaton College, Wheaton, Illinois, where he received a B.A. in anthropology. He is currently enrolled at the University of Chicago, where he received his M.A., working toward a Ph.D. in social anthropology with interest in linguistics.

John W. Drakeford, a native of Sydney, Australia, received his education at the University of Sydney graduating with a B.A., and did graduate work at the Sydney Teachers' College.

He has graduated from Southwestern Seminary with a Doctor's degree with honors. He wrote his doctoral thesis on "The Implications of Communism for Religious Education."

Dr. Drakeford is presently Professor of Psychology and Counseling at Southwestern Baptist Theological Seminary.



Mr. Serafin G. Menocal is an electrical engineer, a Cuban citizen, who started to work with the Cuban Electric Company, at Havana, 27 years ago. In 1959, as Vice President and General Manager of that firm, he resigned rather than live under the Communist Government. Since that time he has worked in New York where he is an executive of American & Foreign Power Company.

B.C.

L.C.

B.C.

L.C.

CUBA

D.I.

94-50868-234

4

June 8, 1964

b6
b7C

REC-11

94-50868-335

Post Office Box 156
Winnsboro, South Carolina 29180

Dear [redacted]

Your letter of June 2nd, with enclosure, has been received.

While I would like to be of service to you, it is contrary to my policy to recommend schools or courses of any type. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons. It is hoped you will not infer either that we do or do not have data in our files relating to the Washington School of Anti-Communism.

Enclosed is some literature I trust will be of interest. You may wish to read my books, "Masters of Deceit" and "A Study of Communism." These were written in order to help Americans gain an insight into the strategy and tactics of communists, both in this country and abroad. Copies may be available in your local library.

Sincerely yours,

J. Edgar Hoover.

MAILED 4

JUN 8 - 1964

COMM-FBI

Enclosures (5)

Communism--The Incredible Swindle
Faith in Freedom
4-17-62 Internal Security statement
4-1-61 LEB Introduction
One Nation's Response to Communism

NOTE: Correspondent is not identifiable in Bufiles. The only reference to Washington School of Anti-Communism in Bufiles is a similar citizen inquiry. His enclosure was a pamphlet put out by this group.

DTP:mc (3)

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Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
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Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JUN 9 3 41 PM '64
REC'D-READING ROOM
FBI

94 50868 - 335

Sum
B.K.

██████████ P. O. Box 156
WINNSBORO, SOUTH CAROLINA 29180

June 2, 1964

The Federal Bureau of Investigation
Washington, D. C.

Gentlemen:

b6
b7C

When I learned of the Washington School of
Anti-Communism program beginning on June 15,
I thought it an opportunity to acquire some WASHINGTON, D. C.
knowledge of Communism. I want to be sure,
however, that I get this information from the
right people. SPONSORED BY SUBJECT ORGANIZATION

I have heard of two of the men mentioned
in the enclosed bulletin - Herbert Philbrick and
Charles Lowry. I don't know the others.

Will you please give me your opinion as to
this sponsoring group and your advice as to
whether the program will give the pro-American
orientation on the Communistic ideology.

Very truly yours,

██████████

J

CHRISTIAN ANTI-COMMUNISM CRUSADE

*ack 6-8-64
DTP/mw*

EX 104

REC-11

94-50868-335

ENCLOSURE

ENCLOSURE ATTACHED

JUN 9 1964

94 50868 - 335

94 50868 - 335



ENCLOSURE

94-50868-335

94-50868-335

PURPOSE

Most important Communist leaders today were recruited while university students. The Communists have long given the highest priority to work among college students. Trained propagandists, exploiting the idealism of youth, skillfully manipulate their audiences into positions sympathetic with Communist causes. Susceptible individuals are recruited and trained for leadership. As an example: Castro's announcement after the Cuban revolution that "I have been a Marxist-Leninist since my student days."

In recognition of the importance and effectiveness of this basic Communist tactic, the Christian Anti-Communism Crusade is sponsoring the Washington School of Anti-Communism.

The Washington School of Anti-Communism is designed to inform American citizens of the philosophy, morality, organization, techniques and strategy of Communism. It is based on the belief that knowledge of the enemy is needed for his defeat. It is lack of knowledge that breeds apathy, resignation, fear or hysteria. Accurate information is a prerequisite for sound judgment and responsible action. One of the main purposes for the School will be to encourage students to begin a continued program of study and applied citizenship to transform acquired knowledge into local, national, and international programs which will be effective in the maintenance of freedom.

POLICIES

- Emphasis is placed on the nature and techniques of Communism as revealed in Communist basic literature and by past history.
- Judging other organizations or individuals will not be done. However, the specific actions of organizations or individuals may be discussed in relation to the announced Communist purpose.
- No national programs will be designed.
- The school is nonpolitical and nonsectarian.
- No literature will be distributed promoting any organization not formally associated with the school.
- No literature attacking other organizations or individuals will be distributed.
- No petitions will be circulated nor programs of political action advocated.
- Academic freedom is granted to faculty members. Their interpretations and suggested programs are presented for consideration and are not to be regarded as the official interpretations and policies of the school.
- All speakers and school personnel shall adhere to standards of courtesy and truth.

SCHOLARSHIP INFORMATION

Scholarships to the School are available to high school or college students, teachers and clergy who have a sincere interest in participating in the Washington School of Anti-Communism.

Scholarships will provide:

Free tuition (tuition costs: \$25.00)

Transportation & Accommodation Allowance

The transportation and accommodation allowance will be granted on a mileage basis from your home. The scale is as follows:

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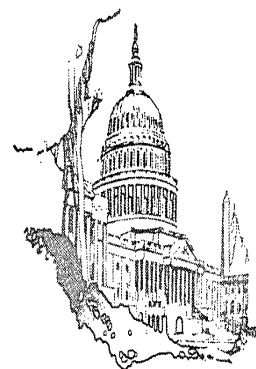
WASHINGTON

SCHOOL OF ANTI-COMMUNISM

SCHOLARSHIP PROGRAM

FOR STUDENTS,

TEACHERS AND CLERGYMEN



June 15-16-17-18-19

sponsored by



INTERNATIONAL INN

14th & M Streets, N.W., Washington, D.C.

Phone: 783-4600, Ext. 301



Fred C. Schwarz, M.D., now the president of the Christian Anti-Communism Crusade, became involved in the conflict with Communism, while a student at the University of Queensland, in Australia, in 1940, because its atheistic nature conflicted with his Christian faith.

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World Report, and *National Review*. He is a professor at Le Moyne College.

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In 1950 he was a consultant to the RAND Corporation.

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He is a contributor to Soviet Total War, American Strategy for the Nuclear Age, and a contributing editor for national security affairs to the forthcoming Dictionary of Political Science. His book "The Edge of War" has been translated and published in Germany.

Check One

- ☐ I wish to apply for a scholarship. Please send me a scholarship form which I shall complete and return to you by May 20th.
- ☐ I plan to attend one or more sessions of the school. Please send me detailed information.
- ☐ I would like to recommend a friend for a scholarship.*

Washington School of Anti-Communism

NAME	STATE
ADDRESS	HIGH SCHOOL
CITY	
COLLEGE	
*NAME	STATE
ADDRESS	PLEASE PRINT
CITY	

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. DeLoach

DATE: May 27, 1964

FROM : D. C. Morrell *fm*

SUBJECT: REQUEST FOR BUREAU TOURS
DR. JOOST SLUIS *Christian*
WASHINGTON SCHOOL OF ANTICOMMUNISM *Crusade*
INTERNATIONAL INN, WASHINGTON, D. C.
TUESDAY, JUNE 16 - FRIDAY, JUNE 19, 1964

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan ☒ _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

On the afternoon of May 27, 1964, Dr. Joost Sluis telephoned the Tour Control Room and after identifying himself as a personal friend of Mr. Kemper requested that Bureau tours be arranged for approximately 400 college students who will be attending the Washington School of Anticommunism scheduled to be held at the International Inn during the period June 16-19, 1964. Dr. Sluis indicated that this group would be comprised of representatives from all over the country with the exception of Alaska and that they would be operating on a very tight schedule. He, therefore, asked if the group might be subdivided so as to accommodate one-third of the total number at 12:15 P.M. on June 16, 17, and 18, 1964.

b6
b7C

94 50868 - 336

DATA IN BUFILES:

Dr. Joost

D.C. Calif.

Bufiles reflect that on February 11, 1964, Sluis was interviewed by Mr. Kemper. He is from San Francisco and is a close associate of Dr. Fred Schwarz, who is well known to the Bureau for his extremism in anticommunist work. At that time Sluis referred to an upcoming rally of college students to be held in Washington in June and wanted to know if the Bureau could make any suggestions. Mr. Kemper explained to Dr. Sluis that the Bureau could not join in any such program or make any suggestions as to speakers. It was noted that Dr. Sluis is very friendly toward the Bureau and the Director. He was born in Holland, served in the Navy in World War II and is a graduate of the Harvard Medical School and Massachusetts Institute of Technology.

ACTION: X U.S. REC-120

Unless advised to the contrary, experienced, clerical tour leaders will be assigned to conduct the members of the captioned group on regular tours of the Bureau at 12:15 P.M. during the three day interval, June 16-18, 1964.

1 - Mr. DeLoach

1 - Mr. Sullivan

2 JUN 25 1964

WHS:mmo

(4)

*for request from Sluis
ack. vs at 4:15 PM.
each day 6/15-18/64
He will call each day
giving exact number of*

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. DeLoach

DATE: 6-13-64

FROM : M. *[Signature]* Jones

SUBJECT: DR. JOHN W. DRAKEFORD
FORT WORTH, TEXAS
REQUEST TO SEE THE DIRECTOR
JUNE 15, 1964

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

02

ful
By letter dated June 8, 1964, [] Chief U. S. Probation Officer for the Northern District of Alabama, has advised that Dr. John W. Drakeford will be in Washington on Monday, June 15, 1964, and would like to meet the Director that day.

INFORMATION IN BUFILES:

b6
b7C

[] has been Chief U. S. Probation Officer at Birmingham for more than 20 years. During this period, he has exhibited a most friendly attitude toward the Bureau; and during a visit in Washington in 1952, he met the Director. [] is on the Special Correspondents' List. (94-4-4564; 94-4-5388)

In his letter of June 8th, [] advised that Dr. John Drakeford is a Professor of Psychology and Counseling, and Director of Marriage and Family Counseling Center at Southwestern Baptist Theological Seminary, School of Religious Education in Fort Worth, Texas. According to [] Dr. Drakeford is a staunch admirer of the Bureau and the Director; and Drakeford has written a book on communism in which he has quoted the Director "a number of times."

Bufiles reflect that in recent years Dr. Drakeford has been associated with the Fred W. Schwarz anticommunist seminars in various parts of the country. Like Dr. Schwarz, Drakeford comes from Australia. He received the B.A. degree at

- 1 - Miss Holmes
- 1 - Mr. Belmont
- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Mr. D. C. Morrell
- 1 - Tour Room

50 JUL 1 1964

GWG:ple
(9)

94 50868 - 33 (Continued next page)

REC-34 94-50868-337

18 JUN 24 1964

CRIME RESEARCH

Jones to DeLoach Memo
Re: DR. JOHN W. DRAKEFORD
6-13-64

the University of Sydney, did graduate work at the Sydney Teachers' College and received the Doctor's degree from Southwestern Seminary.

An advertisement in the June 11, 1964, issue of "The Evening Star" reflects that Drakeford is scheduled to lecture on Monday morning and Monday evening (June 15th) at the "Washington School of Anti-Communism" being sponsored by Dr. Fred Schwarz's Christian Anti-Communism Crusade.

RECOMMENDATIONS:

(1) That, if he telephones the Director on Monday, June 15th, Dr. Drakeford be referred to your (Mr. DeLoach) office and that the Director's regrets be expressed to him. It is not felt that he should be encouraged in any manner to come to the Bureau since such an invitation might be misrepresented by him and/or others connected with Schwarz.

(2) That [] letter be appropriately acknowledged after Drakeford has contacted the Bureau and the details of his contact with the Bureau are available

let to
6/19/64
JF:ple

✓

BM

Dul's
OK -
R

EPC
pawser

b6
b7c

June 19, 1964

94-50868-

JUN 19 2 50 PM '64
REC'D-READING ROOM
FBI

for
[Redacted]
Chief U. S. Probation Officer
Northern District of Alabama
U. S. District Court
Post Office Box 154
Birmingham, Alabama 35202

Dear [Redacted]

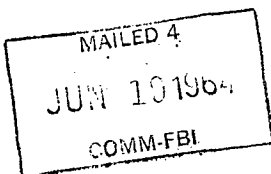
b6
b7C

I have received your letter of June 8th
and want to thank you for the best wishes you extended.

Although Dr. Drakeford has not contacted
us, it will be a pleasure to welcome him at FBI Head-
quarters.

With kind regards,

Sincerely yours,
J. Edgar Hoover



NOTE: Jones to DeLoach Memorandum of 6-13-64 captioned
"Dr. John W. Drakeford, Fort Worth, Texas, Request To See The
Director, June 15, 1964" (GWG:ple), pointed out that our relations with
[Redacted] have been very cordial and that he is on the Special
Correspondents' List. That memorandum recommended that
Dr. Drakeford be referred to someone in Mr. DeLoach's Office if
he should call on June 15th as [Redacted] indicated. It was also
recommended that a letter be sent to [Redacted] after Dr. Drakeford
(NOTE continued next page)

b6
b7C


58 JUL 1 1964
CJJ:ple
(3)
Tolson _____
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Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
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Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

ORIGINAL FILED IN 94-4-4564-17



b6
b7C

has called; however, he has not as yet contacted us and it is not felt that we should delay any longer in acknowledging  letter.

UNITED STATES DISTRICT COURT
OFFICE OF THE PROBATION OFFICER
NORTHERN DISTRICT OF ALABAMA

TELEPHONE 3
290 FEDERAL
P. O. BOX
BIRMINGHAM, ALA

Mr. Tolson	✓
Mr. Belmont	✓
Mr. Mohr	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. DeLoach	✓
Mr. Evans	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

June 8, 1964

VIA AIR MAIL

Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Dr. John W. Drakeford, Professor of Psychology and Counseling, and Director of Marriage and Family Counseling Center, Southwestern Baptist Theological Seminary, School of Religious Education, Seminary Hill, Fort Worth 15, Texas, will be in Washington, Monday, June 15, 1964.

Dr. Drakeford would appreciate the honor and privilege of meeting you in your office some time during the day of Monday, June 15.

I have known Dr. Drakeford for several years. He is a devoted Christian gentleman. He has delivered addresses in our church, the First Baptist Church, Birmingham, on several occasions; and addressed the staff of our Probation Office this A.M.

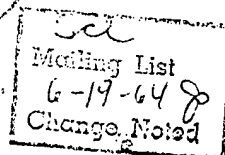
Dr. Drakeford is very much interested in Communism. He has written a book on that subject and quoted you a number of times.

Dr. Drakeford has the highest regard and admiration for you as one of the outstanding citizens of America. He honors and respects you and your fine Bureau.

94-50868-
NOT RECORDED

If it would be possible for you to meet Dr. Drakeford and give him a few minutes of your time, it would indeed be a wonderful service and appreciated by many of his friends throughout the country.

I suggested that Dr. Drakeford call your office Monday morning, June 15, which he will do. I sincerely trust it will be possible for Dr. Drakeford to have the honor of meeting you.



17 JUN 9 1964

EXP. PROC.
33 JUN 9 1964
94-4-4564-17
ORIGINAL FILED IN

Honorable J. Edgar Hoover

June 8, 1964

Page 2.

With kind personal regards and the very best of all good wishes,

Sincerely yours,

Chief U. S. Probation Officer

☐/ltg

b6
b7C

UNITED STATES GOVERNMENT

Memorandum

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

TO : Mr. DeLoach

DATE: June 19, 1964

FROM : M. Jones

Christian Anti-Communism Crusade

SUBJECT: WASHINGTON SCHOOL OF ANTI-COMMUNISM
WASHINGTON, D. C.
JUNE 15TH THROUGH 19TH 1964

(EB)

2-1

In your memo to Mr. Mohr dated 2-11-64, you pointed out that Dr. Joost Sluis, a director of the Christian Anti-Communism Crusade and a close associate of Dr. Fred C. Schwarz, advised that this organization is planning a rally of college students in Washington, D. C. sometime in June, 1964.

This school has been going on all week and will conclude tonight with a banquet at 7:30 p. m. We have been following this school to determine how much publicity it has received from the local newspapers, and it has been determined that about the only publicity it has received is the paid advertisements that were carried in earlier issues of The Washington Star. This school is of little consequence and has attracted slight attention. Although we had agreed to furnish individuals from this school tours of our facilities after 4:15 p. m., to date there have been less than a hundred people visiting FBI Headquarters.

The attached pamphlet from Herbert A. Philbrick concerning this school reveals that its purpose is to "inform American citizens of the philosophy, morality, organization, techniques and strategy of Communism." Also, to "encourage students to begin a continued program of study and applied citizenship to transform acquired knowledge into local, national, and international programs which will be effective in the maintenance of freedom."

Dr. Fred C. Schwarz, president of the Christian Anti-Communism Crusade, is well known to the Bureau as a "professional anticommunist," and it has been our policy to have nothing to do with him or the Christian Anti-Communism Crusade.

One of the individuals listed as a member of the faculty of this school is Dr. John W. Drakeford. Jones to DeLoach memo dated 6-13-64 captioned: "Dr. John W. Drakeford, Fort Worth, Texas, request to see the Director, June 15, 1964," reveals that a letter received from [redacted] dated June 15, 1964.

b6
b7C

1- ENCLOSURE

ENCLOSURE ATTACHED

- 1 - Mr. DeLoach
- 1 - Mr. Sullivan
- 1 - Miss Holmes

94

50868

338


JCF:jo
64 JUL 8 1964

RECEIVED DIRECTOR

M. A. Jones to DeLoach (continued)

Re: WASHINGTON SCHOOL OF ANTI-COMMUNISM

b6
b7C

 Chief U. S. Probation Officer for the Northern District of Alabama, indicated that Dr. Drakeford would be in Washington on June 15th and would like to meet Mr. Hoover. It was recommended and approved that should Dr. Drakeford telephone the Director his call should be referred to your (Mr. DeLoach's) Office and the Director's regrets expressed to him. As of 4:30 p. m. today, Dr. Drakeford had not called Mr. Hoover.

RECOMMENDATION:

For information.

J

IM/peh

[Signature]

*EPC
June 15th*

94 50868 - 338

ENCLOSURE

94-50868-338

Schedule for Washington School of Anti-Communism

June 15-19, 1964

Time	Monday June 15	Tuesday June 16	Wednesday June 17	Thursday June 18	Friday June 19	Time
8:30-9:30	Registration	Schwarz Communist Philosophy II	Schwarz Communist Party	Schwarz Communist Front Organizations	Schwarz How to Debate Communists & Fellow Travelers	9:00-10:00
9:30-10:40	Schwarz Communist Philosophy I Historical Materialism	Dialectical Materialism Film Communist Weapon of Allure	Film Blueprint for Conquest	Film The Ultimate Weapon	Film Red Trap	10:15-10:45
10:50-11:50	Drakeford Communist Manifesto	Lowry The Ideology of Freedom vs. The Ideology of Communism	Menocal Communism in Cuba	Atkinson Communist Military & Technological Capabilities	Wood Work in Local Community	10:50-11:50
1:30-2:30	Gleason Labor & Communism and the Family	Rozek Soviet Foreign Policy	Sluis, Joseph, Cole, Ewing Communism in British Guiana	Rangel & Joseph Communism in Brazil and Haiti	Bouscaren Communism in Southeast Asia	1:30-2:30
2:45-3:45	Panel Philbrick, Drake- ford, Schwarz Public Speaking	Panel Rozek, Lowry, Sluis Work on Campus	Panel Lowry, Philbrick, Schwarz Public Relations	Panel Lowry, Philbrick, Schwarz Anti-Communism Organizations	Film Question 7	2:45-4:15
4:00-5:00	Film We Will Bury You	Film Cuba-Castro, & Communism	Film A Taste of Victory	Film Harry Bridges vs. Fred Schwarz unedited debate		
7:30-8:30	Drakeford Song of Songs of Communism	Rowe Sino-Soviet Conflict	Lowry Christian Answer to Communism	Philbrick Communism and Youth	Banquet Marriott Motor Hotel	7:30-
8:45-9:45	Schwarz The Grand Design for Communist Conquest	Schwarz Communist Recruitment	Schwarz Communism and Violence	Schwarz Principles of Anti- Communist Action	Twin Bridges Schwarz & Others Cost: \$5.50	

Tue - 16th

Delle:

They've got me
locked up solid as M.C.
of this wing-ding; it
doesn't look like I can
break away at all, but
will try to phone.

Regards-

Herb

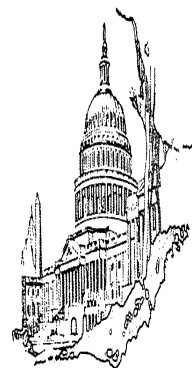
Jones to DeLoach
6-18-64
JE:KJR

f-DEF

Washington

School of

Anti-Communism



June 15-16-17-18-19

sponsored by



INTERNATIONAL INN

14th & M Streets, N.W., Washington, D.C.

Phone: 783-4600, Ext. 301

94-50869-339

INTRODUCING



Fred C. Schwarz, M.D., now the president of the Christian Anti-Communism Crusade, became involved in the conflict with Communism, while a student at the University of Queensland, in Australia, in 1940, because its atheistic nature conflicted with his Christian faith.

During visits to the United States in 1950 and 1952, Dr. Schwarz became convinced that no matter how successful he might be in alerting the people of Australia, it was here—in the United States—that the issue of victory or defeat would be decided.

He is the author of many pamphlets and the book "You Can Trust the Communists—to be Communists", which has been translated into six foreign languages and has sold over one million copies. His interview with the Committee of Un-American Activities of the United States House of Representatives on May 29, 1957, testifying on "The Communist Mind", has received unprecedented acceptance.

Dr. Schwarz has addressed students on over 500 college campuses. Of his work an Omaha World-Herald editorial stated "Dr. Schwarz does not fight Communists as individuals or collectively. He fights Communism as an idea. He shows how it causes Communists to think and act as they do."



In 1940 Herbert A. Philbrick helped form a youth organization . . . "The Cambridge Youth Council." He soon discovered that the group was communist-dominated. He took this information to the FBI. The Bureau suggested that he remain active and report his findings to the FBI.

From his initial Red "front" activity, Philbrick went into the Young Communist League and after that into the Communist Party itself.

Philbrick was one of sixteen "comrades" carefully selected for secret education in Soviet methods of violence and preparations for the revolutionary overthrow of this nation.

In 1949—when Philbrick was 33—eleven top-ranking leaders of the Communist Party were brought to trial for violation of the Smith Act. His surprise testimony as government witness has been credited with smashing the Red defense in that trial. Reported Time Magazine: "Philbrick postponed his own life, liberty and pursuit of happiness, to get to the bottom of the great communist conspiracy in the U.S." and J. Edgar Hoover said: "Philbrick has performed an outstanding patriotic duty."

He wrote the book, "I Led Three Lives" which McGraw-Hill published in 1950.

The story of the nine fantastic years was produced in television form by the Ziv Television Company.

For his continuing efforts against the enemies of freedom, Mr. Philbrick has received 53 awards from churches, veterans, civic and governmental bodies.

Herbert A. Philbrick is still leading at least three lives, as writer, lecturer, and business man.

He is a member of the National Board of Advisors for Young Americans for Freedom and a member of the Board of Trustees of the American Institute.

FACULTY



Dr. Anthony T. Bouscaren received his A.B. from Yale, and gained his Ph.D. in Political Science at the University of California in 1951. A former faculty member of the National War College, Washington, D.C., he has written several books on world affairs. He has published over 100 articles in such periodicals as *Saturday Evening Post*, *U.S. News & World Report*, and *National Review*. He is a professor at Le Moyne College.

David N. Rowe is a Professor of Political Science at Yale University and a noted authority on the Far East. Since July, 1958, he has been Director of Yale's Graduate Program in International Studies and is Acting Chairman of the Executive Committee on International Studies. He was awarded his Ph.D. degree in 1935 from the University of Chicago, where he specialized in the History of the Far East.



Doris Buffett Wood, attended George Washington University in Washington, D.C. and graduated from Omaha University with B.S. in Education; member Kappa Kappa Gamma sorority, Presbyterian Church; former member of Junior League of Omaha. Vice-President and chairman of the Editorial Board of the American-Heritage Information Center, Inc. Member of the Board of Trustees, Defenders of American Liberties. Awarded the George Washington Medal of Honor by the Freedoms Foundation of Valley Forge for public address "What Housewives Can Do".

Professor Edward J. Rozek received his M.A. and Ph.D. from Harvard in Political Science. After completing his graduate work in 1956 he went to Boulder, to the University of Colorado, where he is teaching courses in Soviet Government and Soviet Foreign Policy and Eastern European Communism. In 1958 he published a book "Allied Wartime Diplomacy" which is used as a textbook in many leading universities.



Dr. James David Atkinson is Associate Professor of Government at Georgetown University. He is a Research Associate in the Georgetown Center for Strategic Studies and from 1950 to 1954 served as Director of the Psychological Warfare course conducted for the armed forces by the Georgetown Graduate School.

He is a contributor to *Soviet Total War*, *American Strategy for the Nuclear Age*, and a contributing editor for national security affairs to the forthcoming *Dictionary of Political Science*. His book "The Edge of War" has been translated and published in Germany.

FACULTY



Dr. Charles Wesley Lowry is recognized as one of the nation's top authorities on communism, moral philosophy, civilization and religion and America's religious heritage. He is author of the internationally known book "Communism and Christ." Three of his addresses on this subject have won awards from Freedoms Foundation.

Dr. Lowry is a graduate of Washington and Lee University, Harvard University, Episcopal Theological School, and Oxford University, England, from which he holds the degree of Doctor of Philosophy.

Mr. Serafin G. Menocal is an electrical engineer, a Cuban citizen, who started to work with the Cuban Electric Company, at Havana, 27 years ago. In 1959, as Vice President and General Manager of that firm, he resigned rather than live under the Communist Government. Since that time he has worked in New York where he is an executive of American & Foreign Power Company.



Raymond Alcide Joseph was born in San Pedro de Macoris, Dominican Republic. He immigrated to Haiti with his parents in 1938. In 1957 he entered Wheaton College, Wheaton, Illinois, where he received a B.A. in anthropology. He is currently enrolled at the University of Chicago, where he received his M.A., working toward a Ph.D. in social anthropology with interest in linguistics.

John W. Drakeford, a native of Sydney, Australia, received his education at the University of Sydney graduating with a B.A. and did graduate work at the Sydney Teachers' College.

He has graduated from Southwestern Seminary with a Doctor's degree with honors. He wrote his doctoral thesis on "The Implications of Communism for Religious Education."

Dr. Drakeford is presently Professor of Psychology and Counseling at Southwestern Baptist Theological Seminary.



Thomas V. Gleason—President, International Longshoremen's Association.—AFL-CIO.

Joost Sluis, M.D., Harvard Medical School; M.S., Mass. Institute of Technology—Orthopedic surgeon, San Francisco, California; clinical instructor, University of California Medical Center; a director of Christian Anti-Communism Crusade.

Nathaniel Rangel—Minister from Brazil and conducting an active anti-communism program in Brazil.

Crum Ewing—Clerk of the Legislative Assembly of British Guiana for 18 years. On speaking tour in the United States about Communism in British Guiana.

PURPOSE

Most important Communist leaders today were recruited while university students. The Communists have long given the highest priority to work among college students. Trained propagandists, exploiting the idealism of youth, skillfully manipulate their audiences into positions sympathetic with Communist causes. Susceptible individuals are recruited and trained for leadership. As an example: Castro's announcement after the Cuban revolution that "I have been a Marxist-Leninist since my student days."

In recognition of the importance and effectiveness of this basic Communist tactic, the Christian Anti-Communism Crusade is sponsoring the Washington School of Anti-Communism.

The Washington School of Anti-Communism is designed to inform American citizens of the philosophy, morality, organization, techniques and strategy of Communism. It is based on the belief that knowledge of the enemy is needed for his defeat. It is lack of knowledge that breeds apathy, resignation, fear or hysteria. Accurate information is a prerequisite for sound judgment and responsible action. One of the main purposes for the School will be to encourage students to begin a continued program of study and applied citizenship to transform acquired knowledge into local, national, and international programs which will be effective in the maintenance of freedom.

POLICIES

- Emphasis is placed on the nature and techniques of Communism as revealed in Communist basic literature and by past history.
- Judging other organizations or individuals will not be done. However, the specific actions of organizations or individuals may be discussed in relation to the announced Communist purpose.
- No national programs will be designed.
- The school is nonpolitical and nonsectarian.
- No literature will be distributed promoting any organization not formally associated with the school.
- No literature attacking other organizations or individuals will be distributed.
- No petitions will be circulated nor programs of political action advocated.
- Academic freedom is granted to faculty members. Their interpretations and suggested programs are presented for consideration and are not to be regarded as the official interpretations and policies of the school.
- All speakers and school personnel shall adhere to standards of courtesy and truth.

PROGRAM INFORMATION

Cost of each complete session (2 lectures)—\$2.00.

Tuition for the entire 5-day seminar (14 complete sessions)—\$25.00.

Cost of closing banquet, Friday, June 14, 1964, is extra—cost \$5.50.

Tape recordings of each lecture can be purchased at the School at \$5.00 for two complete lectures. These will be professionally recorded and the price is approximately at cost.

The costs of accommodations at the International Inn are:

Single room	\$13.00
Two in a room	8.25
Three in a room	5.50

It is not necessary that you stay at the International Inn. Other accommodations are available within close range.

The International Inn has a good restaurant and other suitable restaurants are located in the vicinity.

Everyone attending the School is responsible for the costs of his own room and board.

EX 101

September 15, 1964

REC-4294-50868-339

b6
b7C

SEP 15 11 53 AM '64
REC'D-READING ROOM
FBI

[Redacted]
Apartment 7
1332 North Franklin Place
Milwaukee, Wisconsin 53202

Dear [Redacted]

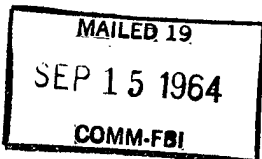
Your letter of September 10th has been received.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of assistance in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files relating to the Christian Anti-Communism Crusade.

Enclosed is some material which I trust will be of interest.

Sincerely yours,

J. Edgar Hoover



94 50868 - 339

Enclosures (4)
4/1/61 LEB Intro
4/17/62 Internal Security statement
Let's Fight Communism Sanely
Faith in God our Answer to Communism.

NOTE: Correspondent is not identifiable in Bufiles. The Christian Anti-Communism Crusade under the direction of Dr. Fred Schwarz is well known to the Bureau.

Tolson _____
Belmont _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holloman _____

DFC:fcl (3)

61 SEP 15 1964
MAIL ROOM TELETYPE UNIT

1332 North Franklin Place
Apartment 7
Milwaukee, Wisconsin 53202
September 10, 1964

Federal Bureau of Investigation
Washington, D. C.

Gentlemen:

In Re: Christian Anti-Communism Crusade
124 East First Street
Long Beach, California 90801

Would you kindly send me some information on the above organization. I would like to know its reputation and standing as far as your bureau is concerned, the names of its Board of Directors, etc.

Any information you could give me would be appreciated.

Yours truly,



b6
b7C

REC-42 94-50868-339

13 SEP 15 1964

EX 101

CORRESPONDENCE

94 50868 - 339

C15

Ashe 9/15/64
DFC: fcl

Home

REC-43

94-50868-340

September 29, 1964

Dr. A. F. Senaldi
Governor
New Jersey District
Optimist International
120 Lexington Avenue
Passaic, New Jersey

Dear Dr. Senaldi:

Your letter of September 23rd and enclosure have been received.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. I regret I am unable to be of help in this instance but trust you will understand the necessary reasons for this policy. It is hoped you will not infer either that we do or do not have data in our files regarding the individual you mentioned or the Christian Anti-Communism Crusade.

With regard to the quote attributed to me on page 21 of the pamphlet you forwarded, my speeches and statements are a matter of public record and are quoted from time to time. However, their use does not necessarily mean either that this Bureau has or has not "cleared" the manner in which they are employed. In connection with this, I am enclosing a copy of "Communist Illusion and Democratic Reality" from which this quote was taken in order that you may read my article in its entirety.

I am also sending you additional information which I trust will be of interest.

Sincerely yours,

J. Edgar Hoover

Tolson _____
Belmont _____
Mohr _____
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Conrad _____
DeLoach _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

Enclosures (5)

1 - Newark - Enclosure See Enclosures and Note next page.

DTP:fcl (4)

67 OCT 8 1964

MAIL ROOM TELETYPE UNIT ☐

SEP 29 10 07 AM '64
REC'D-READING ROOM
FBI

94 50868 - 340

Dr. A. F. Senaldi

Enclosures (5)

Communist Illusion and Democratic Reality

Let's Fight Communism Sanely!

"Faith in God--Our Answer To Communism"

4/17/62 Internal Security statement

4/1/61 LEB Intro

NOTE: Correspondent is not identifiable in Bufiles. Dr. Schwarz and the Christian Anti-Communism Crusade are well known to Bureau files. His enclosed pamphlet was originally distributed by the Christian Anti-Communism Crusade.



NEW JERSEY DISTRICT

OPTIMIST INTERNATIONAL

"friend of the Boy"

DR. A. F. SENALDI, GOVERNOR
120 LEXINGTON AVENUE
PASSAIC, N. J.

778-7037
AREA CODE 201

HARRY RUFFER, SEC'Y.-TREAS.
909 VALLEY ROAD
BRIELLE, N. J.

BUS: 642-6551 EXT. 203
462-6600 EXT. 203
RES: 223-2498
AREA CODE 201

September 23, 1964

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D.C.

Dear Mr. Hoover:

WHAT CAN STUDENTS DO?
TO COMBAT COMMUNISM

I have been distributing the enclosed pamphlet to the many Optimist Clubs throughout the state of New Jersey.

As a result, I have been criticized by a small element. The criticism is aimed primarily at Dr. Fred C. Schwarz. The basis of the criticism revolves around the facts that,

U.S.

1. He is anti-semitic.
2. He is a hate monger.
3. His whole movement is basically unamerican.

At this point, I need a rebuttal.

I note that the F.B.I. is referred to in this pamphlet. Whatever information you can send me relating to unrefutable facts will be greatly appreciated.

Time is of the essence and I would appreciate an immediate reply.

Sincerely yours,

[Signature]

Dr. A. F. Senaldi, Governor

AFS:dm
Enc.

ENCLOSURE
ENCLOSURE ATTACHED

9/28/64
REC-43
DTP: fel

OCT 2 1964

94 50868 - 340

CORRESPONDENCE
P28

94 50868 -8.10

94 50868 -8.10

F64



94-50868-390

ENCLOSURE

The Optimist Creed

Promise Yourself -

To be so strong that nothing can disturb your peace of mind.

To talk health, happiness and prosperity to every person you meet.

To make all your friends feel that there is something in them.

To look at the sunny side of everything and make your optimism come true.

To think only of the best, to work only for the best and expect only the best.

To be just as enthusiastic about the success of others as you are about your own.

To forget the mistakes of the past and press on to the greater achievements of the future.

To wear a cheerful countenance at all times and give every living creature you meet a smile.

To give so much time to the improvement of yourself that you have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

Optimist International

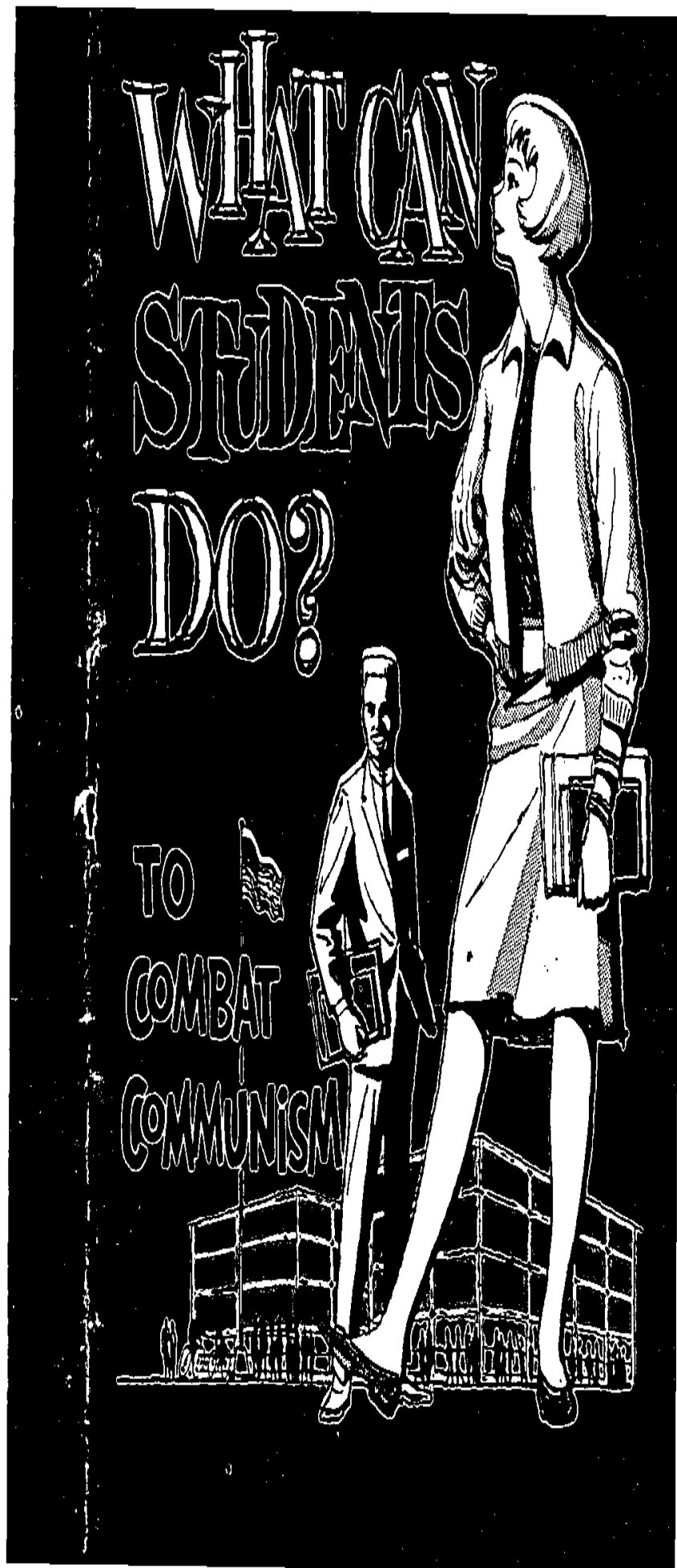


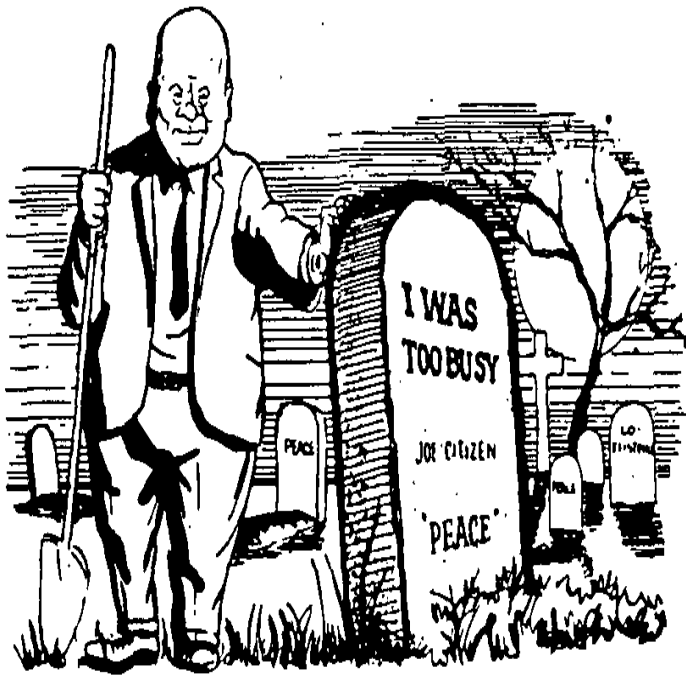
DR. A. F. SENALDI

Governor New Jersey District

120 LEXINGTON AVE. PASSAIC, N. J.

778-7037





"Whether you like it or not, history is on our side.

"WE WILL BURY YOU!"

—Nikita Khrushchev

The communists say their victory is certain because the average American is so

INTELLECTUALLY LAZY

INTOXICATED WITH ENTERTAINMENT

LIMITED IN HIS HORIZON

INHERENTLY SELFISH

That he won't have the conviction or dedication to do that which is necessary to stop them.

HAVE A PATRIOTIC, ORGANIZATION?

● *Realize COMMUNIST PROGRESS?*

1903	Bolshevism began	—	17
			Supporters
1917	Russian Revolution	—	40,000
			Revolutionists
1945	Major World Power	—	175,000,000
			Under control
1960	Epidemic Progress	—	1,000,000,000
			Slaves
?	World Enslavement	—	2,800,000,000
			Population

● *Know the COMMUNIST TIMETABLE?*

In 1953 Mao-Tse-Tung and Joseph Stalin, according to reliable reports, in their last conference, expressed the belief that it would take two five year plans to consolidate their strength in the far east and two more five year plans to encircle and degenerate the United States, resulting in their surrender without an Atomic Hydrogen War, making the tentative date for World Conquest ABOUT THE YEAR

1973

LITERATURE AVAILABLE

SAMPLE LISTING

Available from the
Christian Anti-Communism Crusade:

MIDGET MISSILES —

Communism—A Conspiracy—W. P. Strube, Jr.

Communism—A Disease—Dr. Fred C. Schwarz

Communism—A Monopoly—W. P. Strube, Jr.

Communism—A Religion—W. P. Strube, Jr.

Insurance Against Communism—

Dr. Fred C. Schwarz

What Can I Do To Combat Communism

100---\$3.00 500---\$12.00 1,000---\$20.00

(Minimum quantity per title — 100)

(Titles may be assorted for quantity price)

Back cover personalized with your own

message (Minimum quantity per title -- 1,000)

PENNY PROJECTILES —

Brainwashing With Ink

Academic Freedom

Peace or Victory

It Can Happen Here

University of Murder

Hangman's Noose

75---\$1.00

1,000---\$10.00

(Titles may be assorted for Quantity Price)

(Minimum quantity per title — 100)

PICTORIAL PROJECTILE —

This is a 32 page, 4 color "Comic Book" . . \$.25
explaining communist ideology. Excellent
for students, Sunday School classes, etc.

100 — \$10.00

500 — \$40.00

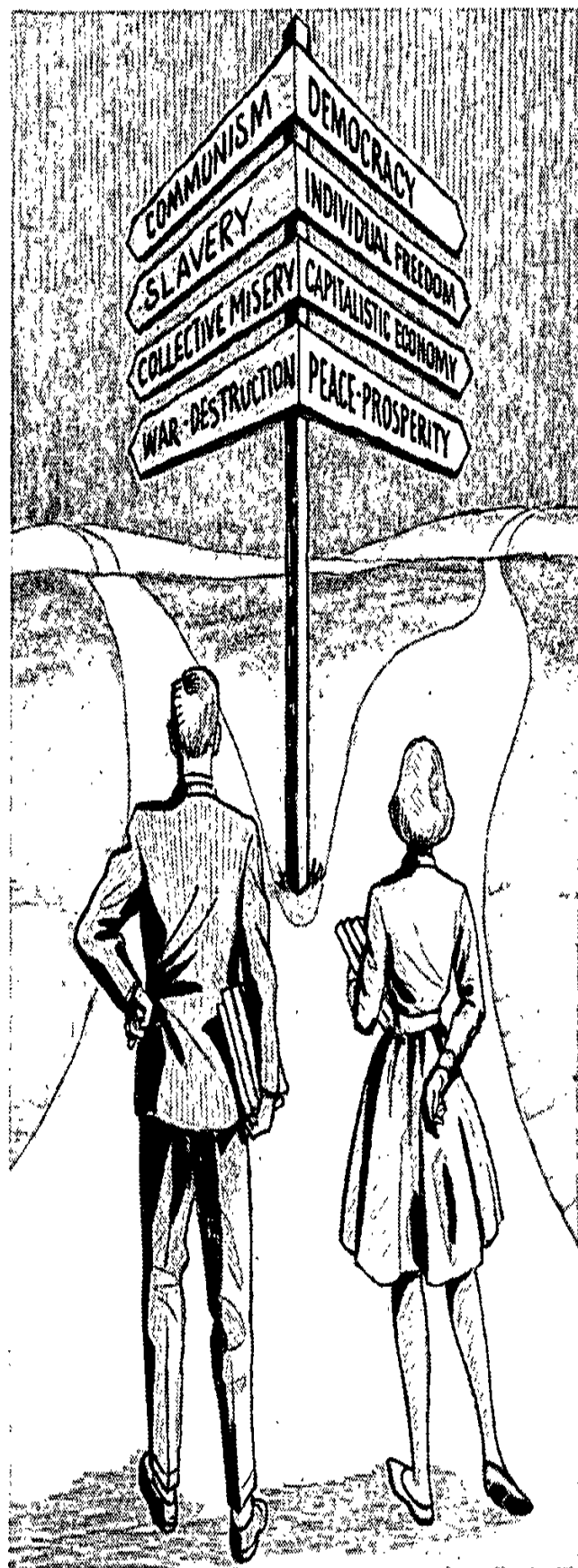
250 — 22.50

1,000 — 75.00

Back cover personalized with your own

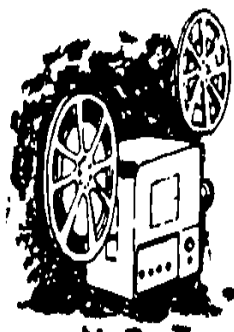
message — \$90.00 per 1,000

For Government publications list; Write the
U. S. Government Printing Office, Washington
25, D. C.



FILMS AVAILABLE

SAMPLE LISTING



Title — 16mm sound films Producer

Crimson

Shadow Christian Anti-Communism Crusade

Dead Men on Furlough World Vision Inc.

Red Plague Harding College

The Red Sell Prudential Life

A Look at Capitalism Harding College

Security and Freedom Harding College

American Responsibility
of Citizenship Harding College

Communist Blueprint for Conquest U. S. Army

Communist Weapon of Allure U. S. Army

My Latvia United World

The Red Trap Concordia Films

Films Available — Freewill Offering or
Rental Basis

*Action without knowledge breeds
confusion and chaos.*



THE AMERICAN WAY OF LIFE

POLITICAL AND ECONOMIC RIGHTS

WHICH PROTECT THE DIGNITY AND
FREEDOM OF THE INDIVIDUAL

- Right to worship God in one's own way.
- Right to free speech and press.
- Right to assemble.
- Right to petition for grievances.
- Right to privacy in our homes.
- Right of habeas corpus — no excessive bail.
- Right to trial by jury — innocent till proved guilty.
- Right to move about freely at home and abroad.
- Right to own private property.
- Right to free elections and personal secret ballot.
- Right to work in callings and localities of our choice.
- Right to bargain with our employees and employers.
- Right to go into business, compete, make a profit.
- Right to bargain for goods and services in a free market.
- Right to contract about our affairs.
- Right to the service of government as a protector and referee.
- Right to freedom from arbitrary government regulation and control.

CONSTITUTIONAL GOVERNMENT DESIGNED TO SERVE THE PEOPLE

FUNDAMENTAL BELIEF IN GOD



Material for meetings can be obtained from various sources, including the school district. (See pages 17, 18, and 19.) Meetings should be planned and well advertised as to whether they will feature a film, a tape recording, or a speaker. Have an active planning committee!



"NEWS LETTER"

In some schools, student groups have initiated a monthly "news letter," a small mimeographed sheet which gives basic information about the communist conspiracy, club news and activities, etc. It is delivered to club members through their respective homerooms. Anti-communism pamphlets are often included with the "news letter." Approximately ten pieces of such literature can be supplied throughout the school year to each student for as little as fifteen cents. (See LITERATURE, P. 19.) The "news letter" is a great stimulator of interest.

matters has progressed to the point that it is now regularly putting out an excellent informative newspaper and making copies available to other similar patriotic youth



groups in other parts of the country.

In a California high school students started a patriotic group that is being copied in other schools in all sections of the United States. Their pledge states, I _____, reaffirm my love and loyalty to God and my country. I promise to do all in my power to preserve the Constitution of the United States, to fight for it if necessary, and to be ever grateful for the freedom it has given me. I accept the Torch of Liberty, and pledge to myself the responsibility to keep its fire of freedom forever alight. Article 1, Section 3 of their Constitution states: "The purposes of the organization shall be:

"To study and learn our American ideals, culture, and heritage;

"How we may help preserve them, and to disseminate the knowledge to others;

Select a name for your organization similar to these, which are in use by high school groups:

"YOUTH FOR AMERICA" "THE MESSENGERS OF TRUTH"
"THE PATRIOTISM SOCIETY" "THE LAMPLIGHTERS"
"STUDENTS FOR VICTORY" "TEENS FOR AMERICA"
"AMERICANS FOR FREEDOM"

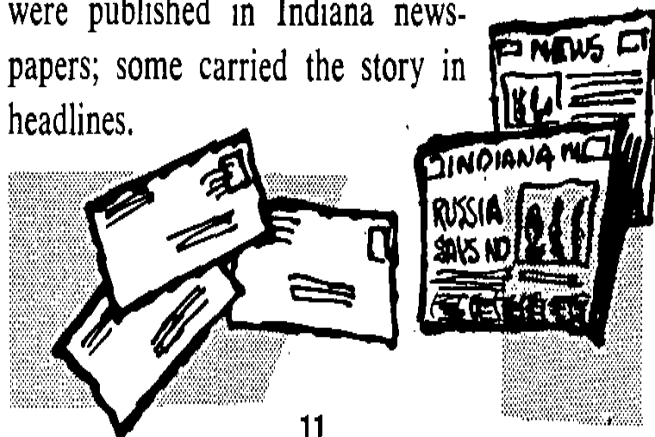
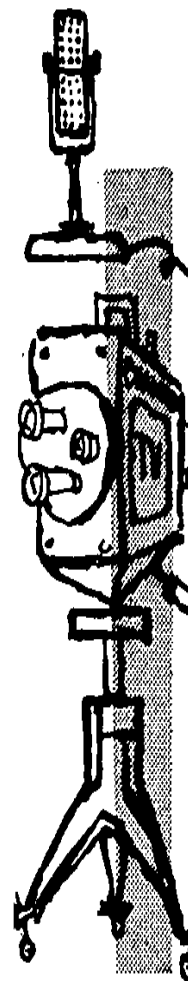
HOW TO DEVELOP INTEREST

One of the first actions that the group should take is — stimulate interest throughout the whole student body. This can be accomplished by arranging for a well-versed speaker on anti-communism to speak to the student body. In the event that a speaker is not available, an informative film exposing communism should be shown to the student body. Communist Encirclement, The Crimson Shadow, etc. (See FILMS, P. 17)

Now enough interest has been created to initiate a productive membership campaign, accompanied with an adequate explanation of the purposes and activities of the organization. If possible, a "membership table" should be placed in the school cafeteria that same day. Memberships can be taken during lunch periods. Usually, club activities will require the collection of a nominal membership fee.

Beyond this, their stated purposes include, "WE HOPE TO HAVE SOME INFLUENCE UPON OUR ELDERS AND TO REMIND THEM OF THEIR OBLIGATIONS AS CITIZENS."

Through the efforts of a letter-writing campaign, students of a wide-awake student organization in Indiana achieved wide publicity over television and radio. As one of their projects, they wrote letters to their senators and representative, to newspapers and periodicals, and to the President. As a result, one of the senators held a special telecast for the purpose of answering questions raised in the letters. During this program, carried on a television hook-up and aired on 69 stations, the senator identified the students, had excerpts from their letters read to him and answered questions contained therein. Transcripts of the program were published in Indiana newspapers; some carried the story in headlines.



November 9, 1964

b6
b7C

REC-103

1601 Bluebird Drive
Munster, Indiana

Dear

Your letter of November 1st has been received.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice and is available for official use only. In view of the foregoing, I trust you will understand why I am unable to comment as you requested, and it is hoped you will not infer either that we do or do not have data in our files relating to the Christian Anti-Communism Crusade.

I am enclosing some literature on the general topic of communism which contains suggestions all of us can use in opposing this insidious evil.

Sincerely yours,

J. Edgar Hoover

MAILED 6

NOV 9 - 1964

COMM-FBI

Enclosures (5)

Let's Fight Communism Sanely!
LEB Introduction, 4-61
Internal Security Statement, 4-17-62
Faith in God--Our Answer To Communism
One Nation's Response to Communism

NOTE: Correspondent is not identifiable in Bufiles.

DFC:deh (3)

94 50868 - 341

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Evans _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

NOV 9 2 54 PM '64
REC'D-READING ROOM
FBI

Spur an

dem B.E.

edm

TRUE COPY

November, 1, 1964

Dear Sir,

O I wonder if you could give me some information about
the Christian Anti-Communism Crusade such as:

1. Is it legitimate?
2. Would it really help to join it?
3. Is there more a person can do by himself?

I would appreciate any help you can give me.

Sincerely yours,

/s/

[Redacted Signature Box]

1601 Bluebird, Dr.
Munster, Indiana

b6
b7C

[Handwritten flourish]

*1 to [unclear]
11-6-64*

*ack 11-9-64
DFC [unclear] deb
mmcl*

REC-103

94-50868-341

10 NOV 10 1964

94 50868 - 341

[Handwritten signature]
CORRESPONDENCE

EC-16

94 50868-342

March 5, 1965

b6
b7C

1200 Cherry Avenue
Nashville, Tennessee 37203

Dear [redacted]

Your communication of February 26th has been received.

In response to your inquiry, I would like to point out that the FBI is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In view of this, I am sure you will understand why I cannot comment concerning the individual and organization you mentioned.

The confidential nature of our files will preclude my sending you the type of list you described. I am, however, enclosing a copy of a list of organizations designated as subversive by the Department of Justice. You may also want to obtain a copy of "Guide to Subversive Organizations and Publications" which was prepared by the House Committee on Un-American Activities. The price is seventy cents, and this book can be obtained by writing to the Superintendent of Documents, Government Printing Office, Washington, D. C. 20402.

Sincerely yours,

J. Edgar Hoover

Enclosure

NOTE: Bufiles contain no record identifiable with correspondent.

Name verified per current phone directory.

CJJ:alb (3)

MAIL ROOM ☐ TELETYPE UNIT ☐

REC'D-READING ROOM
FBI

MAR 5 3 00 PM '65

MAILED 2
MAR - 5 1965
COMM-FBI

94 50868 - 342

Tolson _____
Belmont _____
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DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

R O M T O E S S A G E	A. B. COLLIER WRECKER SERVICE 1200 Cherry Ave. NASHVILLE 4, TENNESSEE	Message	DATE: 2/26/65	PRIORITY <input type="checkbox"/> URGENT! <input type="checkbox"/> SOON AS POSSIBLE <input type="checkbox"/> NO REPLY NEEDED
		Reply	FILE NO:	
		ATTENTION:		

Federal Bureau of Investigation, Washington, D. C.	SUBJECT: <u>complete list of following:</u> 1. Communist publications? 2. Communist organizations? 3. Catholic owned publications? 4. (Catholic organizations----- exclude the churches and schools?)
---	--

Dear Sir: If you do not answer questions and information that I am requesting in this letter, please give me the address of the government bureau, that can itemize the detailed list needed so much. However, there is one request that I wish to ask from your group, especially. An individual's name on a book or at the bottom of a letter or publication, means nothing without a run down on that individual's background. (Who he is and what he is?)

Please send information on Dr. Fred Schwarz, author of "You Can Trust the Communists (to be Communists)" and president of Christian Anti-Communist Crusade. Listed in upper right hand corner is further information desired.

U.S.

SIGNED: [Redacted]

R E P L Y	The A. B. Collier Wrecker Service MOBILE RADIO AAA GARAGE 1200 CHERRY AVE. NASHVILLE, TENNESSEE	DATE OF REPLY: [Redacted]	[Redacted]
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37203

REC-16 94-50868-342
6 MAR 8 1965
94-50868-342

SENDER: MAIL RECIPIENT WHITE AND PINK SHEETS

EX-114

REC-134

April 5, 1965

94-50868-343

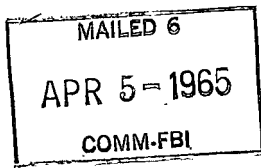
1639 Brown Street
Dayton 9, Ohio

Dear [redacted]

Your letter of March 30th was received as Mr. Hoover was preparing to leave the city, and he asked me to thank you for your thoughtfulness in writing.

While he would like to be of assistance, budgetary limitations preclude furnishing our literature to you. Mr. Hoover regrets he cannot be of help in this instance but trusts you will understand.

Sincerely yours,



Helen W. Gandy
Secretary

NOTE: Correspondent is not identifiable in Bufiles. The Christian Anti-Communism Crusade is directed by Dr. Fred C. Schwarz and we have been observing a policy of not furnishing our literature to this organization. Accordingly, the above letter over Miss Gandy's signature is deemed appropriate.

DFC:mlk (3)

94 50868 - 343

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

APR 15 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

b6
b7C

REC'D-READING ROOM
FBI

APR 5 3 35 PM '65

TRUE COPY

J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

3-30-65

Dear Mr. Hoover,

I am a member of the Freedom Crusade (in association with the Christian Anti-Communism Crusade) and I need some of the reprints of your articles on Communism. (such as how to recognize "fronts", "how to fight Communism," etc.) I would greatly appreciate information on where I could get them (about 500 or so) Thank you.

Yours Very Truly



1639 Brown St.
Dayton 9, Ohio

b6
b7C

94 50868 - 343

REC-134

EX-114

94-50868-343

25 APR 6 1965

CORRESPONDENCE

ch
4-5-65
DTM
TC
4-2-65
mlk

RA

August 20, 1965

94-50868-344

EX 110
REC-51

[Redacted]

2333 North Logan Avenue
Colorado Springs, Colorado 80907

b6
b7C

AUG 20 12 59 PM '65
REC'D-READING ROOM
FBI

Dear [Redacted]

Your letter of August 16th was received during Mr. Hoover's absence from the city. You may be certain your communication will be brought to his attention upon his return. I know he would want me to thank you for your interest in writing to him.

Sincerely yours,

MAILED 20
AUG 20 1965
COMM-FBI

94 50868 - 344

Helen W. Gandy
Secretary

1 - Denver - Enclosure

NOTE: Bufiles contain no record of correspondent and likewise no record of the organization she named. It is possible that she meant to refer to the Christian Anti-Communist Crusade directed by Dr. Fred Schwarz. Schwarz and his organization are well known to the Bureau. We have recently discouraged requests for printed material from persons under Schwarz's influence since this person is capitalizing upon our material. (100-402036 and 105-80858).

JRP:djg
(4)

Mr. Tolson
Mr. Belmont
Mr. Mohr
Mr. DeLoach
Mr. Casper
Mr. Callahan
Mr. Conrad
Mr. Felt
Mr. Gale
Mr. Rosen
Mr. Sullivan
Mr. Tavel
Mr. Trotter
Tele. Room
Miss Holmes
Miss Gandy

[Redacted]

b6
b7C

57 AUG 31 1965 311

2333 North Logan Avenue
Colorado Springs,
Colorado
August 16, 1965

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover,

I have just finished a course at the Christain Crusade Anti-Communist Youth University in Manitou Springs, Colorado, at the Summit Hotel. We received literature from you concerning obscenity. I want to thank you for providing information on this subject. I would appreciate it if you could send me literature on what I can do as a teenager to fight communism & obscenity. Also, I would like to thank you for the picture of yourself which is displayed in the lobby of the Summit Hotel.

I would like to say that I am behind you and all law enforcement agencies which are working for law and order in this country. Since harmony among the people of this country is essential to fight communism, I will try to have all people I know to have the right attitude to law enforcement.

Gratefully yours,

/s/

ADDRESS PER ENVELOPE:

2333 North Logan Avenue
Colorado Springs, Colorado 80907

b6
b7C

EX 110
REC-50 94-50868-344

AUG 23 1965

94 50868 - 344

*TC-8-19-65
ack 8-20-65
JEP:GJ*

8

September 21, 1965

REC-22

EX-101

94-50868345

b6
b7C

215 Vine
Cheney, Washington

Dear

I have received your letter of September 13th.

In response to your inquiry, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. I am sure you will understand the reason for this policy and why I am unable to comment regarding the organizations you named.

Sincerely yours,

J. Edgar Hoover

MAILED 6

SEP 21 1965

COMM-FBI

1 - Seattle - Enclosure

NOTE: Bufiles contain no record of correspondent. Dr. Fred C. Schwartz and his Christian Anti-Communism Crusade are well known to the Bureau. It is not believed her inquiry concerned Mr. Herbert Philbrick, and this is being ignored.

Tolson _____
Belmont _____
Mohr _____
DeLoach _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

JRP:cms

(4) cms

50 SEP 28 1965

MAIL ROOM ☐ TELETYPE UNIT ☐

TRUE COPY

Sept. 13, 1965
215 Vine
Cheney, Wn.

Federal Bureau of Investigation
Washington, D. C.

Dear Sir,

Please listen, I'm serious. Where can I get some information so I will know what or who the John Birch society is? There ~~was~~ a public meeting held in the Spokane Coliseum yesterday by the "Christian-Anti Communism Crusade." The name sounded fine to me but some people say they are "John Birchers." Dr. Fred C. Schwarz and Mr. Herbert Philbrick were the main speakers. Can you enlighten me. It is my first experience with any thing like this.

Sincerely,

/s/

[Redacted Signature]

b6
b7C

I'm a teacher - I probably better find out - and a parent also.

94 50868 - 345

1 TC 9-20-65 cms

REC-22

ack 9-21-65 JRP/cms
nme

EX-101

94-50868-345
SEP 22 1965

8 b6

REC-6

ST-105

94-50868346

January 13, 1966

REGISTERED

6751 Southwest 39th Street
Miami, Florida 33155

Dear

Mr. Hoover read your letter of January 10th,

with enclosures, and asked that I return your check inasmuch
as there is no manner in which income tax payments can be
designated to this Bureau.

Sincerely yours,

Helen W. Gandy
Secretary

Enclosure
Check for \$150.00

NOTE: On 4/25/65 correspondent wrote the Director requesting
reprint material on communism in volume. Her communication
was acknowledged by form in-absence on 5/4/65 and Miami was
requested to furnish identity and background. Miami advised that
she had previously been given limited quantities of reprints on
the subject of communism and that she seemed to be the sort of
person that the Bureau could comply with her request. Although
she is known to be a member of the Christian Anti-Communist
Crusade, nothing derogatory concerning her was developed. At
that time she was a 5th grade teacher. Along with the check, she enclosed:
a copy of a similar letter she addressed to the United States Treasury
Department. A copy of her letter to the Director is being sent by form
to the Secretary of the Treasury.

LCH:alb (3)

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Mohr _____
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Sullivan _____
Tavel _____
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Wick _____
Tele. Room _____
Holmes _____
Gandy _____

JAN 31 1966

TELETYPE UNIT

94 50868 - 346

b6
b7C

REC'D-READING ROOM

JAN 13 4 33 PM '66

FBI

MAILED Z
JAN 13 1966
COMM-FBI

January 10, 1965

Mr. J. Edgar Hoover
Director, Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Enclosed you will find a check for one hundred fifty dollars, (\$150.00) made out to the Federal Bureau of Investigation. THIS CHECK IS TO BE CASHED ONLY BY THE FEDERAL BUREAU OF INVESTIGATION AND USED BY IT.

As long as the United States Government remains in the United Nations, spends billions of dollars on foreign aid, encourages trade with the Communists and continues under the socialist trend it is taking; I will send my income tax payment to the FBI. I will not under any circumstances support Communism or socialism. I am taking my stand for the United States Constitution and the principles under which it was founded.

b6
b7C

Sincerely,



cc U. S. Treasury
Internal Revenue Service
District Director
Jacksonville, Florida

REC-6

EX-117

JAN 14 1966

94 50868 - 346

6751 S. W. 39th Street
Miami, Florida

CORRESPONDENCE

in - advance
ENCLOSURE
File 1/13/66
LCM/ab

DATE January 9 1966

PAY TO THE ORDER OF Federal Bureau of Investigations ⁰⁰150 ⁰⁰700 ^{b6}

One hundred fifty and 00/100 ^{b7C} DOLLARS

P-34 THE FALCONER CO.

Original
returned
to carrier
1-13-66

94-50868-346
ENCLOSURE

January 27, 1966

REC-56

94-50868-317

b6
b7C

[Redacted]
521 Valley River Avenue
Murphy, North Carolina 28906

Dear [Redacted]

Your letter of January 22nd has been received, and I am glad to know of your interest in my book, "Masters of Deceit." You may wish to refer to my latest book, "A Study of Communism," which contains an analysis of international communist practices and contrasts totalitarian methods with life in a free country.

With respect to your inquiry, the FBI being strictly an investigative agency of the Federal Government neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I trust you understand the necessary reasons for this policy and why I cannot comment as you desire.

Sincerely yours,

J. Edgar Hoover

MAILED 19

JAN 27 1966

COMM-FBI

94 50868 - 347

NOTE: Correspondent is not identifiable in Bufiles. The Christian Anti-Communism Crusade is well known to the Bureau.

DFC:dfc

(3)

Tolson _____
DeLoach _____
Mohr _____
Casper _____
Callahan _____
Conrad _____
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Sullivan _____
Tavel _____
Trotter _____
Wick _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐



521 Valley River Avenue
Murphy, North Carolina
January 22, 1966

2-2

Federal Bureau of Investigation
Washington
D.C.

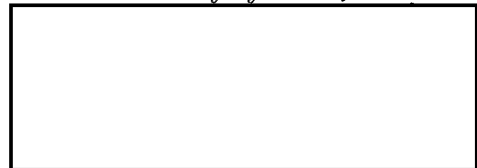
Gentlemen:

① I have come into contact with literature published by the Christian Anti-Communism Crusade which has its headquarters at 124 East First Street, Long Beach, California, 90801. If the information is available, I should like to know if the organization really is anti-Communist in principle.

I have read the informative book Masters of Deceit by Mr. J. E. Hoover. He says beware of unfamiliar organizations with catchy names.

I wish to be sure of the principles of this organization. Your help in this matter is greatly appreciated.

Sincerely yours,



b6
b7C

REC- 56

94-50868-3417

12 JAN 28 1966

CORRESPONDENCE

94 50868 - 347

nml
ack 1/27/66
DFC: dfr

February 16, 1966

REC-82

[redacted]
Lacey Spring, Virginia 22833

Dear [redacted]

Your letter of February 10th has been received.

In response to your inquiry, the FBI, being strictly an investigative agency of the Federal Government, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. In addition, information contained in our files must be maintained as confidential in accordance with regulations of the Department of Justice. In view of the foregoing, I trust you will understand why I cannot comment as you desire.

b6
b7C

Sincerely yours,

J. Edgar Hoover

94 50868 - 348

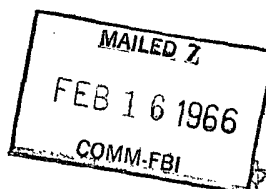
1 - Richmond - Enclosure

Red
NOTE: We have had prior correspondence with [redacted] last outgoing 7-23-65, in which he was furnished some reprint material. There is nothing derogatory in Bufiles concerning him. Dr. Fred Schwarz is well known to the Bureau.

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Tele. Room _____
Holmes _____
Gandy _____

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TELETYPE UNIT ☐

16
Lacey Springs, Virginia
February 10, 1966 22833

John Edgar Hoover, Director
Federal Bureau of Investigation
Washington D. C.

Dear Mr. Hoover:

I would like to ask you some information concerning Dr. Fred Schwarz, president of the Christian Anti-Communism Crusade in Long Beach, California. In an high school assembly we are planning to use Dr. Schwarz's works as sources of information.

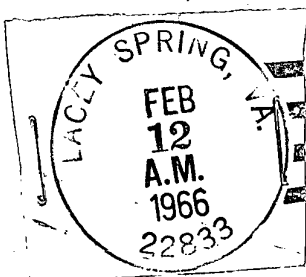
I would like to know if you would recommend Dr. Schwarz as an authoritative source for an assembly with "The Concentration of Communism on Our Youth" as the theme.

Thank you very much.

Sincerely your,

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CORRESPONDENCE

February 24, 1966

Christianity Today
1014 Washington Building
Washington, D. C. 20005

Dear [redacted]

I have received the letter of February 16th Dr. Fred Schwarz sent you requesting that 100 copies of my three articles published by you be forwarded [redacted] of Australia.

I regret to advise that we are unable to supply these articles to [redacted] I am returning Dr. Schwarz's letter and its enclosure.

Sincerely yours,

J. Edgar Hoover

Enclosures (2)

NOTE: The Bureau is well aware of the activities of Dr. Fred Schwarz and the Christian Anti-Communism Crusade. [redacted] is on the Special Correspondents' List. The enclosure forwarded by Schwarz was a brochure from his Crusade entitled "What's Wrong with Communism" and no need to retain copy in Bufiles.

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MAIL ROOM ☐ TELETYPE UNIT ☐

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RECEIVED
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Can you supply?

Christian Anti-Communism Crusade

P. O. BOX 890
124 E. FIRST ST.
LONG BEACH, CALIF. 90801
Hemlock 7-0941

February 16, 1966

[Redacted]
"Christianity Today"
1014 Washington Building
Washington, D. C. 20005

Dear [Redacted]

I have received a request from [Redacted] for 100
copies of the three articles of J. Edgar Hoover, published by
"Christianity Today".

If you can supply these articles, would you please send 100
copies to: [Redacted] P. O. Box 156, Portland,
Victoria, Australia. Send the bill to the Christian Anti-Comm-
nism Crusade, P. O. Box 890, Long Beach, California.

God bless you in your work.

Yours very sincerely,

Fred Schwarz

Fred Schwarz
President
Christian Anti-Communism Crusade

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2. Communists stress not only the reading of Marx, Engels, and Lenin, but reading them constantly—on a daily or weekly schedule—and never neglecting this habit even though the member becomes older. “Comrades! Of course it is no easy matter to take Marx, Engels, and Lenin . . . as our models in self-cultivation and to become their most faithful and best pupils. It calls for an iron will and firm determination. . . . It calls for a life-long devotion to studying Marxism-Leninism. . . .”

These are key questions, striking at the very heart of our religious faith and practices.

Answer: Here again serious challenges are posed. How many church members today are merely members in name, not knowing or even caring what membership in the church of God really means and entails? Do some members object to learning about the tenets of their faith, and say that a few minimum requirements are enough? Has our Christian heritage been diluted by the inroads of secularism and materialism? Is our faith in God a growing, creative experience? Or are we satisfied with lesser visions of inspiration? The answers to these questions will help chart our way.

Answer: In Christianity the study of the Bible is a guide to action—action in building a deeper Christian experience for the individual, and a better, more wholesome community. Are we as Christians adapting to actual practice the teachings of Christ? Are our day-

5. The Party stresses the development of the "politically mature" comrade, the individual on whom it can depend to carry out its mission. The whole purpose of ideological cultivation is to produce the member who will become a better Communist and work for the revolution.

Answer: Christians are also working for a revolution—a revolution of the spirit, not the sword. Deeply-committed Christians are needed to carry on the work of the Church, to uphold the Judaic-Christian faith. We may raise the question, are we working tirelessly enough to create these deeply-committed Christians? Are we training our members to buckle on the full armor of God, to commit their full lives to Christ? Working for Christian goals is a full-time job, not just a task for Sundays or evening meetings.

How can we compete against such a powerful and dynamic ideology as communism? By way of answer we must say that as Christians and as Americans we can compete. We can defeat this atheistic enemy by drawing upon our spiritual resources.

The future, to a large extent, will be determined by what we as Christians have to say and do. Those who are ministers of the Gospel can help determine this fateful decision: shall it be a world of Communist domination or Christian rededication? Shall it be the cold world of Communist inhumanity, sterility, and conformity, where the bodies, minds, and souls of men become as stone, lifeless in the darkness of atheistic perversity, or shall it be Christian regeneration, where the power of the Holy Spirit floods in with joy, love, and harmony?

No group in America has a more key responsibility than the clergy. The answer to communism must be on a spiritual level. As representatives of a great tradition, the clergymen of America must light men's souls with deep enthusiasm for the teachings of Christ. A God-centered nation, ever humble before the majesty of the divine Creator, can keep alive freedom, justice, and mercy. This is the heritage of America. END

At the invitation of CHRISTIANITY TODAY, the distinguished director of the FBI, J. Edgar Hoover, speaks his mind on the Communist threat to the Christian heritage. Based on his long experience in dealing with subversive forces, Mr. Hoover here relates for CHRISTIANITY TODAY's wide readership how the Communist Party operates against the American religious heritage. He expresses some firm convictions on how churchmen and churchgoers may effectively confront the Red menace in prayer, thought, and action. Scheduled in three successive issues, Mr. Hoover's future themes are "Communist Propaganda and the Christian Pulpit" and "Communist Domination or Christian Rededication." Readers of Mr. Hoover's best-selling book, *Masters of Deceit* have found it to be a definitive analysis of the Communist menace facing the world today.

Just 100 years ago communism was a mere scratch on the face of international affairs. In a dingy London apartment, a garrulous, haughty, and intolerant atheist, Karl Marx, callous to the physical sufferings and poverty of his family, was busy mixing the ideological acids of this evil philosophy. Originally of interest only to skid row debaters and wandering minstrels of revolution, Marx's pernicious doctrines were given organizational power by a beady-eyed Russian, V. I. Lenin, who, with his Bolshevik henchmen, seized state power for communism in 1917. From that wintry day in St. Petersburg, communism began to flow in ever greater torrents. After Lenin came the crafty and cunning Joseph Stalin and now the ebullient master preparator, Nikita Khrushchev. Communism is today literally a violent hurricane, rocking not only the chanceries of the world but seeking to capture the bodies, minds, and souls of men and women everywhere.

The full implications of the Communist challenge are shocking. The ultimate Communist goal—as defined by Marx, Lenin, and other Communist leaders—is the ruthless overthrow of our Judaic-Christian heritage and

(Reprinted from "Christianity Today," issues of October 10, and 24, and November 7, 1960)

This overriding Communist goal of universal domination becomes the key to Party activities. Feeling that history has destined communism for ultimate victory, the Communists believe that "permanent peace with non-Communists is impossible, that life must be an inevitable struggle between the two. "It is inconceivable," Lenin proclaimed, "that the Soviet Republic should continue to exist for a long period side by side with imperialist states. Ultimately, one or the other must conquer."

Hence, there arises the ugly manifestation of Communist "ethics"—namely, the Communist belief that morality must be subordinated to the class struggle, the inevitable conflict between communism and its opponents. What is moral? Anything which serves to destroy the enemy and promote communism. Lenin was most explicit: "Morality is that which serves to destroy the old exploiting society and to unite all the toilers around the proletariat, which is creating a new Communist society."

Communist morality, of course, is rooted in total rejection of a belief in God and in the values of the Christian moral code. Supernatural concepts and divine revelation play no role in communism. "We repudiate all morality that is taken outside of human, class concepts," Lenin proclaimed. "We, of course, say

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that we do not believe in God, and that we know perfectly well that the clergy, the landlords, and the bourgeoisie spoke in the name of God in order to pursue their own exploiters' interests."

This rejection of God gives communism a demonic aspect—transforming it into a fanatical, Satanic, brutal phenomenon. Morality is not determined by ethical standards grounded in an Absolute, but in the expedient interpretations of the Party—meaning, in actual practice, the whims and desires of the ruling clique or Party leader. This leads to the terrifying doctrine that "the end justifies the means." Proof of the cynical ruthlessness of such morality is the following description by long-time American revolutionaries:

With him the end justifies the means. Whether his tactics be "legal" and "moral," or not, does not concern him, so long as they are effective. He knows that the laws as well as the current code of morals, are made by his mortal enemies. . . . Consequently, he ignores them in so far as he is able and it suits his purposes. He proposes to develop, regardless of capitalist conceptions of "legality," "fairness," "right," etc., a greater power than his capitalist enemies. . . .

A SOCIETY WITHOUT GOD

Hence, under communism we see a decisive break from and thrust against the Judaic-Christian heritage. Communism is not just another political party, social organization, or economic philosophy which can be understood within the framework of our traditional Western heritage. So to regard communism is radically to misunderstand its terrific driving power, insidious persuasion, and terrifying intent. The Communists are not interested in remodeling or reforming our society, but in organizing a completely different society—a society which by denying God hopes to create a new type of man: Communist Man. St. Paul, the great Apostle, could say, "If any man be in Christ, he is a new creature." The Communists would pervert this profound truth to say: "If any man be in the Communist Party, he is a new creature."

CONFRONTING THE RED CHALLENGE

The question arises: how can a philosophy so *anti-God*, *anti-religious*, *anti-human* be so provocative and appealing to some people in our country? Perhaps in this strategic question we can find some of the challenges of—and answers to—this demonic way of life.

Let's take a look at some of the Communist challenges today and see what we as Christians can do about them.

1. *The Communists appeal to man's idealism, and ask the very best of his life.* Communist propaganda proclaims Marxism-Leninism "the greatest cause in the history of mankind," worthy of man's highest devotion. The Communist appeal is always to the noblest, the

best, the most admirable in man. "The great vision and courage of us Communists has never been matched by that of any past heroes in the annals of mankind. In this respect we have every reason to be proud. . . ."

Answer: Have we in America and in the Church given sufficient emphasis to Christian ideals, and called for heroic effort in the attainment of great goals? In particular, have we imbued our young people with the moral idealism which helps to mold their lives for Christ? Perhaps we have contented ourselves with catering to man's mediocrity, rather than attempting to bring out the noblest and deepest strands of character. Like Isaiah of Jerusalem, we must ever keep the awe, the majesty, and the holiness of God before us—and call men to ever greater efforts in His service. Are we pressing on toward the high calling in Christ, toward the goals of a Christian society? The Christian Church—as history has proved—has the power to capture men and lead them to divine levels. By exalting God and His purposes in the lives of men, the Church can unmask the utter falsity of communism's siren calls.

2. *The Communists do not doubt the validity of their cause; they press ever onward for their secularized Utopia, confident of ultimate victory.* "We Communists must possess the greatest courage and revolutionary determination of mankind. . . . While we clearly see the difficulties confronting the cause of communism, we are not in the least daunted by them. . . ."

Answer: Are there too many pessimists, waverers, and people of little faith in the ranks of the Church today? Is there the enthusiasm among our people to match this Communist aggressiveness and certainty? The Church of Christ has a great message to sing, a great responsibility to fulfill. Never must she feel pessimistic, daunted, or uncertain.

3. *The Communists expect from their members a deep sense of personal sacrifice and dedication.* "To sacrifice one's personal interests and even one's life without the slightest hesitation and even with a feeling of happiness, for the cause of the Party . . . is the highest manifestation of Communist ethics." This is a sacrifice of the members' time, talents, and personal resources, financial and otherwise. Casual effort is not a Communist trait.

Answer: Do we in the church and society really expect a deep sense of personal sacrifice and dedication? Do too many individuals come to church exerting only a "casual effort" and not giving sacrificially of their time, talents, and personal resources? The Communists have discovered that a demand for the very best actually brings forth the very best from the individual. If the Communists can create such responses on the basis of a cold, cynical materialism, just think of the accomplishments which can be wrought by the power of the Holy Spirit!

of demonic rushing and counter-rushing. Members are eternally busy making speeches, collecting money, and passing out handbills. The moment one emergency is surmounted, another arises, more breath-taking and earth-shaking than the former. Like ants scurrying on a hot summer day, Party members are whirling fanatical action at all levels of the Party.

This incessant Party activity arises, to a large extent, because of what the Communists call *ideological cultivation*—which means an educational program designed to immerse the individual in Communist thought for the purpose of making him a more effective Party member. Communists speak of ideological cultivation as a weapon of attack. Actually it is the foundation stone of Marxism-Leninism.

TRAINING NEW RECRUITS

A recruit joins the Party. Immediately he is sent to a Party school to learn, among other things, the ideas, opinions, and prejudices of the Communist "masters" (Marx, Engels, and Lenin; Stalin is now "out of date"). Regardless of how busy a member may be in everyday Party work or how long he's been in the Party, he must continue to attend indoctrination schools and do home work. Among Party slogans is "One night a week for Marxist study."

The idea is to make the member think like the Party "masters," to imbue him with the Communist personality of these men. To the Communists, the reading, studying, and discussion of Communist "classics," such as Marx's *Capital* and Lenin's *State and Revolution*, as well as the latest works of the current Party leaders, help raise the Communist qualities of the members: "Strive to become the best pupils of Marx, Engels and Lenin. . . ." These source books of Communist doctrine, in the Party's eyes, give the members a sense of Communist purpose and direction and a zeal to push forward to achieve the Party's goals.

Hence, to the Communists, the member must, in the Party's language, constantly raise his own *ideological level*, that is, increase his knowledge of the Party's doctrines. Gradually, under such an educational program, the member becomes an "advanced" or "mature" Communist able to handle the most difficult of Party assignments. Such an individual, because of his indoctrination, automatically thinks as the Party wants him to think, subordinates his personal desires to the interests of the Party, and works only for Communist goals.

Here arises the dynamics of motion in communism. In the Party there is a close relationship between theory and practice. Ideological training is designed to make the member a man of action—*revolutionary action*. The member is steeled in revolutionary discipline, armed for battles in the fields of infiltration, agitation, and propaganda.

At first blush communism may seem almost like an invincible monster. Admittedly, it can engender tremendous personal effort and zeal, but it has a *tragic flaw*, a flaw which heralds its eventual destruction.

Communism is anti-God: this is its fatal weakness. Hence, it is contrary to divine laws which give meaning, validity, and depth to the dignity of human personality. The world of communism, despite its overt bustling, energy, and action, is a cold world of sterility, conformity, and monotony. One is no longer regarded as a child of God, to bloom from spiritual roots. Rather, a deadly sameness is enforced, and the individual becomes a robot of the state, servile in thought, and groveling in attitude. The great seedbeds of dissent are deracinated. Critical thought and independent judgment are hunted down and destroyed. Freedom of expression is prohibited. Purges, concentration camps, and faked trials betray the poisonous hand of communism which corrupts everything it touches, creates error, evil, and sin, and transforms love into hate, justice into slavery, and truth into falsehood.

Contrasted to the world of Communist conformity, we as Christians have the unmatched power of Christ. The task for us is *spiritual rededication*—the creation of a world of love, justice, and truth. This is the Christian ethic which is part of our heritage. Ministers have a vital role in helping to roll back the iron curtain of communism and making real the world of divine love.

HOW COMMUNISM WORKS

In discussing such a mission, let us see what we can learn from the Communists by noting the way in which they inspire their members.

1. *Note the Communists' emphasis on returning to the original source of their beliefs to secure inspiration for their members.* Communists encourage members, young and old, to study the Party's "classics." To read such books, they say, is to gain personal guidance and raise the members' Communist qualities "in every respect to the same level as those of Marx, Engels, Lenin. . . ."

Answer: Think how much more enriching, rewarding, and satisfying are the original sources of Christian belief than the writings of the bigoted minds of the Communist "masters." The Bible is the Word of God. But besides the Bible, the writings of men of God, both clerical and lay, over 20 centuries are also guidelines to personal action. Do we as Christians take enough time to read the Bible—and these other affirmations of our faith? Do we quench our spiritual thirst (symbolized by the troubles, tensions, and anxieties of the day) with the truth ground in such sources? Are we digging deep enough in the wells of our faith? Most truly, the Bible gives inspiration, zeal, and guidance for life. To neglect it, is to reduce our national

is *apathy toward and lack of knowledge of communism*. Very strangely, many citizens will be highly conversant about the diseases of azaleas, the weathering qualities of automobile paints, the latest ways to play a new card game—yet know nothing about communism, that deadly plague which threatens to extinguish our way of life. That is one of the anomalies—and tragedies—of modern-day America.

Perhaps we can pose several questions.

Have you, as a minister, preached any sermons describing the frightful challenge which communism poses for the spiritual heritage of America?

Have you encouraged members of your church to read about communism and to learn about its evil nature?

Have you urged the formation of discussion groups to acquaint men and women with this challenge?

The approach must not be one of *fear*, but *knowledge*. Communism is not a monstrosity to be hidden from sight, never spoken about publicly, or shunted into a side closet. Communism is not a controversial subject, best to be left untouched. Communism is not so overpowering as to throw us into a state of hysterical fear, anger, or violence. Like an epidemic of polio, the

solution lies not in minimizing the danger or overlooking the problem—but rapidly, positively, and courageously finding an anti-polio serum.

THE GREAT CHRISTIAN ANSWER

We in America have this anti-communism serum, the answer to the Communist challenge. It lies in the strength of our Judaic-Christian tradition, the power of the Holy Spirit working in men. Too frequently, both clergy and laymen, do not realize the full resources at their command in the Christian tradition—the tremendous power of God to turn men toward good, to make personalities bloom with the living courage of sainted men. The job of you as clergymen is to help channel this divine power into the hearts, minds, and souls of men. Literally, the Gospel has the power to turn the world upside down. That should be your mission.

No greater challenge has ever faced the Christian Church. Communism has caused the deaths of millions of people. No enemy in all these 2,000 years has held such a deadly challenge to the Christian pulpit. As spokesmen of God, your task is to enable men to know the truth, so the truth will set them free.

Soviet Rule or Christian Renewal?

J. EDGAR HOOVER

Third and Last in a Series

"What is past is prologue" was William Shakespeare's magnificent summation of man's position in the vast stream of history. The time has arrived for us, as *Christians* and as *Americans*, to peer ahead and see what we as individuals and church members can do to help make this a better world in which to live. Atheistic communism has now been with us as a state power for almost a half century. Talk as we will concerning the past, we cannot undo, revise, or alter the events of the years. "What is past is prologue"—and we must build for the future.

Today two vast ideological worlds confront each other, worlds which embody different deities and conceptions of man. Casting our eyes down the avenue of the next generation, we may pose the issue between the worlds as *Communist domination* or *Christian rededication*. Shall the world fall under the cold hand of dialectical materialism where every man must conform to the atheistic, irrational, and immoral laws of a way of life which is contrary to the divine Intelligence? Or shall the answer be a rededication to Christian

moral values, a digging deep of the wells of personal faith in the bottomless ocean of God's love and the creation of a society which is in harmony with the laws of God?

Will it be the cold world of Communist conformity, or the eager, active, and genuine world of religious dedication?

Unfortunately today many people, watching the Communist world in action, have become defeatist. They see bustling energy, teeming exhilaration, and powerful personal energies keyed to promoting self-sacrifice, fanatical zeal, and Party accomplishments. In deep anguish, they say, "How can we compete against such a powerful and dynamic ideology?"

The answer to this skepticism (highly unwarranted, as we shall see) lies in understanding the dynamics of motivation in a Communist society.

Communism has the power to stimulate intense, fanatical, and sustained effort. If we would peer into the day-to-day activities of the Communist Party (U.S.A.), for example, we would see a vast panorama

4. *The Party stresses the need for fidelity and loyalty to the mission of communism and the necessity of members to shun all temptations which would distract them from their assigned tasks.* "But if for the sake of . . . the Party . . . he is required to endure insults, shoulder heavy burdens, and do work which he is reluctant to do, he will take up the most difficult and important work without the slightest hesitation and will not pass the buck."

Answer: In our society today is there too much tendency to "pass the buck," to let George do it. Do we not often start out enthusiastically in civic or church work, and then let temptations sidetrack us from our task? Are we embarrassed when we are criticized for doing Christ's work? Are we ready to shoulder heavy burdens? Are too many following the easy road of conformity with secularism and not holding sufficiently high the banner of Christ?

5. *The Communists proclaim that working for the Party brings internal peace, joy, and happiness to the member. He finds here creative achievement and self-fulfillment.* "He will also be capable of being the most sincere, most candid, and happiest of men."

Answer: The Christian Gospel tells of the deep joy, peace, and blessings which come from belief in Christ as Saviour and Lord. Is the Church doing enough to overcome the loneliness of contemporary man, his feelings of insecurity and frustration in a world growing more secular every day? Fear, personal unhappiness, and uncertainty stalk the streets today. Crime, juvenile delinquency, and disrespect for law and order are rife. Are we meeting these challenges in the Christian spirit, offering with maximum effort the true answer of the Gospel, telling people that belief in God is the true way to a peace of mind which passes all understanding?

PERVERSION OF THE TRUTH

These are some of the challenges of communism today, and the problems they pose for Christians. Communists, in fact, attempt to capture the historic values of Christian civilization, such as love, mercy, and justice, and after grossly perverting their true meaning, they actually turn these values against their parent!

With shameless perfidy, the Communists hail themselves as the great exponents of love—most truly, one

of mankind's most sublime virtues. Under communism, it is proclaimed, "there will be no oppressed and exploited people, . . . no darkness, ignorance, backwardness. In such a society all human beings will become unselfish. . . . The spirit of mutual assistance and mutual love will prevail among mankind." We know, in fact, however, that communism means terror, fear, and slavery. Communism represents a new age of barbarism, which is repealing the centuries of progress of Western man toward tolerance, understanding, and human brotherhood. Communist Man—the product of this system—is a brute, ideologically trained, who unhesitatingly conducts purges, runs concentration camps, butchers the Hungarian Freedom Fighters. He is immune to the emotions of pity, sorrow, or remorse. He is truly an alarming monster, human in physical form, but in practice a cynically godless and immoral machine.

ROLE OF THE MINISTRY

If communism is to be defeated, the task must rest largely upon the theologians and the ministers of the Gospel. Communism is a false secular religion with pseudo-theological explanations of the great verities of life, such as the creation, life on earth, and the world to come. Communism is an all-encompassing system with explanations—though wrong ones—for this great universe of God. The Party offers answers—though perverted ones—for the hopes, joys, and fear of mankind.

In the final analysis, the Communist world view must be met and defeated by the Christian world view. The Christian view of God as the Creator, Sustainer, and Lord of the universe is majestically superior to the ersatz approach of dialectical materialism concocted by Marx and Lenin. The task of our clergy today is to translate this Holy Truth into the daily lives of our men and women. This truly is their responsibility as Christian clergymen.

Strong, responsible, and faithful Christians, wearing the full armor of God, are the best weapons of attack against communism and the other problems of our day. "Seek ye first the kingdom of God, and his righteousness." In this way you will be playing a vital role also in helping defend our cherished way of life.

COMMUNIST PROPAGANDA and the Christian Pulpit

J. EDGAR HOOVER

Second in a Series of Three

The Communists are today spraying the world with ideological and propaganda missiles designed to create a deadly radioactive cloud of Marxism-Leninism. From bases behind the Iron Curtain and in the non-Communist world, this cloud of Communist propaganda is drenching many lands, with a particularly heavy fall-out in this nation.

The deadliest of these Communist missiles—whose warheads are exceptionally heavy—are being directed against the Christian pulpit. Communist gunners, with special ideological training and schooled in atheistic perversity, are "sighting in" the clergy—hoping to shatter, immobilize, and confuse this powerful forum of idealism, morality, and civic virtue. No assignment is more strategic in the Communist world today than the disruption of the Church of God—both *within* and *outside* the Iron Curtain.

Why does the Church—which has no military forces—merit the most explosive of Communist rockets, the most venomous of Communist hate, the most vituperative of Communist scorn? Because religion, of all facets of Western civilization, represents the eternal "thorn in the flesh" of communism, that jagged rock which is constantly puncturing, exposing, and unmasking Communist claims, performances, and hopes. The Communists realize that unless the Christian pulpit—that mighty fortress of God—is liquidated, pitilessly, mercilessly, finally, the very existence of communism itself stands in jeopardy. The spiritual firepower of the Christian Church—based on the love of God—is sufficient to destroy all the Soviet man-made missiles and rockets and extirpate this twentieth century aberration.

And the Communists know it—and fear it.

THE RELIANCE ON ATHEISM

To understand the Communist attack against the Christian pulpit, we must, so to speak, transplant ourselves into the control room of Party strategy. Let's see the Communist high command at work as it executes its attack against the Church. Let's note its mode of approach, its variable tactics, and ultimate goal.

The basic Communist weapon is the materialism

of the Communist dialectic. Communism is atheistic, utterly denying God. This has been a fundamental premise of communism since the days of Marx and remains so today under the mendacious huckstering of Nikita Khrushchev. "It is not religion that creates man, but man who creates religion. . . . It is the opium of the people" (Karl Marx). "Religion is a kind of spiritual gin . . ." (V. I. Lenin). "In my outlook on life there is no place for religion" (William Z. Foster, Chairman Emeritus of the Communist Party, U.S.A.). "We remain the Atheists that we have always been" (Khrushchev).

Just why, we may ask, does the Party rely so greatly on these missiles of atheism? Just why do other phases of Communist strategy alter, but never the dependence on this weapon?

The answer is simple and fundamental to any progress which communism hopes to achieve. Atheism is an all-out weapon of highly destructive and devastating power. If properly launched, atheistic missiles can mangle, cut, and obliterate the spiritual tendons of life—belief in God, faith in Judaic-Christian values, love of the Church. The very existence of Communist Man—that fanatical atheist imbued with the ethics of expediency—is proof of the paralyzing power of atheism in destroying the taproots of spiritual strength which flow into the individual personality in a Christian civilization. Hence, in Communist strategy, these missiles of atheism are the ultimate weapons, the essential ideological artillery designed not to damage partially but to destroy ruthlessly.

However, as we watch from the Communist control room, we note that, in launching these missiles of atheism toward America, the Communist rocketeers are experiencing considerable trouble. These mighty missiles are propelled, but then, like meteors, they seem to burn up as they approach the atmosphere of America, a proud Christian land. In simple language, here is the problem of Party strategists: how can an atheistic Communist Party operate in the United States where the vast majority of people believe in God?

To attack directly, with an open appeal for atheism,

is to risk defeat, frustration, and loss of faith. To stand on the street corner and proclaim, "We the Communists believe in atheism," will not gain recruits. To denounce God in open Party appeals will cause open resentment and hostility. What is to be done?

A STRATEGY OF DECEIT

The Communist answer: *employ a strategy of deceit*—a technique designed to hoodwink non-Communists. This is today one of the Party's most potent attacks against the Christian pulpit.

The strategy means primarily three things:

1. *A false claim that the Communists stand for tolerance of religion.* The Party's tactic in the Christian world is to de-emphasize the importance of religion, to talk and write little about it, and emphasize other topics, such as social, economic, and political issues. A leader of the Communist Party, U.S.A., recently commented: "We know there is no God or Supreme Being, but we can't go out and tell this to church people." "We do not declare and must not declare in our programme that we are 'Atheists' . . ." (Lenin). If questions are asked, Communists pose as being "tolerant," and say that religion is a "private matter" for the individual. "The people's state holds that the question of religious belief is a private matter; belief or nonbelief in religion relates to the personal freedom of an individual."

Actually, however, religion is not a private affair for the Communist. "Religion is an ideological foe of communism; and the reconciliation of the two is impossible." As a Marxist, he must be an atheist. He has absolutely no personal choice. "Personal freedom of an individual" is a deceptive Party shibboleth. Any non-Communist believing this double talk is being trapped—and "softened up" for the next tactic in this strategy of deceit.

2. *To achieve a mutuality of agreement with the Christian pulpit on "common issues" (as defined by the Communists).* This tactic is being actively pursued by the Communist Party, U.S.A., today. "Look," the Communists are saying, "we are tolerant of religion, we do not want to attack your faith. Rather, let's work together on issues in which we are both interested—peace, civil liberties, economic justice. We Communists are believers in love, justice, and the brotherhood of man. We too want a world of peace and good will. Let's not fight but work together."

Here is the deadly "come along" of communism, directed today at the Christian pulpit. This enables the Party to move close to unsuspecting ministers and laymen who see only the exterior verbiage and not the concealed danger. How does the Party work here? In many ways: encouraging churchmen to endorse, support, and even participate in Communist front groups;

to sign Communist-sponsored petitions; to neutralize clerical opposition to communism (if a minister can be influenced to even keep silent about the dangers of communism, the Party has gained).

At the same time the Party, through infiltration tactics, is attempting to reach inside the churches. In one instance, a Communist official instructed Party members to join churches and become active in their organizations. Another member was working in the church office, while still another Party official helped conduct the financial affairs of his parish. Most important, of course, is the youth field. A national Party leader recently commented that Communist youth must find "common ground" with church youth groups, "not only for ideological reasons but also for the use of their facilities!"

3. *Exploit the church for their own Communist ends.* This "brotherliness" of Communists is most purposive: the Communists want to hitch as much of the influence of the Christian church as they can capture to the Party's cause. This means that if clergymen or laymen participate (knowingly or unknowingly) in fronts, sign Communist-sponsored petitions, speak favorably of Communist objectives—these points must be exploited to strengthen the Party's position. To a prospective "customer," a communist canvasser will say, "The Rev. X has signed this petition, why don't you sign too?" "The Rev. Y has endorsed this organization. You know him. Why don't you help us and contribute some money?" "The Rev. Z has spoken favorably of this proposal. This shows that it's in the spirit of the Church."

To the Communists, any support gained from church circles enables them to break down the moral antipathy of the community and gives them a desperately desired "respectability."

Hence, this strategy of Communist deceit is aimed to undermine, hoodwink, and exploit the Christian pulpit.

A WAR FOR THE MINDS OF MEN

Now, we may ask, what is the answer to this ideological attack? What can the clergy of America do to defeat this Communist strategy?

First, we must make this assertion. The Christian pulpit is today one of America's most formidable barriers against communism. The spiritual dedication of thousands of clergymen, in large and small churches across the nation, is a powerful antidote to the danger. America owes a great debt of gratitude to the stalwart example of our religious leadership.

Yet the Communist attack toward the Church continues. What can you, as clergymen, do to help blunt this tactic?

In our nation one of communism's most potent allies

THE TIDEWATER COMMITTEE TO PROMOTE THE

SCHWARZ-~~PHILBRICK~~ ANTI-COMMUNISM RALLY

Honorary Chairman

HONORABLE FRANK A. DUSCH

Executive Director

ADMIRAL L.H. "JACK" FROST (RET.)

Finance Chairman

THOMAS J. CEREMSAK

POST OFFICE BOX NUMBER 3021
VIRGINIA BEACH, VIRGINIA



Sponsoring Citizens

July 21, 1966

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b7c

DAVID F. AMMERMAN
REVEREND HAROLD ARRINGTON
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REVEREND B.G. CAMPBELL
JOHNNY CAMPER
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MRS. NANCY S. CLEMENTS
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DR. LAWRENCE S. CONNOR, LCDR. USN
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COL. FRANK N. DAVIS
DR. LEONARD L. DAVIS, JR.
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RALPH GRAHAM
LONNIE GRIMES
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GIL KENNERLY
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H. MEDLIN
J.W. MEEKINS
W.B. MEEKINS
WILLIAM J. MILLER
MRS. GENNY MOZINGO
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JAMES A. PETHEL
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MAYHEW B. SAWYER
JOHN A. SEAMAN
WILLIAM G. SPARKS
MRS. JANE SPARKS
REVEREND GEORGE T. STALLINGS
E.B. "WHITEY" TAYLOR, R. ADM. (RET.)
L.B. WALKER
VIRGIL WALL
DR. WILLIAM WAKEFIELD
WILLIAM T. WARDER
J.R. WHITE, JR.
DR. WILLIAM P. WHITMORE, JR.
DR. JAMES WILLIAMS

Dear Fellow American:

May we earnestly ask your assistance in a project of vital importance?

One of the foremost international authorities on the philosophy of Communism, Dr. Fred C. Schwarz President of the Christian Anti-Communism Crusade is coming to Virginia Beach to conduct a non-partisan, non-sectarian, Anti-Communism rally at the Alan B. Shepard Dome on the night of September 2, 1966 at 8:00 P. M.

Accompanying Dr. Schwarz will be the well known Herbert A. Philbrick, former counter-spy for the F. B. I., and Janet Greene, a delightful patriotic vocalist.

Dr. Schwarz requests that an independent local committee be formed to sponsor this rally that is designed to give knowledge concerning the many facets of Communism, its theory, techniques, strategy, and objectives. Hatred or fear of Communism is not enough; it must be understood if it is to be defeated.

The chief purpose of the committee is to secure support from local individuals to help with the cost of advertising and with other local promotional efforts. Some radio and television time has already been obtained. As a member of the Committee you will also be asked to help in advertising the rally through personal contacts.

2-ENCLOSURE
(Partial List)

ENCLOSURE ATTACHED

REC-60

94-50868-350

8 P.M. SEPTEMBER 2, 1966

Alan B. Shepard Civic Center

NON-PARTISAN • NON-SECTARIAN
PURPOSE OF RALLY... WHAT COMMUNISM IS... NOT WHO IT IS!

INT. SEC.

At this time we are seeking interested citizens who will be sponsors of this rally. A partial list of those already committed are listed on this letterhead. Will you aid us in this great cause by securing the support of your friends and by allowing us to use your name as a member of the Committee? If so, please fill out the enclosed form and mail it to The Schwarz-Philbrick Rally Committee, P. O. Box 3021, Virginia Beach, Virginia. Your affirmative response is urgently solicited.

On July 28, 1966 a Sponsors Meeting is scheduled for 8:00 P. M. at Princess Anne High School, 4400 Virginia Beach Boulevard. You are invited to attend and encouraged to bring your friends. Progress reports and plans of the Committee will be presented and promotional literature will be available.

The enclosed brochure will give you some idea of the background of the eminent Dr. Schwarz and will help you in your endeavors to promote this rally. Any contributions are welcome, including gifts of postage stamps to help with our mailings. All checks should be made payable to The Christian Anti-Communism Crusade and are tax deductible.

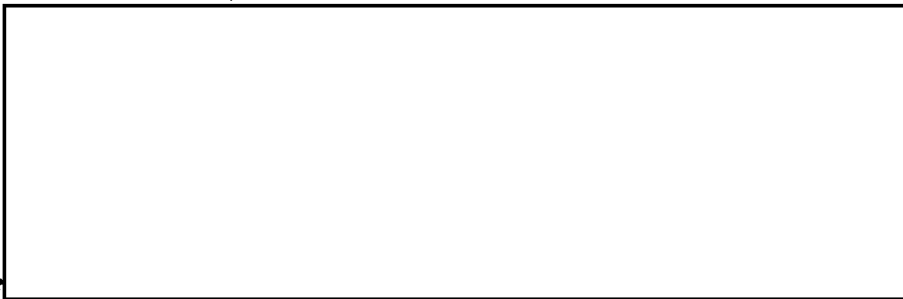
May we hear from you at your earliest possible convenience. You may call any of the numbers listed below for further information and for suggestions.

Sincerely yours,

Frank A. Dusch

Frank A. Dusch,
Honorary Chairman

Enclosures (2)



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8 P.M. SEPTEMBER 2, 1966

Alan B. Shepard Civic Center

THE NEWATER COMMITTEE TO PRODUCE THE SCHWARZ-PHILBRICK ANTI-COMMUNISM RALLY



POST OFFICE BOX NUMBER 3021
VIRGINIA BEACH, VIRGINIA

NON-PARTISAN • NON-SECTARIAN
PURPOSE OF RALLY... WHAT COMMUNISM IS... NOT WHO IT IS!

INTRODUCING



Fred C. Schwarz, M.D., now the president of the Christian Anti-Communism Crusade, became involved in the conflict with Communism while a student at the University of Queensland, in Australia, in 1940, because its atheistic nature conflicted with his Christian faith.

During visits to the United States in 1950 and 1952, Dr. Schwarz became convinced that no matter how successful he might be in alerting the people of Australia, it was here - in the United States - that the issue of victory or defeat would be decided.

He is the author of many pamphlets and the book "You Can Trust the Communists - to be Communists" which has been translated into six foreign languages and has sold over one million copies. His interview with the House Committee on Un-American Activities, in the United States Congress, on May 29, 1957, testifying on the "Communist Mind", has received unprecedented acceptance.

Dr. Schwarz has addressed students on over 500 college campuses. Of his work, an Omaha World-Herald editorial stated, "Dr. Schwarz does not fight Communists as individuals or collectively. He fights Communism as an idea. He shows how it causes Communists to think and act as they do."



In 1940 Herbert A. Philbrick helped form a youth organization, "The Cambridge Youth Council." He soon discovered that the group was communist-dominated. He took this information to the FBI. The Bureau suggested that he remain active and report his findings to the FBI.

From his initial Red "Front" activity, Philbrick went into the Young Communist League and after that into the Communist Party itself.

Philbrick was one of sixteen "comrades" carefully selected for secret education in Soviet methods of violence and preparations for the revolutionary overthrow of this nation.

In 1949 - when Philbrick was 33 - eleven top-ranking leaders of the Communist Party were brought to trial for violation of the Smith Act. His surprise testimony as a government witness

has been credited with smashing the Red defense in that trial. Reported in Time Magazine: "Philbrick postponed his own life, liberty and pursuit of happiness, to get to the bottom of the great communist conspiracy in the U.S." and J. Edgar Hoover said: "Philbrick has performed an outstanding patriotic duty."

He wrote the book, "I Led Three Lives" which McGraw-Hill published in 1950. The story of the nine fantastic years was produced in television form by the Ziv Television Company.

For his continuing efforts against the enemies of freedom, Mr. Philbrick has received 62 awards from churches, veterans, civic and governmental bodies.

Herbert Philbrick is still leading at least three lives, as writer, lecturer, and business man. is a member of the National Board of Advisors for Young Americans for Freedom and a member of the Board of Trustees of the American Institute.



Prior to 1964, Janet Greene had been the leading TV star of Columbus, Ohio where her early morning program, Cinderella, delighted the hearts of the children. In competition with Captain Kangaroo and the Today show, her program, Cinderella, had the highest rating. Janet is a vivacious and beautiful young lady of remarkable musical talent.

Conscious of the magnitude of the Communist danger, at considerable personal financial sacrifice, she surrendered her TV program to become music director of the Christian Anti-Communism Crusade. She has the complete support of her husband, Dave, and their charming daughters, Marilyn and Joan.

Janet's voice and guitar blend to produce satirical folk-type tunes attacking Communism, beatnik demonstrators and the Castro regime in Cuba. She refuses to follow the protest path of current prominence which abounds in attacks against American policy in Vietnam.

Janet's belief in the distaff role in the fight against Communism is evidenced in this quote from the St. Louis Globe-Democrat: "I really believe that women can do so much. They have to get into this battle, too. Men must earn a living, but women have the time to study what Communism is and do something about it."

94-50868-350 ENCLOSURE

COMMUNISM ADVANCES IN THE U.S. A.

While American commitment in the struggle against the external communist enemy has been increasing, the communists within the United States have been making spectacular progress. In various guises they are becoming more influential in many movements that operate under the names of "Civil Rights" and "Peace." They are ecstatic because of decisions of the Supreme Court that have granted them freedom of action. They are proposing to run national conventions and candidates for political office throughout the United States. They are exploiting the racial situation and American revulsion against war with considerable skill.

An index of the increasing respectability of American Communists is provided by the case of Bettina Aptheker Kurzweil at the University of California. Bettina is the daughter of Herbert Aptheker, leading theoretician of the American Communist Party. Herbert Aptheker has repeatedly referred to the racial rioting in the Watts area of Los Angeles, that took 34 lives and destroyed hundreds of buildings, as "glorious." Bettina has been active in radical causes on the campus of the University of California particularly the so-called "Free Speech Movement." She emerged as head of the "Free Student Union," the ultimate campus organization created by this movement.

As an outcome of the free speech agitation, it was decided to form a committee of representatives of the University administration, faculty, and students to devise rules for student conduct. As part of her campaign for election as student representative, Bettina announced that she had been a member of the Communist Party for over three years. Immediately following this, she was elected by the general student body as their representative. Two or three years ago this would have been inconceivable.

The war with communism is a unique war. The front is everywhere. While the American servicemen are courageously facing the enemy and enduring inhuman hardships on foreign battlefields, the troops of the communist enemy are stabbing them in the back on the home front. This situation cannot be tolerated indefinitely.

We must avoid both the euphoria of undue optimism and the despair of needless pessimism. Both are destructive of productive effort. Complacency regards work and sacrifice as unnecessary while despair regards them as futile. It is easy to swing from one extreme to the other. Some who denied the existence of a serious threat only a few years ago are now bemoaning that it is already too late.

Since human nature is weak and sinful, there are always problems where people live together. The presence of evil is the price of freedom. Freedom depends on choice. There can be no choice to do good unless it is accompanied by the ability to do evil.

God values human liberty so highly that He allows evil. Unregenerate human nature will be motivated by greed, lust, and prejudice. The social consequences are clear.

The communists are right when they say that the nature of man is at the heart of the problems of society. They are wrong when they say the nature of man is the product of economic environmental forces and that man can be regenerated by an enforced environmental change. God can regenerate man through Christ.

Communism is not the source of all the ills of society. Many ills existed long before communism was born and will continue if and when communism is defeated. The problem is that communism utilizes and compounds these ills and stops the forces of genuine improvement.

If communism disappeared tomorrow, great problems would remain; if communism prevails, all problems will be solved even as death solves all problems of human illness.

Fred Schwarz
President
Christian Anti-Communism Crusade

94 50868 -350



320

94-50868-350

ENCLOSURE

Please complete and return to: The Schwarz-Philbrick Rally Committee
Post Office Box 3021
Virginia Beach, Virginia 23451

☐ Yes, you may use my name as a Sponsor of the September 2nd Rally.

☐ Yes, I would like to actively help in the promotion of this Rally.

☐ I enclose \$ _____ as a contribution toward the support of
this Rally. (All gifts are tax deductible. Please make checks
payable to: Christian Anti-Communism Crusade)

Name: Phone:

Address:

City: State: Zip:

SCHWARZ-PHILBRICK RALLY COMMITTEE

POST OFFICE BOX 3021

VIRGINIA BEACH, VA. 23451

October 10, 1966

REC-41
EX 114

OCT 10 3 31 PM '66
REC'D-READING ROOM
FBI

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[Redacted]
News Editor, WSBR ~~RADIO STATION~~
St. Bernard College
Benedict Hall, Room 15
St. Bernard, Alabama 35138

Dear [Redacted]

Your letter of October 3rd has been received.

With respect to your inquiry, information contained in the files of the FBI must be maintained as confidential in accordance with regulations of the Department of Justice. I trust you will understand the necessary reasons for this policy.

In addition, this Bureau does not maintain a list of organizations such as you desire for public distribution. You can secure a copy of "Guide to Subversive Organizations and Publications," prepared and released by the House Committee on Un-American Activities for seventy cents from the Superintendent of Documents, Government Printing Office, Washington, D. C. 20402.

Sincerely yours,
J. Edgar Hoover

94 50868 - 351

NOTE: Correspondent is not identifiable in Bufiles. There is no record of Station WSBR. The Christian Anticommunism Crusade is well known to the Bureau.

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MAIL ROOM ☐ TELETYPE UNIT ☐

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ST. BERNARD COLLEGE

ST. BERNARD, ALABAMA
35138

Benedict Hall Rm. 15
October 3, 1966

Office of Public Relations
Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

WSBR, our campus radio has planned to broadcast a lecture series entitled, "What is Communism?", distributed by the Christian Anti Communism Crusade, P.O. Box 890, 124 East First Street, Long Beach, Calif. We would like to find out more about this organization before we air the series. If you have any information regarding this matter and can pass it along to us we would be most happy to receive it.

Also for our records we would like an up-to-date copy of the subversive organizations list reported by the House Committee on Unamerican Activities.

REC-41

EX-114

Sincerely,

[Redacted Signature]

News Editor

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4 OCT 11 1966

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ACK: 10-10-66
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November 18, 1966

REC 10
EX-110

94-50868-352

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3023 Werk Road
Cincinnati, Ohio 45211

Dear [redacted]

Your letter of November 13th has been received.

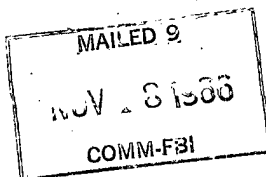
In response to your inquiry, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. Therefore, I am sure you will understand why I cannot furnish the information you desire.

I am enclosing some material which contains suggestions all of us can use in the fight against communism. You may also want to read my books, "Masters of Deceit" and "A Study of Communism." They were written to help readers gain an insight into the true nature of communist activities, both in this country and abroad. They may be available at your local library.

94 50868 - 352

Sincerely yours,

J. Edgar Hoover



Enclosures (3)

Director's testimony on CP, USA, before House Subcommittee on Appropriations (Feb. 10, 1966)

Communism and The Knowledge to Combat It!
Let's Fight Communism Sanely!

Respondent is not identifiable in Bufiles. Christian Anti-Communism Crusade and its president, Dr. Fred Schwarz, well known to

Bureau

BGH:rlf (3)

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TRUE COPY

11-13-66

Dear Sir:

Could you please, tell me, whether the Christian
Anti-Communism Crusade is a legitimate organization. Also,
please direct, me, to any other anti-communist literature or
books that are worthwhile. Thanking you in advance I am,

Sincerely,

/s/

[Redacted Signature Box]

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May 2, 1967

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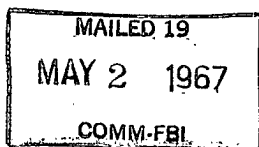
[Redacted]
2547-E Harrison Pike
Chattanooga, Tennessee 37406

Dear [Redacted]

I have received your letter of April 25th. In response to your inquiry, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. Therefore, I am sure you will understand why I cannot comment as you desire concerning the Christian Anti-Communism Crusade.

Sincerely yours,

J. Edgar Hoover



NOTE: Bufiles contain no record of correspondent.

JBT:jah (3)
jah

REC 94 50868 - 353
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MAY 8 1967

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[Redacted]

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2547-E. Harrison Pike
Chattanooga, Tennessee 37406
April 25, 1967

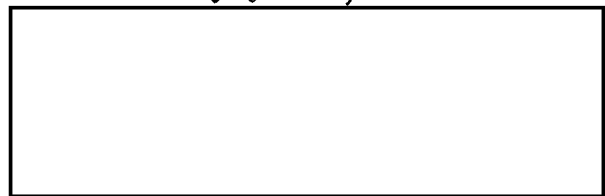
J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington D. C.

Dear Sir:

○ I am very interested in the organization known as the Christian Anti-Communism Crusade which is headed by Dr. Fred Schwarz. From all appearances, it looks like a fine and serious organization. However, before getting involved in any of its activities, I would like to know your opinion of it. I trust that your word will be based upon years of experience in such matters.

Thank you so very much for any information you can give me. I remain

Cordially yours,



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EX-102

REC 26 94-50868-353

MAY 3 1967

94 50868 - 353

CORRESPONDENCE

ack
sumf
5-2-67
JBT:gal

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. W. C. Sullivan

1 - Mr. DeLoach
1 - Mr. Wick
1 - Mr. Sullivan

DATE: July 5, 1967

FROM : C. D. Brennan *CD/B*

1 - Mr. C. D. Brennan
1 - Mr. Thompson

SUBJECT: *CD* CHRISTIAN ANTICOMMUNISM CRUSADE, INCORPORATED
INFORMATION CONCERNING
(INTERNAL SECURITY)

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Sullivan _____
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Holmes _____
Gandy _____

3 The Washington Field Office has advised that captioned organization, which is headed by Dr. Fred Schwartz, notorious professional anticommunist, is holding a seminar at the Mayflower Hotel in Washington, D. C., which will be in progress for the remainder of the week. Among the individuals, in addition to Dr. Schwartz, who are scheduled to speak at this seminar are _____

_____ and Phillip Luce, a former member of the pro-Chinese communist Progressive Labor Party, who renounced his affiliation with this organization and later wrote a book entitled "The New Left."

Inasmuch as this appears to be the usual type of professional anticommunist diatribe sponsored by this organization which is primarily designed to raise money for Schwartz and his associates, no coverage will be afforded this seminar.

ACTION:

None. For information.

CWT:jav
(6) *jav*

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REC-48

94-50865-355

July 19, 1967

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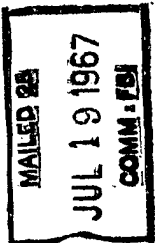
EX-115

5137 West Wolfram
Chicago, Illinois 60641

Dear [redacted]

Your letter and its enclosures were received on
July 17th.

In response to your inquiry, this Bureau is
strictly an investigative agency of the Federal Government and,
as such, neither makes evaluations nor draws conclusions as
to the character or integrity of any organization, publication
or individual. Therefore, I am sure you will understand why I
cannot comment as you desire concerning the Christian Anti-
Communism Crusade.



Sincerely yours,

J. Edgar Hoover

94 50868 - 355

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NOTE: Bufiles contain no information identifiable with [redacted]
Enclosed with [redacted] letter was material distributed by the Christian
Anti-Communism Crusade, which organization is well known to the
Bureau.

HRH:dlb
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51 JUL 27 1967

MAIL ROOM TELETYPE UNIT

TRUE COPY

[Redacted]
5137 W. Wolfram
Chicago, Illinois
60641

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Dear Sir or Sirs

I'm just an average American guy who on one night some time ago was watching a Television program on channel 36 Chicago Ill.

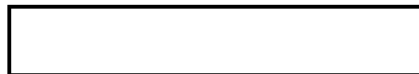
Well there was this fella by the name of Mr. Fred Schwarz who was giving a lecture on Communism he also had as a guest speaker Mr. Herb Philbrick of whom the T. V. Series of some time ago was written about "I lead 3 lives".

Well sir, being a good American as I am, I thought I'd hear them out and see what they may have that would enlighten me some on the Communist Influence in this country. The talk that they gave I thought was tremendous, as a matter of fact I even sent \$5.00 for a tape of the show that they had offered. The Name of the organization is the "Christian Anti-Communism Crusade" 124 E. First St. Long Beach, California 90801.

Since that time I'd been meaning to write you people about this outfit as there are a lot of Communist Organizations which go under funny names.

This is my question. Is this or are these people a front for the Communist party? I would appreciate a reply to this letter, as since the tape came I've been getting a lot of Anti-Communist literature in the mail. And I'd hate to think that if this is a front, that I'm on the Communist mailing list. There have also been pleas for donations of which I haven't replied to till I find out what type of an organization this is.

Resp. 94 50868 -355



b6
b7C

4

ack 7-19-67
HRT:dlb
nml

/s/

REC 48

94-50868 -355

17C 7-18-67
dlb

U

ENCLOSURE

ENCLOSURE ATTACHED

14 JUL 20 1967

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7-19-67
H.R.H.: alb
nmL

17C
7-18-67
alb

94 50868 -355

ENCLOSURE

94-50868-355

SCHOLARSHIP APPLICATION

for

Washington D. C. School, July 3-7, Mayflower Hotel

or

Midwest School, Detroit, Michigan, July 17-21, Sheraton Cadillac Hotel

SCHOLARSHIP FORM

(Please print or type)

NAME: _____ AGE: _____

COLLEGE ADDRESS: _____ CITY: _____ STATE: _____

HOME ADDRESS: _____ CITY: _____ STATE: _____

STATUS: High School () College () Teacher () Clergy ()

High School Students Please Answer:

1. Will you be attending college? YES () NO ()
2. Name of college _____
3. What history classes have you taken? World () U.S. ()

College Students Please Answer:

1. Name of college now attending _____
2. Major _____ Minor _____
3. Status: Freshman () Sophomore () Junior () Senior ()

PURPOSE FOR WHICH YOU WISH TO ATTEND THE SCHOOL OF ANTI-COMMUNISM
(25 words)

I apply for a scholarship to the:

Washington D. C. School of Anti-Communism ()

Midwest School of Anti-Communism ()

I will attend each session. Yes () No () (Scholarship recipients are expected to attend every session)

Successful applicants will receive \$55 for the Washington D. C. School and \$45 for the Midwest School. Tuition is free.

The scholarship will be paid on the morning of the Friday on which the school ends.

PLEASE LEAVE BLANK

SCHOLARSHIP APPROVED: _____

CLASSIFICATION: Tuition _____ Accommodation & Travel Allowance \$ _____

94-50868-52

THE FACULTY AT THE SCHOOLS OF ANTI-COMMUNISM INCLUDE:

JAMES DAVID ATKINSON, Ph.D.: Associate Professor of Government at Georgetown University and Research Associate in the Georgetown Center for Strategic Studies.

DR. J. D. BALES: Professor of Bible at Harding College, Searcy, Arkansas. Author and lifetime student of communism.

SHELTON BLYTHE: Author of the study-group workbook.

REV. JAMES COLBERT: Vice President and Director of Missions of the Christian Anti-Communism Crusade.

DR. JOHN DRAKEFORD: Professor of Psychology and Counseling at Southwestern Baptist Seminary.

RAYMOND ALCIDE JOSEPH: Born in the Dominican Republic, lived in Haiti, student of communism in Latin America.

DR. CHARLES WESLEY LOWRY: Author of the book "Communism and Christ." Founder and Director of the "Foundation for Religious Action in the Social and Civil Order."

PHILIP ABBOT LUCE: Recruited to the "New Left" during his student years, led an illegal tour of Cuba, now exposes the forces operating in the "New Left."

SERAFIN G. MENOCAL: Former manager of the Cuban Electrical Company, eyewitness of the communist conquest of Cuba, superb analyst of the methods Castro used.

DR. ROBERT MORRIS: President of the University of DelPlano, former senior counsel for the Senate Internal Security Sub-Committee.

HERBERT PHILBRICK: Former Counterspy for the FBI within the Communist Party, author of the book and television series "I Led Three Lives."

SERAFIN RAMAULDI: Former Senior Field Representative of the AFL-CIO in Latin America.

DR. FRED SCHWARZ: President of the Christian Anti-Communism Crusade, analyst of communist theory and practice.

DR. JOOST SLUIS: Assistant Professor of Orthopedic Surgery at the University of California, Vice President of the Christian Anti-Communism Crusade, recently visited Vietnam and Thailand.

REV. RICHARD WURMBRAND: Christian Minister, tortured in the communist prisons in Rumania for many years.

COMMUNISM AND NATIONAL PATRIOTISM

Recently Governor George Romney of Michigan was reported as stressing the difference between the National Liberation Front or Vietcong, and the North Vietnamese Regime or Democratic Republic of Vietnam (DRV). He stated that the majority of the National Liberation Front were national patriots and not communists. From this he reached the conclusion that there is a potential conflict of interest between the Vietcong in South Vietnam and the North Vietnamese regime under Ho Chi Minh. Our policy should seek, therefore, to exploit this difference and to drive a wedge between the Vietcong and the North Vietnam regime.

It is possible to draw false conclusions from true premises. It is true that the majority of the National Liberation Front are national patriots and not communists. The communists are a minority among the rank and file and possibly among the leadership. It does not follow that this communist minority does not control the significant attitudes and policies of the Vietcong. The communists are also a minority in North Vietnam.

Communism claims to be a science, and the communists have developed "scientific" methods by which small minorities control obedient majorities indefinitely.

The communists openly state this in their literature. The April edition of the "World Marxist Review" contains an article on the "Revolution in Colombia." The "World Marxist Review" is the monthly journal of the Communist Parties of the world led by the Soviet Union. Here are some quotations:

"Early in 1965 a new guerrilla movement sprang up--the Army of National Liberation led by student youth. The next phase of the struggle was ushered in with the establishment of the FARC (Revolutionary Armed Forces of Colombia) in 1966." Page 64

"The united military-political leadership of FARC follows the line of the Communist Party as set forth in the decisions of its central bodies.... The leading positions in the headquarters of FARC are held by such tried and tested fighters as Manuel Marulanda Velez, Ciro Trujillo, Jacobo Arenas and Isauro Yosa, all members of the Central Committee of our Party..... It can be said that the revolutionary armed struggle in our country is largely the result of the work done by the communists." Page 66

The national patriots of both Colombia and Vietnam are the tools the communists use for the immediate goal of national conquest and the ultimate goal of world conquest.

The Colombian Communists acknowledge their goal quite openly. They state, "Proceeding from the strategic aim of the Communist Party--the conquest of power--the conference charted the perspectives of the guerrilla movement, which is destined to become the core of a people's army, the principal instrument for achieving this strategic aim."

ENROLL IN A SUMMER SCHOOL OF ANTI-COMMUNISM

P. O. BOX 890
124 E. FIRST ST.
LONG BEACH, CALIF. 90801
HEmlock 7-0941



Christian Anti-Communism Crusade

June 1, 1967

Dear Friend:

My little granddaughter, Katherine Gae, has just celebrated her first birthday. She has taken her first tottering steps on sturdy legs. She has eight teeth and wispy blond hair. Both laughter and tears come easily, and she is the heart's delight of both her parents and grandparents.

What future will we provide for her and millions like her? They are the children, the grandchildren, the nieces and nephews who add continuity and meaning to our mortal existence.



All around the world the hounds of war are baying.

The slaughter constantly increases in Vietnam with no end in sight. The Middle East may burst into flames momentarily as the hostile armies of Egypt and Syria confront those of Israel and the warships of Nasser block Israel's access to the Red Sea. Like an evil genie, the Soviet Union hovers over all.

The cities of America gird themselves for a "long hot summer" in which riotous racial mobs roam the streets burning and looting to the cry of "Black Power" and "Burn! Baby! Burn."

Svetlana Stalin, favorite daughter of the late monstrous Soviet Dictator, begins her new life in the United States where she may drink the champagne of freedom and openly worship her God. Her flight reveals the secret aspirations of millions behind the Iron Curtain whose yearnings reach out to America which is to them truly the "Land of Hope and Glory."

Can we preserve this country and create a world of increasing freedom for Katherine Gae and your children, grandchildren, nieces, and nephews? The answer resides in the character, knowledge and wisdom of the youth who are being prepared to take over this land. Their eyes are alert and their hands are strong, but they need and seek guidance on how they should channel their energies in this perplexing period.

Given the correct guidance, their response is immediate and inspiring. Please read the remarkable letters which follow. They inspired me immeasurably, and surely such students deserve the best we can give them.

The time is short! The schools are as follows:

Washington, D. C. School, July 3-7, Mayflower Hotel.

Midwest School, Detroit, Michigan, July 17-21, Sheraton Cadillac Hotel.

I thank those of you who have already given, and I plead with you who have not yet sent your contribution to do so immediately and to make it truly "sacrificial."

With Christian love,

Fred Schwarz

9450868-555



May 7, 1967

Dear Dr. Schwartz,
I have been wanting to write for quite some time to let you know that your literature is the most effective of any I have seen on the subject of Communism. I have passed around my copies of You Can Trust the Communists and your book never fails to inspire people to study further.

In the summer of 1964 I attended your Christian Anticommunism school in Washington D.C. (at the International Inn). Since then I have been married and have transferred from Purdue University to Wake University (Waco, Tex.) and now the University of Illinois.

My husband will receive his Doctoral Bachelor of Science degree this year but will go on for



two more years to get his Doctor of Veterinary Medicine degree. I have summer school and a night course in order to get my degree in English literature.

This year on campus a movement has started similar to the one on the Berkeley campus. It is called "Students for Free Speech" and its objectives this year were to work for the repeal of the "Clough Act" - a state law prohibiting speakers of un-American speakers at the University facilities on campus and (2) to gain University recognition (and permission to use facilities) for the W.E.B. Dubois Club. The movement gained impetus and the group brought Louis Hieskin to speak on campus and also had an official Dubois Club meeting in the Student Union without reproach, even though the state recently voted to uphold the Clough Act. A group of independent students sent a newsletter denouncing SFS



Activities to 18,000. Parents of U. of Ill. students And urged them to support the Clough Act. We also ran a Candidate for Student Body President, but his name was refused admission on the ballot. As a write-in candidate Jerry Clark received nearly 10% of the vote, even with SFS members manning the ballot boxes and counting the votes.

Next year my husband will be the President of a campus organization called The Liberty Council.

We would like to use your material and other material which you deem appropriate for an educational organization. We would like to make the Liberty Council a legitimate organization, not one which will scare away prospective members.

Jerry Clark and many of his supporters have agreed to help us, and Jerry is currently publishing a newsletter in spite of telephone threats and SFS opposition.

One of our main problems is money. (as you well know yourself). Could you please send us a price list for 50 or 75 copies of You Can Trust the Communists... that is going to be our first in this fall.

My husband and I are both full time students and are working hard. Also, we don't have any extra money to support the Clubside right now. However, when we graduate we hope to be able to make it possible for other students to attend your Anticommunism school, as I did in 1964.

Thank you for all the help and encouragement that you have already given us.

Sincerely,
Susan M. Longley Post
page 11 at bottom.

for East Haven
Champaign, Ill.

May 1967

Dear Dr. Schwartz,
I am a 16 year old girl, a junior in high school, taking a course in American government. My government teacher required periodical book reports and, by chance, I acquired a copy of your book You Can Trust the Communists (to be Communists). Before I read your book I knew that Communism exists, that it imposes slavery on all whom it rules, and that it threatens a free world. But, like those mentioned in your book, I vaguely assumed that it was the responsibility of our government to combat Communism. However, I have now reversed my opinion: I want to participate in the struggle

page 2

for freedom. As a girl, I can not serve my country by fighting in Vietnam, and, having a physical handicap, I can not travel too far from centers of medical care. Also, being a student somewhat restricts my availability for a demanding cause such as this.

Yet I know that I am capable to help further such a noble goal. I was recently awarded membership in the United States National Honor Society, a status which few students attain. Members are chosen on the basis of excellence in four fields:

page 3

character, scholarship, leadership, and service. So I feel qualified to help fight Communism, but I have a few questions which I would like you to clarify.

First, with the aforesaid limitations, what can I, as an individual, do most effectively to further our aims?

Second, can you list any specific books I should read to increase my knowledge of Communism? Third, how can I get extra copies (paperback) of You Can Trust the Communists (to be Communists) and other related printed materials to distribute? If you

page 4

can and will elucidate these points for me, I assure you that your efforts will not have been in vain. Your book alone has turned me into an ardent supporter of a cause which I shall never abandon. With some additional assistance from you, I hope to communicate my newly found zeal to others, that we might prevent a worldwide Communist domination and preserve our freedom and heritage.

Devotedly,
Kathy

P.S.V.P.
PLEASE WRITE TO:
Miss Kathy
North, Ohio 43055
U.S.A.

October 18, 1967

REC-52

94-50868-356

BSD

JP 2-

[Redacted]

Natchez, Mississippi 39120

Dear [Redacted]

Your letter of October 11th has been received.

In response to your inquiry, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. Therefore, I am sure you will understand why I cannot comment as you desire concerning the Christian Anti-Communism Crusade.

Sincerely yours,
J. Edgar Hoover

b6
b7C

MAILED 27
OCT 18 1967
COMM - FBI

94 50868 - 356

NOTE: Bufiles indicate [Redacted] furnished information to the Bureau in a civil rights investigation in June, 1967. There is no record of prior correspondence with him and he is not otherwise identifiable in Bufiles. The Christian Anti-Communism Crusade is well known to the Bureau, and incoming letter misspells the name.
JBT: jlk (3)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

MAIL ROOM ☐ TELETYPE UNIT ☐

57 OCT 23 1967

[Redacted]

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JP

JP

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[Redacted]

NATCHEZ, MISSISSIPPI 39120

October 11, 1967

The Honorable J. Edgar Hoover
Director, Federal Bureau of Investigation
Washington, D. C.

Re: Christian Anti-Communist
Crusade

Dear Mr. Hoover:

I have had occasion to encounter an organization known as the Christian Anti-Communist Crusade. I would appreciate very much receiving information from you or your organization as to the background, history and political philosophy of this organization, if such information is available to you.

b6
b7C

Since it is not unusual for Communists to set up organizations themselves which on their face appear to be Non-Communist, I would be particularly appreciative if it could be determined whether or not this organization is infiltrated or in any way connected with the Communist movement, itself. Any information which you can give me in this regard will be gratefully appreciated.

Yours very truly,

EEB,Jr./ec

[Redacted]

ly

REC-52

94-50868-356

15 OCT 20 1967

94-50868-356

OCT 12 10 00 AM '67

CORRESPONDENCE

ack
10-18-67
JBT: [signature]

RA
EX-110
REC-19

94-50868-357

February 21, 1968

[Redacted]

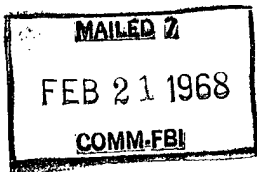
1506 M
Bedford, Indiana 47421

b6
b7C

Dear [Redacted]

Your letter, with enclosures, was received on
February 19th.

In response to your inquiry, this Bureau is strictly
an investigative agency of the Federal Government and, as such,
neither makes evaluations nor draws conclusions as to the char-
acter or integrity of any organization, publication or individual.
I hope you will not infer either that we do or do not have material
in our files relating to the matters you mentioned.



Sincerely yours,
J. Edgar Hoover

94 50868 - 357

NOTE: Bufiles contain no record of correspondent.

JBT:mer

(3)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
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Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

51 FEB 27 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

RECEIVED
FBI

FEB 22 1968

TEB/A
[Handwritten signature]

[Handwritten notes and signatures]

TRUE COPY

1506 M
Bedford
Ind. 47421

Mr. J. Edgar Hoover
The FBI
Washington D.C.

Sir:

I am a proud American citizen (one who still thrills at the playing of the Star Spangled Banner and whose spine tingles at the passing of the flag; and I am concerned over the complicated and involved problems that confront our nation and its well being.

I try to understand by reading and listening both sides of the question.

This communication, Christian Communication Crusade comes to my mail box unsolicited and when I read it and then read such press reports as the enclosed clipping one becomes a little puzzling since I do not know the reliability of either bit of information. I would rather believe the latter.

Since some of my friends also receive and read the letter and become much alarmed in the reading, I wonder if an ordinary teacher would have the right to ask and receive an answer from the FBI concerning the reliability given out in the letter and the sincerity of those who put it out?

This is my question:

is the CAC a patriotic and reliable organization? Or is it a "front" is to alarm and confuse? Is its information accurate? How can I (as one lowly citizen) answer those person who reads its contents and become unduly alarmed (that is if they try to discuss the subject with me?)

Thank you very kindly for an answer.

Very truly yours

[Redacted Signature]

b6
b7C

ITC
2-19-68
mmh
Ack
JBI:mmh
2-21-68
mmh

guy

WEDNESDAY, FEB. 14, 1968

Riots Spontaneous Not A Conspiracy

By GAYLORD SHAW
Associated Press Writer

WASHINGTON (AP) — The President's Commission on Civil Disorders is reportedly moving toward the conclusion that last summer's urban riots were spontaneous—not the result of a conspiracy.

Unless new evidence is unearthed within the next few weeks, commission sources said

that will be a major point in the panel's final report, now being written for release about March 1. Another section will make urgent recommendations on steps to prevent disorders.

"In each case we found agitation before, during and after the riots, but not any planned conspiracy," one official said. "As far as we can tell, all broke out spontaneously.

"That part of our investigation is proceeding right up to the last moment."

Thus far, the commission's findings correspond with testimony it received last August from FBI Director J. Edgar Hoover. In the six months since then, some of the commission's top aides have devoted much of their time to searching for evidence that the riots were planned.

One investigator reported he encountered, in quiet visits to several urban areas, individual agitators "who like to claim credit for disturbances they had in their cities. But they really can't."

The 11-member panel was appointed by President Johnson last July 29 to investigate the causes of riots that scarred Detroit, Newark and other cities and to recommend preventative action.

The first two sections of the report—what happened and why—are virtually complete, sources said, and members "are down to the nitty-gritty, the real tough decisions" on the third segment—prevention.

Recommendations will cover employment, housing, education and welfare programs, one official said, plus proposed steps to

improve police-community relations.

Katherine Graham Peden, former Kentucky commerce commissioner and the panel's only woman member, said in a telephone interview that "I was shocked at the inequality of education" in urban slums.

In Watts, she said, the "poor quality of education is the number one burning issue" cited by most mothers she talked with. "They realize this is the only way to break out of this trap they are in."

Employment and job training programs also are vital, Mrs. Peden said. Slum dwellers "realize that housing conditions and living conditions cannot be improved unless they have gainful jobs ... and you've got to have a better education to get a better job."

"They become so intertwined that you can't separate one from another," she said of the programs. "All of this has got to be accomplished."

Gov. Otto Kerner of Illinois, commission chairman, has predicted the findings "will be uncomfortable for the people of the United States."

Another commission member, Sen. Fred R. Harris, D-Okla., told a reporter, "We all have to understand that this is a crisis and we've got to treat it in this manner. We can't keep on with business as usual and hope these things can be straightened out."

Support the research, education and community service programs of your Heart Association through your generous gift to the 1968 Heart Fund.

ENCLOSURE

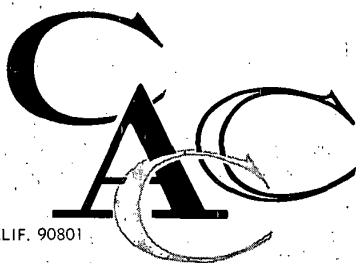
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ENCLOSURE

94-50868-357



P. O. BOX 890
124 E. FIRST ST.
LONG BEACH, CALIF. 90801
HEmlock 7-0941

Christian Anti-Communism Crusade

January 29, 1968

THE PHILOSOPHER OF RACIAL VIOLENCE

"Be not deceived: evil communications corrupt good manners." St. Paul

Dear Friend:

The dean of the advocates of racial violence is Robert F. Williams. Many of the present practitioners of violence were inspired by him. Where he has led, thousands have followed. Williams was born on February 26, 1925, in Monroe, North Carolina. He served in the marines. He returned from the service in April, 1955, and took over the leadership of the local chapter of the National Association for the Advancement of Colored People (NAACP). He immediately proposed that the NAACP drop its nonviolent approach to civil rights and advocate a program of "self-defense." Because of his militant stance, he succeeded in enlisting the support of a greater number of poorer Negroes than had previously been in the Monroe chapter. He armed his militants. In 1959, Williams told a wire-service reporter, "Negroes must henceforth meet violence with violence; lynching with lynching." This viewpoint was in open conflict with the nonviolent and court-oriented philosophy of the NAACP. Williams was suspended for six months as chairman of the Monroe chapter. He journeyed to Cuba and returned a confirmed follower of Fidel Castro. He was involved in the violent United Nations rioting that followed the death of the Congo Marxist, Patrice Lumumba.

During a racial demonstration in Monroe on August 27, 1961, Williams and his cohorts shot a policeman and then kidnapped a white couple for use as "hostages." When police entered the neighborhood, he journeyed to Harlem where he was hidden by Negro Communists while the FBI searched for him. He was smuggled into Canada and thence to Cuba where he received a hero's welcome. He joined the staff of Radio Havana and broadcast a program three times a week to the United States. This radio program became known as "Radio Free Dixie." He also published a newsletter called "The Crusader." He wrote a book called "Negroes With Guns," published by the identified communist, Carl Marzani, in 1962.

According to the FBI, "Williams has previously been diagnosed as schizophrenic and has advocated and threatened violence. Williams should be considered armed and extremely dangerous."

Williams left Cuba and traveled to Red China. He now publishes the newsletter "The Crusader" in Red China and distributes it throughout Canada and the United States. This newsletter carries the imprint, "printed in China as a personal journal." The idea of an individual in Red China being free to print a journal without the permission and cooperation of the Chinese authorities is ridiculous. It is obvious that his newsletter has the official approval and support of the Chinese Communists.

Williams has inspired and organized the formation of the "Revolutionary Action Movement" or RAM, and is listed as "Chairman in exile of the Revolutionary Action Movement and Premier of the Afro-American Government in Exile" in the official RAM publication "Black America."

The September-October edition of the Crusader newsletter is possibly the most important and frightening that he has published. He enunciates the philosophy and techniques for a successful violent black revolution in the United States. The importance of this publication merits extensive quotation:

"In 1964, when I first advanced the idea of the potential of a minority revolution in the U.S.A. among other things, I was called 'a species of maniac out of touch with reality.' Again in 1965 when I extended my discourse on the potential of a minority revolution, there was very little change in attitude and response from certain 'sane' quarters. Now in 1967 again I endeavor to project serious consideration of this highly emotional and controversial question. This time I write with certain knowledge and facts derived from Watts, Chicago, Newark, Detroit, Milwaukee and more than 100 other places."

Williams advances the thesis that a racial revolution by the minority of Afro-Americans is not only possible, but that it can lead to victory. He states: "Once again I raise the question, could a minority revolution succeed in racist America? It most certainly could. Theoretically, how could a minority segment win if it collectively decided to embark on such a serious course?"

He also states: "The adamant colonial attitude of the racist-imperialist American power structure leaves the Afro-Americans but one of two choices: he must either meekly submit to tyranny and risk ultimate extermination or invoke the natural law of survival and resort to revolutionary resistance."

Thus Williams contends that a racial revolution is essential for the survival of the Afro-Americans and that such a revolution can be waged successfully.

Williams contends that certain conditions are necessary for a successful racial rebellion. He enumerates the conditions as follows:

(1) REVOLUTIONARY UNITY:

"Total revolutionary unity would be required among the youth and a strong revolutionary nationalist spirit would have to prevail throughout the land. The spirit of self-sacrifice, selfless dedication to the triumph of a cause greater than any single individual, a feeling of confidence in ultimate victory, unshakable courage, and identification with the struggling oppressed peoples of the world would be some of the salient attributes for the success of a minority revolution."

(2) AFFILIATION WITH THE WORLD COMMUNIST REVOLT:

He states: "In keeping with the principles of people's war, wherein the great masses of exploited peoples of the world represent the rural masses surrounding the cities (the exploiting industrial countries) the Afro-American revolutionaries represent a mighty urban underground within the city. Our people must further develop and master people's warfare."

(3) HIGH QUALITY LEADERSHIP:

He states: "A high quality leadership would have to be developed. It must be wholly committed and devoted, selfless, devoid of ego, mentally alert, imaginative, fearless servants of the people acting as an instrument responding to the desires, necessities and aspirations of the revolutionary masses. All positions of leadership should be provisional on the basis of tried and proven performance in action. Selection on the basis of prestige is a form of accommodation that is inimical to effective struggle."

(4) POLITICAL THEORY:

(a) In line with the teachings of Lenin, he claims that revolutionary theory is essential for successful

revolutionary action. He writes: "Such an effort requires political theory, political guidance, and a dynamic nationalist spirit, fired and sustained by an endless torrent of propaganda. It is essential that armed resistance to tyranny be vigorously supported by that indispensable weapon commonly called psychological warfare."

(b) The political theory he advocates is a modified Marxism in which the black people assume the role of the oppressed given to the industrial working class in classical Marxism. He states: "The capitalist system was predicated on the abuse and dehumanization of black people. It was partially designed and fashioned to glorify white supremacy and to liberate the European from feudalism at the expense of colored people."

(c) "American racism is inherent in its economic and social system. This inherent social evil cannot be drastically rejected without completely altering the political, economic and social structure of the nation. White supremacy cannot afford to yield its master position without a complete transformation of its way of life. This means that it must discard its psychic make-up. It must discard its white supremacy arrogance and egotistical Americanism. The status quo is life to it. Its survival means, in its warped concept, that the black man must remain in the caste ascribed to him. It is not in the nature of the oppressor to voluntarily relinquish his stranglehold on the oppressed. He may resort to deceit. He may feign, he may relax his pressure in order to gain a more firm control of the situation, but always his design is the same. He may shift his tactics. He may engage in a diversionary maneuver, but his objective is the same. It is always to perpetuate and to consolidate his power and privilege to oppress."

(d) "In relation to justice for the black man, the U.S. legal system is a white supremacy instrument of kangarooism that sanctifies and dignifies the mayhem and cannibalism of white savagery practiced against America's captive black humanity. No sober thinking Black American can fail to see that fascist groups, with both overt and covert support on the part of the U.S. Government, are gearing for a vicious campaign against our people."

(e) "It is a great myth to believe that the surplus black man is needed by the big boss to threaten the jobs of the poor whites. There is also developing a surplus of white workers with which to threaten whites. As far as necessity is concerned, blacks are not even considered in the picture any more. The power structure is moving might and main to develop a black bourgeoisie Uncle Tom buffer group to inhabit the schizoid no-man's-land between America's black and white worlds. This new class of nigra zombies is supposed to represent America's show case of democracy and multi-racial affluence. The power structure is stupid enough to believe that a crash program, aimed at integrating and elevating a small clique of good responsible nigras, will serve as a pacifier and sedative that will lull the ghetto masses to sleep until the program is over and the race problem is solved through intimidation, token integration and extermination."

(5) METHODS OF WARFARE:

Williams outlines the methods of warfare to be followed by the black masses. He advises a careful analysis of both the strength and weakness of America. He claims to have discovered a vital flaw in America which will make it vulnerable to the Negro rebellion. He states:

(a) America's Achilles Heel. "Theoretically, if the black man in America should elect to pursue the final course, what would he have to do in order to overturn tyranny? America's strength and weakness should be carefully analyzed. Strategically speaking, America is a mighty giant with an exposed Achilles heel. The key to America's strength is its almost unlimited industrial capacity. Its staggering production is its life blood. From a military point of view it is also its greatest weakness. The American society is the most automated society in the world. It has become addicted to machinery."

It has become enslaved by it. Without it, it would soon wither and die like a green melon whose vine is severed from its roots. Massive devastation of America's industrial centers would reduce it to a primitive nation."

(b) Black Power. "The Afro-American is in range of the American giant's Achilles heel. American production, communications and the normal function of the affluent society are exposed to the Afro-American's natural revolutionary reaction to tyranny and oppression. A united, well organized, armed and trained Black America is a potential force to be reckoned with in its own right. The match and gasoline would be his most effective weapon. The black man will have nothing to lose but his chains, while America has its very existence at stake."

(c) Central Communications and Planning. "A precision type urban guerrilla warfare is the prerequisite for the black man's survival and liberation in racist America. Such a campaign must be well organized and coordinated. There must be a vast network of communications and central planning. No matter how primitive, black freedom fighters must establish their own coded and clandestine communications system. There must be central planning and a national supreme command. Afro-American revolutionary forces must create a top-notch security agency. This agency must be responsible for the establishment of an efficient and extensive intelligence network. It must infiltrate the armed forces, the National Guard, the police, the FBI, the CIA, public utility services, and all political groups, right, center, and left."

(d) Legal and Illegal Groups. Following the example of Lenin, he advocates both legal and illegal groups. He states: "Such a revolutionary organization would require many facets. Armed defense guards would have to be formed throughout the land. These groups would be organized within the confines of the law. They would function only as defense units to safeguard life, limb and property in the ghetto communities."

An illegal organization must be formed as well as the legal groups. He writes: "A tightly organized and highly mobile underground guerrilla force would have to be clandestinely organized. This well disciplined force would play a more aggressive role. It would be well versed in handling explosives and deadly accurate when deployed as snipers. Its mission would be retaliation, to visit attrition upon the enemy and to pin down and bring about a dispersal of his concentrated forces. This guerrilla force must operate in small bands and know every inch of that part of the city where it is to operate."

"When operating in full view of great throngs of people, its members should cover or mask their faces to prevent revealing identity. It should handle its weapons with gloves, especially the captured ones, so as not to leave incriminating finger-prints on weapons that may later fall into the hands of repressive authority. These groups, while sniping and performing other missions of sabotage, should be extremely careful in avoiding death and injury to the friendly black population. Friendly property should be diligently protected and safeguarded. The guerrilla forces must be so organized, coordinated and equipped as to prevent the power structure from rushing reinforcements to encircle and crush other defense groups engaged in battle with repressive forces by ambushing, sniping, bombing and sabotaging roads."

(e) Fire Teams. "The most aggressive and irrepressible arm of the overall organization would be the fire teams. They would work in complete secrecy and would be totally divorced in the organizational sense from the main bodies of defense and other forces. They would enjoy complete autonomy. The group's only tangible loyalty to them would be in times of distress. The fire team's mission would be sabotage. Thousands of these groups would be organized throughout racist America. These teams would consist of from three to four persons. They would only know the members of their immediate team. They would not identify with the civil rights movement and would appear to be apathetic and even Uncle Toms."

They would often times masquerade as super patriots and be more than willing in a deceptive way, to cooperate with the police. There would be no official meetings and discussions, only emergency calls and sudden missions.

"The mission of these thousands of active fire teams would be setting strategic fires. They could render America's cities and countryside impotent. They could travel from city to city placing lighted candles covered by large paper bags, allowing enough air at the bottom to allow the flame to burn until it burned to dry leaves and grass, thus devastating the forests. The length of the candle would be determined by the amount of time needed to clear the scene. At night the bag would conceal the light of the flame. While unsparingly setting the torch to everything that belongs to the enemy in the cities, and while concentrating on urban guerrilla warfare, the rural countryside would not be neglected. Aside from the devastating damage that could be visited upon the countryside, such a mission could serve a twofold purpose. It would also divert enemy forces from the urban centers. State forces would be forced to spread their ranks and would not be able to sustain massive troop concentrations in a single community. The heat and smoke generated from the miles of fires would render some of the highways impassable to repressive troop re-enforcements. The rural countryside covers vast areas and would require exhaustive manpower, equipment and security forces. America cannot afford to allow its rich timber resources and crops to go up in smoke. The fire teams roving in automobiles would find unguarded rural objectives even more accessible. A few teams could start miles of fires from one city to the other. The psychological impact would be tremendous. By day the billowing smoke would be seen for miles. By night the entire sky would reflect the holocaust and emit a feeling of impending doom."

(f) Welfare Corps. "A welfare corps would have to be formed. Persons with medical knowledge would be recruited and mobilized to care for the wounded during uprisings when many white hospitals and medical centers refuse or half-heartedly treat wounded black casualties. It should raise funds in preparation for legal defense for those who fall into the vicious clutches of the kangaroo white supremacy law in the early stages, before the legal system is completely paralyzed."

(g) Infiltration of the National Guard. "The fact that the power structure has called for an integrated National Guard that will be specially trained and equipped for counteracting urban guerrilla warfare will provide black revolutionaries with a never-before-opportunity to infiltrate the first line of the power structure's repressive arm and acquire the latest professional skills in military science and tactics and the handling of weapons. This is a golden opportunity that should be seized upon to the fullest extent."

(h) Molotov Cocktails and Black Power Bombs. "Molotov cocktails are very effective weapons in urban guerrilla warfare. However, a jumbo size is even more effective. The jumbo size or the Black Power Bomb can be most effectively used against tanks and armoured troop carriers where streets are narrow and buildings are 3 or 4 stories high. The jumbo size of the gasoline bomb can be made by using an empty syrup bottle of one gallon capacity. These gallon sized glass jugs are usually available around confectionaries, drug stores, restaurants and warehouses. Each is equipped with a screw-on cap and is fitted with a finger grip or a built-in ring by which to handle the bottle or jug with a single finger. This type of jug can be filled with almost three-fourths gasoline, about one-fourth extra heavy motor oil with lubrication grease added. The screw-on cap should be tightened after which a tamper, well soaked in gasoline, should be securely taped or wired to the jug. The soaked tamper or well soaked rag is lit when the individual is ready to heave the Black Power Bomb. The glass jug or container breaks on impact thus igniting the gasoline, oil and grease resulting in a napalm-like effect. This is highly effective when heaved from a roof top into personnel (troop) carriers. It can also be thrown as a satchel charge against tanks and other armoured vehicles."

(i) Poison Darts. "It may be necessary to send special representatives to Africa for specialized training in the manufacture and use of the poisonous dart. This simple, silent but deadly technique was highly successful when used by the Congolese revolutionaries against Tshombe's butchers. This could become a highly effective secret weapon in the arsenal of the Black Revolution in racist America. It could be most potent at night during confrontations with killer cops. These vicious mad dog butchers would never realize what hit them. This type of warfare must be waged under top secret conditions."

(6) UNLIMITED COLORED IMMIGRATION: Williams has a simple method to change the population balance in the United States. He would open the doors to unlimited colored immigration, thus insuring the permanent success of the black revolution.

"More and more the most thinking element of white America is beginning to concede the fact that the Afro-American is capable of a potential that could very well lead to the destruction of racist, imperialist America. However, the question is invariably asked: 'How can such a small minority expect to control and reconstruct a vast nation wherein the oppressors constitute such a great majority?' The fact of the matter is that the tyrannical conspirator has already offered a solution to this problem through negative example. The plundering white head-hunter first appeared in the Indian's America as a very small minority. Once he broke the resistance of the courageous Indian, he solved the imbalance in red-white population by massive immigration. He encouraged everything with a white face to settle on the land that he had just robbed from the Indian. This same method of solving the racial imbalance was successful in Australia and New Zealand, and zionist conquerors appear to have the same thing in mind in the Middle East today. For the first time in history, why can't America be opened to unlimited immigration? Why can it not logically pass from colored back to colored?"

Williams sums up with this victory statement: "Yes, a minority revolution could succeed in racist and imperialist America. Its chances of success today are better than at any previous one in history. America is an imperialist power with its tentacles spread around the world. Its greed makes it want to dominate the world. It has arrogantly proclaimed its hypocritical self savior of the entire world. The fact of the matter is that it can not even save itself. The American black man holds the balance of power in the world today. He holds the fate of America in his hands."

These statements sound like the ravings of a mad man. It is wise to remember, however, that his statements before the riots in Watts, Newark, and Detroit also sounded like insane ravings. History records they became grim reality. If we discount the plans of Williams by 90 per cent, they still remain horrifying and fearsome. America is confronted with the greatest crisis in its history. Every weapon must be mobilized to preserve the integrity of the Republic.

It is a truism that prevention is better than cure; that a fence at the top of the cliff is preferable to an ambulance at the bottom. Appropriate legal measures taken now can prevent unlimited future suffering. It should be made unlawful to teach and advocate violence, and those doing so should be imprisoned. It is not enough to concentrate on improving the social and economic conditions of the black people. Racism is integrated with human nature and can be exploited whatever the social and economic conditions may be. The final solution resides in universal regeneration of human nature which God alone can perform. Meanwhile agitators must be prevented from exploiting the situation. The danger of an arsonist is multiplied when his environment is flammable.

Although there are some fanatics who cling to the superstition that speech is absolutely free, this is not the true constitutional position. Justice Holmes remarked that freedom of speech does not cover crying "fire" in a crowded theater. If a person makes a statement that he has placed a bomb in the luggage loaded on an aircraft, he is immediately arrested and punished even though he has only spoken and not acted. Speech itself can be infinitely destructive.

The situation would be transferred overnight if every voice advocating racial violence was stopped. This can be done legally and constitutionally. The question is, Will it be done?

HOW TO HELP YOUR LOCAL HIGH SCHOOL CONDUCT AN ADEQUATE COURSE ON COMMUNISM

by Shelton M. Blythe

Shelton Blythe is a businessman who directs the work of the Christian Anti-Communism Crusade in the area surrounding Memphis, Tennessee. He has experienced considerable success in persuading schools to use Crusade study materials in a course on communism. In the following article, he explains why and how this is done.



Shelton Blythe with students →

Progress in the Mid-South has been excellent. Opportunities to teach the truth about communism exist on every hand. The greatest of these opportunities lies within high schools. Almost every high school in America teaches something about communism. Some states have a law which requires the subject to be taught for so many weeks before a student can graduate. This is an excellent requirement--provided the subject is taught properly, otherwise it will do more harm than good.

I have examined some of the textbooks being used in several states. Generally speaking, this is what they teach:

1. A comparison of economic systems, socialism vs. capitalism, with the idea that some people in the world believe socialism must come into being by means of a revolution and others believe it can be brought into being gradually without revolution. No mention or differential between Scientific Socialism (Marxism-Leninism) and Utopian Socialism. The Russian position that in certain countries the revolution can occur AFTER seizure of power is not mentioned. The monopoly power of the State is not mentioned. These books state that Capitalism is a better system, but the way in which it is presented isn't very convincing to a young student.

2. Communism is taught as a political system which is comparable to the dictatorship of Franco in Spain. Obviously, this ignores two important features (as well as many others). It ignores the inherent expansionism within communism with its vast network of party members, espionage agents, guerrilla forces and propaganda machines that exist in virtually every free nation of the world. It also ignores communism's only reason for existence--its stated objective of perfecting human nature. It's rather peculiar that most books of this type tell that Hitler intended to create a super-race, but fail to mention that communism intends to accomplish by classicide what Hitler attempted to accomplish by genocide.

3. Communism is caused by poor economic and social conditions. With the young student being taught that this is also the cause of crime and riots, is there any wonder they are blindly accepting the dogma of economic determinism? We will have taken a giant step forward when our youth are taught that criminals cause crime and communists cause communism.

Teaching communism properly in public schools presents a real challenge to each of us. With only a few exceptions, I have found that (a) the teachers themselves know little about the subject (they are trained to teach other subjects), (b) they want to teach the course properly, and (c) they are seeking good material.

In the past few weeks I have been able to get the book "You Can Trust the Communists (to be Communists)", the recorded lecture series "What is Communism" along with the printed transcript and workbooks, adopted as a study course in six high schools. I am convinced that I could get this material into hundreds of high schools if I only had the time to physically go to that many schools. The readers of your newsletter can provide that manpower across the nation.

The following incident is typical of a visit to a high school in this area: I went by the Principal's office to ask him when they would begin teaching about communism and what materials they intended to use. He replied that they would begin in two weeks, but were not satisfied with their material. I then asked him if he would let me talk with the social studies teachers and leave our material with them to examine. The senior class teacher informed me that they were in desperate need of good books and frankly admitted he knew nothing about communism. After examining the material for a few days, the school then ordered the books and records.

I have also discovered that schools are usually short of adequate funds with which to purchase extra material and communism is considered an extra subject. If the school desires to use the books, but is hesitant because of funds, I tell them they can have them free. Then I go out and ask some local businessman to donate the books to the school. There is always some patriotic businessman in the community who is more than glad to make such a contribution.

The teachers prefer to have a printed transcript of the lecture as well as a workbook for each student. While the recorded lecture is playing, the student reads the transcript and underscores important points. When the lecture is finished, they then turn to the questions in the workbook and write the answers. This is an excellent teaching method.

CONCLUSION

The current situation is so bad that it is difficult to see how it can become much worse. The slaughter in Vietnam continues; Americans are gunned down in broad daylight in Guatemala; an American naval vessel is hijacked on the high seas by the North Koreans; university campuses are aflame with rebellion; while the racial situation moves towards a summer of violence such as America has never known. At the core of all these crises is the evil hand of communism. The role of the communists must be exposed. We ask for support of such magnitude as the situation demands.

The solution of all problems awaits the redemption of human nature. This will come to pass in the fullness of God's own time. Meanwhile we must work while it is yet day knowing that the night draws near.

With Christian love,



Fred Schwarz

President

Christian Anti-Communism Crusade

UNITED STATES GOVERNMENT

Memorandum

TO : Director, FBI

DATE: 5/10/68

FROM : SAC, Milwaukee (62-0)

SUBJECT: CHRISTIAN ANTI-COMMUNISM CRUSADE
INFORMATION CONCERNING

C
Detective [redacted] Special Assignment Squad, Milwaukee PD, on 5/8/68 advised that his department was in receipt of correspondence from the Christian Anti-Communism Crusade, P. O. Box 890, 124 E. 1st St., Long Beach, Cal., 90801, telephone HEMlock 7-0941. This correspondence advised of a San Diego school of anti-communism to be held 7/16-19/68 at the Hanalei Hotel, 2270 Hotel Circle, San Diego, Calif.

The correspondence emanated from the CACC president FRED SCHWARZ.

Above furnished for information to Bureau and Los Angeles.

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b7C

EX-106

REC-44

94-50868-358

MAY 15 1968

2-Bureau
1-Los Angeles (info)
1-Milwaukee (62-0)
GJV:mk
(4)

94 50868 - 358

INT. SEC.



REC-15 94-50868-359

June 27, 1968

3686 Matson Avenue
Cincinnati, Ohio 45236

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Dear [redacted]

Your letter of June 22nd, with enclosure, has been received and I want to thank you for your kind comments.

In response to your inquiry, I am enclosing some material which I hope will be of interest to you. The book you furnished is being returned.

Sincerely yours,
J. Edgar Hoover

94 50868 - 359

Enclosures (3)

Director's Testimony 2-16-67 re Communist Influence in Racial Matters
An Analysis of the New Left: A Gospel of Nihilism

NOTE: Correspondent is not identifiable in Bufiles. The book furnished is a paperback edition of "Road to Revolution" by Phillip Abbott Luce. This book is currently in the Bureau Library. The Christian Anti-Communist Crusade is well known to the Bureau. Phillip Abbott Luce has been described as immature, insecure, neurotic and unstable. He has been variously a rabid segregationist and an ardent integrationist. He has also been a member of the Communist Party and the Progressive Labor Party. A book review prepared by the Domestic Intelligence Division indicates his book is nothing more than an embellished rehash of information either appearing in his previous book, or in magazine articles.

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Holmes _____
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59 JUL 8 1968
FMG:jas (3)

MAIL ROOM ☐ TELETYPE UNIT ☐

TEB
[Handwritten signatures and initials]

Mr. Tolson.....
 Mr. DeLoach.....
 Mr. Mohr.....
 Mr. Bishop.....
 Mr. Casper.....
 Mr. Callahan.....
 Mr. Conrad.....
 Mr. Felt.....
 Mr. Gale.....
 Mr. Rosen.....
 Mr. Sullivan.....
 Mr. Tavel.....
 Mr. Trotter.....
 Tele. Room.....
 Miss Holmes.....
 Miss Gandy.....

6/22/68

Dear Sir:

For many years I have been active within the Christian Anti Communist Crusade. Recently in Cincinnati I picked up a copy of "Road To Revolution" by Philip Abbott Luce. This book impressed me with certain facts that there is very strong communist ties & influence within the Civil Rights movement.

Dr. Schwarz the head of the crusade feels very strongly that there definitely is a communist conspiracy within the Civil Rights movement.

The reason for my inquiry to you, is to find out from the one person who I admire the most concerning honesty loyalty & love of our country.

I have sent out over 50 of these books to different senators and Congressmen. To date, the responses have been 3 to 1 in favor of the belief that the communists are definitely influencing & directing definite groups within the over all movement. Two senators have stated emphatically there is absolutely no communist conspiracy within the Civil Rights movement.

Looking forward to receiving your comments, I do hope you can find time to answer my letter.

Sincerely yours

[Redacted Signature Box]

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Handwritten:
 6-27-68
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6000 MATSON AV
 CINCINNATI OHIO 45236

Handwritten:
 8/20/68

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EXP. PROC.

JUN 25 1968

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ENCLOSURE

6 JUN 25 1968

CONFIDENTIAL

EX-110

REC-3

94-50868-360

August 14, 1968

[Redacted Address]

St. Louis, Missouri 63139

Dear [Redacted Name]

With respect to your letter of August 7th, our 1967 Uniform Crime Reports bulletin will be published later this month. Arrangements have been made to send you a copy as soon as it is received from the printer. I am enclosing our preliminary annual release of crime figures for 1967 and other material which I hope you will find of interest.

In reply to your inquiry, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I hope you will not infer that we do or do not have material in our files concerning the Christian Anti-Communism Crusade.

Sincerely yours,
J. Edgar Hoover

MAILED 7
AUG 14 1968
COMM-FBI

Enclosures (3)

1967 Preliminary Annual Release
Violence A Knife Poised at Heart of U.S.: Hoover
America: A Land of Fear

94 50868 - 360

NOTE: Bufiles contain no record identifiable with correspondent. The Christian Anti-Communism Crusade is well known to the Bureau, and the incoming letter misspells the name of this organization.

- Tolson _____
- DeLoach _____
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- Holmes _____
- Gandy _____

EFT:rk

58 AUG 19 1968

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[Redacted Box]

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TRUE COPY



St. Louis, Mo. 63139

Dear Sirs:

If possible, please give me a report on the following:

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b7D

Christian Anti-Communist Crusade
P.O. Box 890
124 East First St.
Long Beach, California 90801.

I have read some of their published material and want to know, briefly, if the organization is on the "up-and-up."

Please send me a copy of "Uniform Crime Reports - 1967." I am



St. Louis, Mo. 63139.

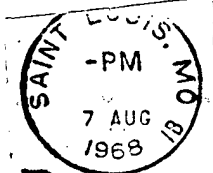
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Thank you!

4 - AUG 14 1968

EX-110

REC-3



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Federal Bureau of Investigation
U. S. Dept. of Justice
Washington, D.C., 20535

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may 1969
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94-50868-361

January 6, 1969

REC- 96

[redacted]
Apartment F
The Mission Inn
Riverside, California 92501

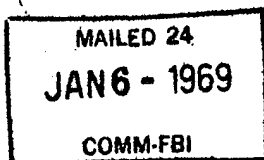
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Dear [redacted]

In reply to the inquiry in your letter of December 31st, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. Therefore, I cannot comment as you desire concerning the Christian Anti-Communism Crusade. I regret I cannot be of assistance to you.

Sincerely yours,

J. Edgar Hoover



94 50868 - 361

NOTE: Bufiles disclose an outgoing in August, 1942, to [redacted] requesting an investigation into the activities of a headwaiter in a hotel in Alaska. In 1956 one [redacted] applied for a visa to an iron curtain country. The Christian Anti-Communism Crusade is well known to the Bureau.

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61 JAN 11 1969
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TRUE COPY

The Mission Inn
Riverside, California
Overland 6-1000

Don't
Dec. 31, 1968

J. Edgar Hoover, Director
Federal Bureau of Investigation
Ninth St. & Penn. Ave. N W
Washington, D. C. 20535

Dear Sir;

I would like to know where on the F.B.I. Rating
List of effective organizations combating World Communism
the "Christian Anti Communism Crusade," Fred Schwartz,
Director, stands.

Your reply will be appreciated.

Sincerely,

/s/

[Redacted Signature]

[Redacted Address]

Mission Inn, Apt. F
Riverside, Calif. 92501

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ahr/mz

February 6, 1969

REC-3

94-50868-363

[redacted]
25325 La Loma Drive
Los Altos Hills, California 94022

b6
b7C

BP
Dear [redacted]

Your letter was received on February 4th.

In response to your inquiry, concerning the Christian Anti-Communism Crusade, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret I cannot be of assistance to you.

Sincerely yours,

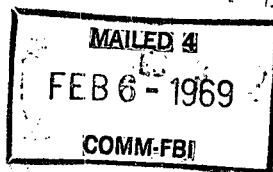
J. Edgar Hoover

NOTE: Bufiles contain no record of correspondent. The Christian Anti-Communism Crusade is well known to the Bureau.

ALA:sam (3)

Sam

94 50868 - 363



Let

- Tolson _____
- DeLoach _____
- Mohr _____
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TRUE COPY

Sacramento
Inn

1401 Arden Way-At Freeway
Sacramento 15, California

Mr. J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

Recently I was introduced to the publication Christian
Anti-Communism Crusade and I would like to know if this is a
legitimate organization for fighting communism in this country.

It is most difficult for an ordinary citizen, such as I to
know what in this country is legitimate any more. Will you please let
me hear from you soon.

The CACC gives its address as P O Box 890 124 E. First
Street, Long Beach, California 90801.

Thank you.

Sincerely,

/s/ [Redacted]
25325 LaLoma Dr.
Los Altos Hills, Calif
94022

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Telephone WAbash 2-8041

REC-33 94-50868-363

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not
ack 2-6-69
all: Sam

94 50868 - 363

Star

REC 44

94-50868-364

February 27, 1969

600 Edmonds Way
Edmonds, Washington 98020

Dear [redacted]

Your letter dated February 20th has been received, and I want to express my appreciation for your confidence in my administration of the activities of the FBI.

In response to your inquiry regarding the Christian Crusade, this Bureau is strictly an investigative agency of the Federal Government and, as such, neither makes evaluations nor draws conclusions as to the character or integrity of any organization, publication or individual. I regret I cannot be of assistance to you.

Sincerely yours,

J. Edgar Hoover

MAILED 10
FEB 27 1969

COMM-FBI

94 50868 - 364

NOTE: Correspondent is not identifiable in Bufiles. Correspondent makes reference to the Christian Anti-communist Crusade, well known to the Bureau, which is fighting the efforts of Sex Information and Educational Council of the U.S. (SIECUS) in having more emphasized sex education in public schools. SIECUS has not been investigated by the Bureau and we have had numerous previous related inquiries.

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TRUE COPY

600 Edmonds Wy.
Edmonds, Wash.
Feb. 20, 1969

Dear Mr. Hoover,

I write this with a prayer in my heart; first that your subordinates will pass it along to you, and second that my need will seem great enough to you that you will take the time to answer. *ooney*

Three and one half mo's ago [redacted] came to Richmond Beach Congregational Church in Seattle. Since that time he has initiated 2 mothers classes, a "New Group", and what bothers me most - a youth Sensitivity Troup.

Since last fall I have been building files on sensitivity training, SIECUS sex education, etc. I was concerned when the church mailing announced the "Youth Sensitivity" as the material I had been collecting didn't look good to me. I called Mr. [redacted] requesting information on the positive side. All I got from him was the information that he was delivering a paper on "sensitivity training" to the Feb. meeting of the National Council of Churches of Christ in Chicago, & that he could let me read his paper. He did deliver the paper & I haven't seen it.

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I called the subject to the attention of the chairman for the Board of Christian Education, of which I am a member. Tues. night we had a meeting at which I was to present the material from my files. It never got further than part of the tape on some radio broadcasts by Dr. Gordon Drake of Christian Crusade of Tulsa, Okla. The board members completely rejected the idea that "sensitivity training" as such is in our church. Mr. [redacted] accused Dr. Drake & Christian Crusade of being investigated by the FBI as subversive & seemed to prove his point with the statement that it must be communistic or it wouldn't be trying to undermine the churches of this country. *REC 4494-50868-364*

Now I know there are known communists in the NGC & have copies of the Congressional Record to prove it. *FX 112* *TO FEB 28 1969*

94 50868 - 364

Joel

CERTIFIED
No. 980491
MAIL

*Ack/und
2-22-69
Dch/age*

*ITC
2-26-69
Cao*

It is important to me, & indirectly to the entire community, that Dr. Drake & Christian Crusade be cleared of the charge of being investigated by the FBI as communists if this charge is unfounded.

[redacted] has been asked to teach "sensitive training" to the teachers in the Shoreline school district. He planned to speak at the Shoreline community college on "Sex Education, What is it" I think this was temporarily cancelled because of bad weather - & we've had a lot of it this winter. He is a persuasive speaker & I am not. However, I believe I'm on the right side & this gives me the courage to face him.

His Youth Sensitivity group has had a bit of face stroking by members of the opposite sex. I'll admit I'm afraid. Our whole future is our children.

Can you help? Can you clear Christian Crusade?

I never thought I'd be writing to such a busy man, but I have no where else to turn.

Before I close, I want to thank you for the years you have dedicated to America. Few Americans have given more. I am grateful.

Sincerely,

[redacted]

[redacted]

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in
Jale
Dir

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b7C



ANTISUBVERSIVE SEMINARS

Sponsored by Christian Anti-Communism Crusade

- New York at Fordham University, June 2 - 5, 1969
- Washington, D. C. at Hotel America, June 20 - 23, 1969



New York Office:

Wellington Hotel, 871 7th Avenue, New York, N. Y. 10019
Phone: (212) 246-1455

Washington, D. C. Office:

1221 Massachusetts Avenue N. W., Washington, D. C. 20005
Phone: (202) 638-6010

Dear YAF Member:

Antisubversive seminars will be held in New York City at Fordham University, Lincoln Center Campus, from June 2-5, 1969; and in Washington, D. C., at Hotel America from June 20-23. Copies of the programs of these seminars are enclosed.

A substantial number of scholarships for college and high school students, who wish to attend one of these seminars, is available. The scholarships will cover tuition, food, and lodging.

These scholarships will be granted to those who have a deep desire to preserve the institutions of American society and to defeat the attacks of totalitarianism and anarchy.

Each scholarship will be worth \$60.00. \$20.00 of this will be for tuition. In New York, \$40.00 will be given to the individual to cover the cost of room and meals. In Washington, D. C., the individual will receive \$35.00 as breakfast will be provided.

In New York students will stay at the Lincoln Square Motor Inn, 66th and Broadway. A room for four will cost each individual \$6.50 per night. In Washington, D. C., they will stay at Hotel America, 14th and M Streets, N.W., where a room for three will cost \$7.00 each per night. A minimum of three nights accommodation will be needed.

Each student will be responsible to pay for his or her room and meals.

Use the form attached to the program to apply for a scholarship or to register for the seminar. Scholarship applications will be processed as they are received so early applications will receive preference.

I hope you will be able to attend this seminar, and I am confident the information and inspiration you receive will be of great value for your future life.

Yours very sincerely,

17 MAY 8 1969

Fred Schwarz
President

Christian Anti-Communism Crusade

ENCLOSURE
ENCLOSURE ATTACHED

FCS/rc
Encls.

79 MAY 21 1969

94 50868 - 365

Received 5-2-69 from
SAC, N.Y. in bundle
of publications -
A.B.

94 50868 -365



94-50868-365

ENCLOSURE

94-50868-365

FACULTY



DR. JAMES DAVID ATKINSON, Professor of Government at Georgetown University. From 1950 to 1954 he was Director of the Psychological Warfare course conducted by Georgetown University. His book "The Edge of War", has had wide circulation.



J. D. BALES, Ph.D., University of California, is a Professor of Christian Doctrine at Harding College, Searcy, Arkansas. He is a lifetime student of communism and has authored over twenty books on religion and communism.



SHELTON M. BLYTHE. He has written a study manual and workbook to accompany "You Can Trust the Communists (to be Communists)."



REV. JAMES D. COLBERT, Director of Missions for the Christian Anti-Communism Crusade, Inc., is a minister and lecturer and has seen firsthand over 10 world communist fronts.



REV. RAYMOND J. DE JAEGER. Born in Belgium and graduated from Louvain University. While serving in China, he was imprisoned by the Japanese. Upon his release he remained in China. In 1949 he came to the U.S. and was regent of the Institute of Far Eastern Studies at Seton Hall University. In 1955 he went to Vietnam to work with students.



JOHN W. DRAKEFORD. A native of Sydney, Australia, received his education at the University of Sydney graduating with a B.A.,

and did graduate work at the Sydney Teachers' College. He has graduated from Southwestern Seminary with a Doctor's degree with honors. He wrote his doctoral thesis on "The Implications of Communism for Religious Education."



RAYMOND ALCIDÉ JOSEPH, B.A. Wheaton College, M.A. University of Chicago. Haitian national, student of social and political conditions in the Caribbean.



WALTER H. JUDD, M.D., medical missionary in China and Congressman for 10 terms from Minneapolis, Minnesota. He is a nationally recognized authority on U.S. foreign policy having been a member of the Committee on Foreign Affairs for 16 years.

DR. HENRY PAOLUCCI, author and Professor of Political Science at St. John University, New York. His latest book "War, Peace, and the Presidency" was published by McGraw-Hill in 1968.



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FRED C. SCHWARZ, M.D. Now the president of the Christian Anti-Communism Crusade, became involved in the conflict with Communism while a student at the University of Queensland in Australia in 1940, because its atheistic nature conflicted with his Christian faith. Author of many pamphlets and the book "You Can Trust the Communists (to be Communists)", which has been translated into six foreign languages and has sold over one million copies.



MICHAEL WURMBRAND. Born in Roumania of Hebrew-Christian parents. When he was nine years old his father was imprisoned by the communists. His mother was sent to a communist slave labor camp and he was turned loose on the streets of Bucharest to starve to death.

NEW YORK ANTI- SUBVERSIVE SEMINAR



4 DAYS
JUNE 2-5, 1969

Fordham University
Lincoln Center Campus
62nd & Broadway
New York, N. Y.

OFFICE

New York Antisubversive Seminar
Wellington Hotel
871 7th Avenue
New York, N.Y. 10019
Phone: (212) 246-1455

PLEASE
PLACE
STAMP
HERE

New York Antisubversive Seminar
WELLINGTON HOTEL
871 - 7th Avenue
New York, N. Y. 10019

COST—The cost of tuition is \$20.00 for the entire seminar or \$2.00 per morning, afternoon or evening session.

TUITION SCHOLARSHIPS—So that no one may be excluded on financial grounds, tuition scholarships will be granted on request.

FULL SCHOLARSHIPS—Full scholarships for tuition, food and lodging will be granted to students, teachers, policemen, and clergymen. The value of each scholarship will be \$60.00 which will include \$20.00 for tuition and \$40.00 for food and lodging.

PREMISES

1. America is threatened by forces dedicated to the destruction of its political, economic and cultural heritage.
2. These forces are internal and external.
3. Among the most important are communism, anarchy, and general totalitarianism.
4. Considerable success has attended their destructive efforts.
5. Past programs to prevent the advance of communism, anarchy, and totalitarianism have proved inadequate.
6. Both governmental and nongovernmental action is necessary.
7. Action must be based on adequate knowledge of the nature, tactics and objectives of the enemy.
8. This knowledge should be possessed by every citizen.
9. Action must be in tune with the ideals of freedom.

PURPOSES

To teach students, teachers, and citizens the pathology of communism and its associated destructive forces and to inspire and train them for activity designed to preserve and promote freedom.

The communists have long given the highest priority to work among university and college students. Most important communist leaders were recruited while they were students. Trained propagandists, exploiting the idealism of youth, recruit and train susceptible students for leadership in the communist movement. The rise of the New Left on the campuses shows the progress made by the forces of communism, anarchy and general totalitarianism.

Recognizing this the Christian Anti-Communism Crusade is sponsoring the New York Antisubversive Seminar. This seminar is designed to inform students, teachers and citizens of the philosophy, morality, organization, techniques, strategy and objectives of communism and the New Left. It is based on the belief that knowledge is power; that ignorance creates fear and breeds apathy, despair or hysteria. Accurate information is a prerequisite for sound judgment and responsible action.

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SCHEDULE

TIME	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
9:00- 9:30	Film The Truth About Communism: Parts I & II	Film The Truth About Communism: Parts III & IV	Film The Ultimate Weapon	Film The Red Trap
9:30-10:30	Schwarz "Marxism"	Schwarz "Leninism"	Schwarz "Dialectical Materialism"	Schwarz "Marcuseanism"
10:45-11:45	Drakeford Song of Songs of Communism	Atkinson The Strategic Military Balance: U.S.-Soviet Union-Communist China	Portell-Vila Communist Subversion in the Americas Emphasis Cuba	De Jaegher The Chinese Cultural Revolution
1:30- 2:00	Film Communist Weapon of Allure	Film Communist Blueprint for Conquest	Film Revolution Underway	Film Schwarz-Lomax Debate
2:00- 3:00	Bales The Red Hot Line	Blythe Reaching the Schools	Paolucci Government and the Constitution	Joseph Will Haiti Follow Cuba
3:15- 4:15	Study Group	How to Speak Panel	How to Organize on Campus Discussion	
7:00- 8:00	Drakeford The Great Sex Swindle	Philbrick Communism and Youth	Wurmbrand Communist Persecution	Design for Victory Banquet
8:15- 9:15	Schwarz "The New Left"	Schwarz "The Revolutionary Bomb"	Schwarz "The Internal Crisis of Communism"	Speaker Walter Judd, M.D.

REGISTRATION FORM

Please register me in the New York Antisubversive Seminar to be held at Fordham University, Lincoln Center Campus, 62nd & Broadway, New York City, June 2-5, 1969.

Name _____

Address _____

City _____

Zone _____

State _____

☐ Full course - \$20.00 donation

☐ One day - \$5.00 donation

Day & date _____

Single Session

☐ A.M.

☐ Afternoon

☐ P.M.

Day & date _____

☐ I wish to apply for a tuition scholarship (\$20.00 value)

☐ I wish to apply for a full scholarship (\$60.00 value)

I enclose \$_____. Make check out to Christian Anti-Communism Crusade.

Please check your age bracket.

☐ 12 to 15 yrs.

☐ 16 to 18 yrs.

☐ 19 to 24 yrs.

☐ over 25

NEW YORK ANTISUBVERSIVE SEMINAR

Sponsored by Christian Anti-Communism Crusade, Inc.

PRESIDENT

Fred C. Schwarz, M.D.

CHAIRMAN

Rev. James D. Colbert

VICE-PRESIDENT

George W. Westcott, M.D.

IMPORTANT NOTICE

All classes will meet in the Theater at Fordham University, Lincoln Center Campus, 140 West 62nd Street. Those receiving full scholarships will stay at the Lincoln Square Motor Inn, 66th & Broadway.

Send your registration form to:

New York Antisubversive Seminar

Wellington Hotel

871 - 7th Avenue

New York, N.Y. 10019

94-50868-365

FACULTY



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WASHINGTON D.C. ANTI-SUBVERSIVE SEMINAR

★ 4 DAYS ★
JUNE 20-23, 1969

HOTEL AMERICA
14th & M Streets, N.W.
Washington, D.C. 20005

OFFICE

1221 Massachusetts Ave., N.W.
Washington, D.C. 20005
Phone: (202) 638-6010

Washington, D.C. Antisubversive Seminar
1221 Massachusetts Avenue, N.W.
Washington, D.C. 20005

PLEASE
PLACE
STAMP
HERE

SPECIAL INFORMATION

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9:30 - 10:30	Schwarz "Marxism"	Schwarz "Leninism"	FREE TIME	Schwarz "Marcusianism"
10:30 - 10:45	Coffee Break	Coffee Break		Coffee Break
10:45 - 11:45	Atkinson The Strategic Military Balance: U.S.-Soviet Union-Communist China	Portell-Vila' Communist Subver- sion in the Americas Emphasis Cuba	FREE TIME	Drakeford Song of Songs of Communism
12:00 - 1:30	Lunch	Lunch		Lunch
1:30 - 2:00	Film Communist Weapon of Allure	Film Communist Blueprint for Conquest	FREE TIME	Film Schwarz - Lomax Debate
2:00 - 3:00	Bales The Red Hot Line	Paolucci Government and the Constitution	De Jaegher The Chinese Cultural Revolution	Philbrick I Led Three Lives
3:00 - 3:15	Coffee Break	Coffee Break	Coffee Break	Coffee Break
3:15 - 4:15	Study Group	How to Speak on Communism Panel	How to Organize on Campus Discussion	FREE TIME
4:15 - 7:00	Dinner	Dinner	Dinner	
7:00 - 8:00	Philbrick Communism and Youth	Joseph Will Haiti-Follow Cuba	Wurmbrand Communist Persecution	Design for Victory Banquet
8:00 - 8:15	Break	Break	Break	Break
8:15 - 9:15	Schwarz "The New Left"	Schwarz "The Revolutionary Bomb"	Schwarz "The Internal Crisis of Communism"	Speaker Walter Judd, M.D.

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Please register me in the
Washington, D.C. Antisubversive
Seminar to be held at Hotel
America, 14th & M Streets, N.W.,
Washington, D.C., 20005,
June 20-23, 1969.

Name _____

Address _____

City _____ Zone _____

State _____

- ☐ Full course - \$20.00 donation
☐ One day - \$5.00 donation
☐ Single session

☐ A.M.
☐ Afternoon
☐ P.M.

Day & date _____

- ☐ I wish to apply for a tuition scholarship
(\$20.00 value)
☐ I wish to apply for a full scholarship
(\$60.00 value)

I enclose \$_____. Make check out to
Christian Anti-Communism Crusade.

Please check your age bracket.

- ☐ 12 to 15 yrs. ☐ 16 to 18 yrs.
☐ 19 to 24 yrs. ☐ over 25

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PRESIDENT
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CHAIRMAN
Rev. James D. Colbert

VICE-PRESIDENT
George W. Westcott, M.D.

Send your registration form to:

Washington, D.C. Antisubversive Seminar
1221 Massachusetts Avenue, N.W.
Washington, D.C. 20005

REC-134

94-50868-302

May 15, 1969

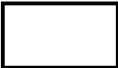
REGISTERED

EX-117



Xavier University Preparatory
5116 Magazine Street
New Orleans, Louisiana 70115

b6
b7C

My dear 

Your letter of May 11th, with the money you enclosed, has been received. The FBI does not have copies of the book entitled "You Can Trust the Communists (to be Communists)" for distribution. I regret I cannot be of help to you and I am returning the dollar you forwarded.

You may also wish to read my books on the subject of communism, "Masters of Deceit," "A Study of Communism" and "J. Edgar Hoover on Communism." Copies may be in your school or local library.

In view of your concern, I am enclosing publications which I hope you will find of interest.

Sincerely yours,

715707

J. Edgar Hoover

MAILED 10

MAY 15 1969

COMM-FBI

Handwritten signatures and initials:
- *gmp*
- *TEB/a*
- *94 50868 - 366*

Enclosures (3)

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

An Analysis of the New Left: A Gospel of Nihilism
A Statement on Communism

Handwritten initials: *edm*
NOTE: Bufiles contain no record of correspondent. Copies of the book, "You Can Trust the Communist (to be Communists)," by Dr. Fred Schwarz are in the Bureau library. Dr. Schwarz is associated with the Christian Anti-Communist Crusade.

LEE:cfj (3) *cfj*

TRUE COPY

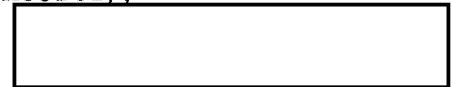
~~X~~ XAVIER UNIVERSITY PREPARATORY
5116 Magazine Street
New Orleans, Louisiana 70115

May 11, 1969

Dear Sir:

We would like to purchase two copies of "You Can
Trust the Communists to be Communists." We do not know where Book
to obtain the copies. Enclosed is one dollar (\$1.00) for two paper
back copies of the above. I'm sure that you can help us. Thank
you for your attention in this matter.

Sincerely,



b6
b7C

EX-114

REC-134

94-50868-366

3 MAY 16 1969

ITC
3/14/69
GJ

enc/ack
5/15/69
LEE/cjg

94 50868 - 366



ITC
5/4/69
off.

mmel/ack
5/15/69

EE/KCJ

LAW OFFICES
HARRELL AND LANDRUM
BOARD OF TRADE BUILDING
PLUME AND ATLANTIC STREETS
NORFOLK, VIRGINIA 23510

C. LYDON HARRELL, JR.
COMMISSIONER IN CHANCERY
CIRCUIT COURT OF VIRGINIA BEACH
COURT OF LAW AND CHANCERY FOR THE CITY OF NORFOLK
PHILIP E. LANDRUM

TELEPHONES
MA 7-3669
MA 7-3660

August 8, 1969

Senator Harry Byrd, Jr.
Senate Office Building
Washington, D. C.

Dear Senator Byrd:

Enclosed is a Newsletter I recently received from an organization which I support, the Christian Anti-Communism Crusade.

m3
I strongly recommend that congressional action of some kind be taken to enable some branch of the United States Government (preferably the F.B.I.) to put a stop to this subversive movement and preparations for the worse lawlessness our country has ever known. If it can be done no other way, then the Constitution of the United States should be amended to enable the Government and the Courts to put a stop to this; even if it would require every Judge to retire at a certain age in order to get rid of the members of the Supreme Court who have made, and who are making, all of this subversiveness and lawlessness possible. *OM*

If there is anything that I can do to assist in this, I will be most happy to do so.

b6
b7C

Sincerely yours *alt*

CLH:s
Enc.

CC: President Richard M. Nixon
White House
Washington, D. C.

J. Edgar Hoover, Director ✓
Federal Bureau of Investigation
Washington, D. C.

REC-69

94-50868-36
12 AUG 13 1969

94 50868 - 367

copy no ack rec

B
4 AUG 27 1969
nm/llc

Eff

Federal Bureau of Investigation
Records Branch

81, 19__

☐ Name Searching Unit - Room 6527
☐ Service Unit - Room 6524
☐ Forward to File Re ☐
☐ Attention _____
☐ Return to 4730
 Supervisor Room Ext.

Type of References Requested:

☐ Regular Request (Analytical Search)
☒ All References (Subversive & Nonsubversive)
☐ Subversive References Only
☐ Nonsubversive References Only
☐ Main _____ References Only

Type of Search Requested:

☐ Restricted to Locality of va b6
☐ Exact Name Only (On the Nose) b7C
☐ _____

Subject

Birthdate & Place

Address

Localities

R #

Date

8/11

Searcher
Initials

lam

Prod.

FILE NUMBER

SERIAL

ND 44-13490-56-85 ✓
 ND 63-101087-49-128 ✓
 ND -137 ✓
 NP 63-8835-19 ✓
 C. J.
 NT 44-22769-124 ✓
 NT 157-1149-1 ✓

File
8-ep

94 50868 - 367

September 15, 1969

REC-62

EX-117

94-50868-368



Owen-Withee Public Schools
Box 417
Owen, Wisconsin 54460

b6
b7C

Dear

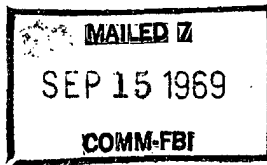


Your letter, with enclosure, was received on
September 11th.

In response to your inquiries concerning the
Christian Anti-Communism Crusade, this Bureau is strictly
an investigative agency of the Federal Government and, as
such, neither makes evaluations nor draws conclusions as
to the character or integrity of any organization, publication
or individual. I regret I cannot be of assistance to you.

Sincerely yours,

J. Edgar Hoover



Melbourne FLA.

NOTE: Correspondent is not identifiable in Bufiles. The Christian
Anti-Communism Crusade is well known to the Bureau. Our files
show the Kettering Foundation, named for Charles F. Kettering, was
incorporated in Ohio in 1927. The purpose of the Foundation is for
scientific research. We have not investigated this organization. We
have no record of "IDEA Conference."

Red

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Holmes _____
Gandy _____

DMW:sls (3)

94 50868 - 368

Handwritten signatures and initials:
TEB/a
J
D
G
D

53 SEP 26 1969

MAIL ROOM ☐ TELETYPE UNIT ☐

W-15

OWEN-WITHEE PUBLIC SCHOOL

Owen, Wisconsin 54460

Telephone 229-2151

September 5, 1969

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

X Since returning from attending the July 6 - 12, 1969
IDEA Conference at Mills College in Oakland, California I
have been receiving periodically the bulletins of the Christian
Anti-Communist Crusade of Long Beach, California. I did not
provide them with my name or address nor have I given them any
reply of any kind. It is probable that they were able to secure
a list of the 100 plus who attended the conference. The confer-
ence was sponsored by the Kettering Foundation of Melbourne, Fla. W

I am aware, as I am certain that you are, of the sad state
of affairs in our good land, and I am deeply concerned for its
future. My first and continuing reaction to the CAC bulletins
is that this is but another organization which is "waving the
bloody shirt", as the British say. A second reaction is that
there should be some way to offset the irresponsible rabbleroxing
of both sides. Maybe this last idea is facetious, but those of
us who manning the public schools almost daily witness the further
rotting of the law through irresolution or other.

At your convenience I would appreciate identification and a
note of guidance with respect to the CAC organization.

Sincerely yours,

94-50868
W "ENCLOSURE ATTACHED"
ENCLOSURE



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OWEN-WITHEE PUBLIC SCHOOLS
Box 417
OWEN, WISCONSIN 54460

EX-111

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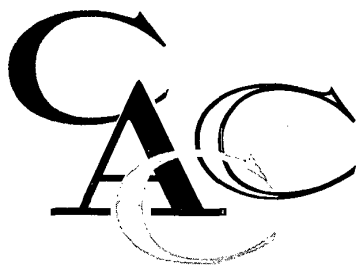
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ENCLOSURE



Christian Anti-Communism Crusade

P. O. BOX 890
124 E. FIRST ST.
LONG BEACH, CALIF. 90801
HEmlock 7-0941

September 1, 1969

THE BLACK "GHETTO"--A COMMUNIST SANCTUARY

The communist strategy for the conquest of the U.S.A. becomes clearer every day. It was revealed at the Conference for a United Front Against Fascism called and conducted by the Black Panthers in Oakland, California, July 18-20, 1969. The most sinister and significant speech at this conference was made by a white attorney, William Kunstler, who has a long record of association with communist causes.

A successful revolution requires the creation of a sanctuary in which the revolutionary forces can operate without molestation by the forces of the government.

The plan is to convert the black "ghettos" into areas where the white police dare not enter. These areas will then be terrorized and "policed" by the Black Panthers. Through their association with the Black Panthers, the white communists will be able to operate freely within these areas, store arms within them, and use them as bases from which to launch civil war.

This is brought out lucidly in the speech of William Kunstler. He informed his audience that the blacks had a legal right to possess weapons and a political right to shoot any white policeman who sets foot in black territory. He used the doctrine which the communists advanced during the 1930's. This doctrine teaches that the blacks are an independent nation which has been conquered and colonized by the Imperialist U.S.A. A white policeman in black "territory" is therefore an aggressive foreign invader who should be killed.

He chose the situation in Plainfield, New Jersey as the ideal example. He said no white policeman had set foot in the central ward of Plainfield, New Jersey since July, 1967, when a black mob stomped John Gleason, a white policeman, to death. This statement evoked prolonged applause from the audience. Kunstler lauded this lynching and presented Plainfield, New Jersey as the model for Oakland, Watts, Harlem, and Bedford-Stuyvesant. It is paradoxical that a man can publicly advocate lynching without trial and remain a privileged member of the American Bar.

The communists also plan to create additional sanctuaries in the Universities and the Colleges.

The full text of the speech of William Kunstler is presented with the hope that appropriate legal action may result.

Fred Schwarz

SPEECH BY ATTORNEY WILLIAM KUNSTLER
TO THE CONFERENCE FOR A UNITED FRONT AGAINST FASCISM
OAKLAND, CALIFORNIA, SATURDAY, JULY 19, 1969

Tonight I was asked to talk about the right to self-defense from a legal point of view. Because I am not wholly a lawyer in a nonpolitical sense, I want to talk about it from two points of view: legal and political. The law is simple. The law is that every man has the right in every state to defend his home, his life, person, and the lives and persons of those he loves or has a duty to protect from any molestation by any person, whether he is wearing a uniform or not. That's the law, the simple law. It is in existence in the State of California, the State of New York, and all the states in between and out to Hawaii, and up to Alaska.

Now from the political point of view the black communities around the United States have learned, and hopefully many more will learn, that this is a political weapon as well as a legal weapon. It does no good to hear a lawyer tell you, you have the right to self-defense if you do not understand politically what self-defense is.

One community in the United States learned this lesson well, and I think to talk about it, is to talk about Oakland, Harlem, Bedford-Stuyvesant, Watts, and so on. That community is Plainfield, New Jersey. You will remember during the Newark rebellion in Plainfield, New Jersey, some 40 Garand M1 rifles were found missing from the Armory. (Applause) The governor of New Jersey, Richard Hughes, ordered the police to search every home in the central ward of Plainfield, the black ghetto of Plainfield, to find those missing Garand rifles. Three hundred police--state police, city police--broke into every black home in the central ward to try to find those guns. I am happy to say that not a single gun was found. (Applause) What happened after that was, with the exception of one more episode which I will tell you about in a moment, the police structure in Plainfield has not molested the black community. There has not been a white policeman in the central ward of Plainfield since July of 1967. (Applause)

Now the other episode in Plainfield which made it certain that this would be so, occurred some weeks after the theft of the guns. One white policeman by the name of John Gleason moved into the central ward of Plainfield on a Saturday afternoon. He marched down a street leading under a railroad underpass and then he shot a black man by the name of Bobby Lee Williams through the stomach. Bobby Lee Williams fell to the ground at this intersection near the railroad underpass. Gleason began to retreat out of the ghetto. He was followed by a crowd of black men and women, and a block and a half past the intersection he was stomped to death. (Prolonged applause) In my opinion he deserved that death. (Applause)

Now these are words which I might never have said several years ago until I lived a little longer and spent a little more time watching what happens in the black ghettos of the metropolitan areas of this country. Gleason signed his death warrant when he shot Bobby Lee Williams, an unarmed man, through the stomach. The crowd, justifiably, without the necessity of a trial, and in the most dramatic way possible, stomped him to death. The reason was one that comes back from 400 years -- from the pillaging and marauding of black communities throughout the United States and the world by white power structures that have preyed upon the ghettos the way vultures prey on meat. This is a sad story of the control of the black community. The right to self-defense legally is tied up intimately with the right of self-protection of the black ghetto. Without that self-protection, the black ghetto is at the mercy of whatever power structure happens to sit in the city halls throughout this country. The policeman, with the modern armory which he possesses, with his immunity, essentially, to prosecution for whatever he does, can only be stopped in one way: if he knows that he might fall like Gleason if he violates the rights of black men, women, and children in the ghetto areas of the United States. (Applause)

There is only one way to let him know that, and that is to be in a position to retaliate if the community is invaded.

You have a perfect right legally to possess certain weapons. I won't go into the nature of each one--you know it as well as I do, but in most states a weapon that cannot be hidden on the person, with the exception of certain automatic rifles, can be legally maintained by you. That goes for semi-automatic carbines, ordinary rifles, of whatever caliber. If the power structure knows that you are determined to use that piece if your community is invaded, if people you love or respect or who are merely your sisters and brothers are being unjustly persecuted, victimized and destroyed by police, you have the right to use whatever force is necessary to prevent that depredation of human rights. (Applause)

It is hard for lawyers sometimes, like myself, who come out of the middle class, who have come out of an environment which is one in which language such as I am using tonight was not what we learned. But life teaches many lessons, as most of you know, and after you have lived awhile and after you have seen what happens in ghetto after ghetto, then you begin to understand sometimes that fear of retaliation is possibly, until we reach the millennium, the only fear that prevents those who prey on the oppressed from going too far. It won't stop them entirely, that would be asking too much, but it will slow them down, and in Plainfield it did stop them. It cost a grievous bullet wound in Bobby Lee Williams' stomach; it cost the conviction for murder of a man and a woman who were convicted for the murder of John Gleason and whose appeals are pending. Bobby Lee Williams, because he refused to testify for the state at those trials, has just been indicted for an attempt to murder John Gleason, although it is hard to realize how you can attempt to murder somebody when you are lying on the ground with a 38-caliber bullet in your guts, which is exactly what the position of Bobby Lee Williams was. That case goes to trial this September.

I would just like to add a few words before I quit, on this subject of self-defense. The Black Panther Party, as you all know, is named the Black Panther Party for Self-Defense; one of the cardinal principles which I have learned to regard as one of the most important, because it is most important, is to secure your community. Sometimes it is difficult to march ahead when you have a fear-ridden community that winces every time a siren goes down the street. Sometimes it is difficult to operate as human beings when every knock on the door might bring the pig inside. Often it is almost impossible to live knowing that you are almost an outlaw in the old English sense where every man could take your life without penalty or fear. It is difficult to live that way, and yet as most of you know much better than I, that is the way life in the ghetto runs in this day and age, in America 1969. If you have the power to defend yourself by weapons that are legal, then you have the power to start to rid the ghetto of the overriding fear of invasion that paralyzes so much action. You have the power to put an end to one of the chief drawbacks of all black communities--the control of the black community by the white policeman.

Now I say to you, and I'm speaking both as a lawyer and as a human being, that what I am advocating here is perfectly legal; it is perfectly in the American tradition; it is in the tradition of all men who respect themselves and their families and their friends and those who share their common scene in society; that you must stand ready until a better age arrives to protect yourself, your community, your friends, your lives, your property, and the very things that give life meaning. You must be able to stand as a man and a woman, and if you have to, it is better where it is necessary to retaliate, than to bend the head or bare the back for one more minute. One more minute of back bending, one more minute of scraping to the voice of white authority, is one minute too much. You cannot afford to spend that minute. You must stand up to defend yourself. And if you are ready, I hope that you won't have to. But don't shrink if you have to. It is almost worse to be ready and able to defend yourself, and to freeze on the trigger when the time comes, because then you will have told the power structure that they need not fear you, and you open up the whole sad trail of misery and depredation that has characterized life on this continent for so many years. Power to the people! (Applause)

ROBERT FRANKLIN WILLIAMS ON URBAN GUERRILLA WAR

The summer edition of the CRUSADER, the newsletter published by Robert Williams has arrived. As usual, its contents are informative and frightening. Since Robert Williams was the first to advocate armed violence by the blacks of the United States, he may be regarded as the father of the present black rebellion. This gives him stature among the black militants, and he tries to play the role of elder statesman advising the black organizations on their programs.

Robert Williams continues "in exile". He fled this country to escape arrest and persecution on the charge of kidnapping. His exile has been spent in Cuba, Communist China, and various countries of Africa. A year ago he announced that he was returning to the United States to face trial on the kidnapping charge. He advocated that thousands of blacks should surround the courthouse while the trial was in process. Prior to this newsletter, he was last heard of in Tanzania, allegedly on his way back to the United States, but his plans now appear vague and indefinite. He writes:

"This is my eighth year of exile from racist USA. I agitated for and initiated armed self-defense to white supremacy racist terror more than twelve years ago, consequently, my frame-up greatly preceded the current crop being leveled against black militants.

"In wake of this glaringly reprehensive fact, the question arises as to what reaction I expect on the part of the gods of Americanism when I return. A mad dog can always be expected to act like a mad dog... It is excessive asininity for black people to expect justice in a hostile white jungle society.

"The most positive aspect of my possible return to racist America will be an opportunity to demonstrate the extent of the black man's commitment to our ever widening struggle for liberation. I hope to set an example that will serve notice that in face of white supremacy terror, unjust and cruel imprisonment and threats of coldblooded and savage death, the black man can no longer be intimidated. I hope to bring home the point that the day has gone forever when the bullying white man can frighten the black man out of existence. He has the power to assassinate but not to intimidate." Page 22.

He fails, however, to give any indication concerning when his return will take place.

The CRUSADER is full of advice for the black militants. He discusses many subjects of interest to black people and informs them what the correct attitude is. Subjects which receive attention are:

1. Black capitalism.
2. Black morality.
3. Black studies.
4. Integration.
5. Birth control.
6. Hijacking of planes.
7. Infiltration of white institutions.
8. The Sino-Soviet dispute.
9. Urban guerrilla warfare.

Black Capitalism

He pours vitriolic scorn upon the whole concept of black capitalism. He states:

"Capitalism is the thing that has enslaved and dehumanized our people. It is the cause of our present misery. Our people are not being offered justice, they are being offered a bigger dose of what already ails them. The establishment full well knows that small time capitalism is doomed."

"The concept of black capitalism is tantamount to the urban advance of Afro-American communities across the race line into deserted white areas that are already in a state of deterioration."

"This new myth has been designed to create superficial class divisions and ultimately to deepen the inferiority complexes that are beginning to dangerously wear thin in Black folks. Black quasi-capitalism is nothing more than pocket coins or pin money tossed contemptuously to the more sophisticated version of the white man's idea of Little Black Sambo to have him scramble and dance a jig while pandering his self-respect to the white man's ego." Pages 5-6.

Robert Williams advocates socialism according to the prescription of Mao Tse-tung.

Black Morality

He urges a stringent code of revolutionary morality for black youth:

"It is imperative that revolutionary youth undergo personal and moral transformation. There is a need for a stringent revolutionary code of moral ethics. Revolutionaries are instruments of righteousness. Violence applied in the pursuit of justice is what distinguishes revolutionary violence from that which is committed by tyrants and villainous thugs. Clean up the ghetto. Stop fratricidal warfare and conflict. Discourage the agents, provocateurs, Judases and criminal elements. Prepare for a struggle of survival." Pages 7-8.

Black Studies

He appears ambiguous in his attitude to black studies. He resents the present picture of black life presented by black authors and film stars as much as he resents the old stereotype of "Little Sambo." He says:

"The black and white students are right to rebel against the rigidly sterile and reactionary system of ante-bellum brainwash."

"The image of the pious little Sambo, submissive God-fearing Uncle Tom and Uncle Remus nigger, is being changed to that of the vulgar, tough talking welfare-made and white subsidized nigger, who is even of less value to white civilization than his hat in hand predecessor." Pages 10-11.

Integration

He warns against integration in the United States and claims that school integration is a farce. He says:

"We must seriously examine rash proposals of school integration that require the complete abolition of school facilities in the black community. The school should be a community institution that reflects local tradition and culture... Now that there is a growing spirit of Black Nationalism and a growing demand for self-determination, coupled with unveiled coercion, the phasing out of black schools and the shift to total and arbitrary integration is more punitive and spiteful than progressive. As the black school in the South is being slyly phased out, so is the black teacher. The hardest hit victim of all is the black student." Page 11

Birth Control

He views birth control as part of a wide conspiracy for the extermination and genocide of the black race:

"Despite constant efforts at extermination and genocide, on the part of our great 'Christian benefactors' the black population is increasing faster than any other ethnic group in racist America. As a result of this phenomenon, there is growing interest in a campaign to arouse Afro-Americans to the need of birth control. Yes, Afro-Americans are being sold the idea of birth control while white so-called refugees and immigrants are being welcomed to America with open arms... This is another indication of how the black man's fate in the social jungle of racist America rests on the white man's whim and fancy. The man speaks of a welfare burden and a negative factor on the tax system... What a niggardly complaint on the part of one who has picked decaying flesh from the myriad bones of a plundered and raped humanity that he savagely victimized in his Christian endeavor to build an affluent society divorced from what he considered the trivialities of social responsibility." Pages 11-12.

Hijacking of Planes

He opposes hijacking of planes except where a criminal is faced with the consequences of a serious crime. He points out that the hijacker of a plane is eliminated as an active agent in the revolution:

"Aircraft highjacking should be discouraged among black militants. Such antics should be looked upon as negative factors in the Black liberation struggle unless activists are forced to flee for their lives or are desperately trying to escape an acute felony frame-up. Black militants should be reminded of the fact that highjacking entails a serious felony that contributes nothing to the liberation struggle. This act is no way to defeat or escape U.S. racism. This type of action neutralizes the militant and completely isolates him from his people and their struggle." Page 12.

Infiltration of White Institutions

He advocates this as an effective tactic of struggle:

"It is a grave error for militant and just-minded youth to reject struggle-serving opportunities to join the man's government services, police forces, armed forces, peace corps and vital organs of the power structure... Meaningful change can be more thoroughly effectuated by militant pressure from within as well as without. We can obtain invaluable know-how from the oppressor. Struggle is not all violence... With the threat of extermination looming menacingly before Black Americans, it is pressingly imperative that our people enter the vital organs of the establishment." Page 14.

Sino-Soviet Conflict

Since Williams writes from China, it is natural that he should take the side of the Chinese Communists in their conflict with the Soviet Union. He does this without reservation. He parrots the line of Mao Tse-tung with precision:

"The ruling hypocrites of the USSR have been ardently vocal in singing the peace parody tune that 'war is unthinkable'... They disclaimed violent struggle and brayed of how they were righteous champions of peaceful coexistence... They sang love songs to savage America and made vows never to betray her imperialist cause... Now the capitulationists have become aggressors. In

regards to their socialist neighbor, People's China, they have changed their tune of 'war unthinkable' to a land grabber's ballad of armour and bullets... The defensive bullets of socialist China kill just as deadly as those of imperialist America. Why is war not 'unthinkable' on the Chinese border?... People's China is not Czechoslovakia! Aggression against one quarter of the world's population is the iniquity of madmen indulging in the folly of fools." Page 21.

Urban Guerrilla Warfare

The new feature in this issue of the CRUSADER is the emphasis on urban guerrilla warfare. Previously, Robert Williams stressed warfare in the rural areas through wandering fire teams creating a conflagration from coast to coast. This time he urges urban guerrilla warfare and points out that the blacks have already achieved one of the great objectives of every attacking military force. They are already in the heart of the enemy's territory. They do not need to breach the external fortifications or to employ the stratagem of the "trojan horse." He writes:

"The question now is not one of whether there will be violence but the type and extent of it. The question is no longer one of whether the deprived will resort to violence as a means of social change, but it is rather one of whether the establishment elects to make a suicidal last ditch defense of the doomed status quo or grudgingly resigns itself to a new structure of social order.

"Not only are the deprived peoples of the world becoming more and more convinced that because of violent repression they must express themselves through violence, but they are now devising new concepts of violent resistance and struggle. The concept of urban people's war is sweeping over the earth like an uncontrollable fire storm. Urban guerrilla warfare is being perfected to a most effective and decisive point... Recently, in many cities of the world we have witnessed a limited application of urban guerrilla warfare, or street combat. In these mere skirmishes we have been given some idea of the colossal potential of what could really happen, and how, in such a conflict. Conventional military science and tactics can be rendered ineffectual in massive people's war. A poor man's arsenal of light arms and home-devised weapons can wreak havoc on a nation. Extensive dispersal of combatants makes it impossible for repressive forces to concentrate the necessary power to quell the resistance. When thousands of freedom fighters fan out over a city in a campaign of obstruction and destruction, paralysis prevails. A salient feature of this type of conflict is that all of its destructive action takes place right on the enemy's own premises. Both offensive and defensive combat extract a heavy toll from the establishment... Less than ten per cent of a given population can bring a highly mechanized and industrialized tyranny to its knees in a surprisingly short span of time if the ten per cent is well organized and devoutly committed to all-out urban guerrilla warfare. Urban guerrilla warfare does not mean that the countryside is completely neglected; it means that most mass activity would be concentrated in urban communities because most of the population is there. It means that rural campaigns would be conducted on the basis of targets being selected out of the dictates of necessity, overall strategy and diversionary tactics." Pages 17-18.

The writings of Robert Williams often provide a preview of what is about to take place. To be forewarned is to be forearmed.

 * PLEASE SEND THE NAMES OF FRIENDS TO WHOM *
 * YOU WOULD LIKE THE NEWSLETTER SENT. *

REPEAT THE WASHINGTON D. C. ANTISUBVERSIVE SEMINAR

The messages given at the Washington D. C. Antisubversive Seminar are available on tape. These tapes have been prepared with surgical care. George Westcott, Surgeon, closes his office in Ypsilanti, Michigan, during each school so that he can record every message. It is his hope, which we share, that hundreds will secure these tapes and reconvene the school in their own area. This is a project which can and should be undertaken with enthusiasm and with great expectations. The tapes, recorded in Hotel America, Washington, D.C., June 20-23, 1969, are as follows:

- | | | |
|------------|--|------------------------------|
| 1-WDC -69 | A. MARXISM | Dr. Schwarz |
| | B. THE STRATEGIC MILITARY BALANCE:
United States--Soviet Union--Communist China | Dr. Atkinson |
| 2-WDC -69 | A. LENINISM | Dr. Schwarz |
| | B. COMMUNIST SUBVERSION IN THE AMERICAS,
Emphasis Cuba | Dr. Portell-Vila |
| 3-WDC -69 | A. MARCUSIANISM | Dr. Schwarz |
| | B. SONG OF SONGS OF COMMUNISM | Dr. Drakeford |
| 4-WDC -69 | A. THE RED HOT LINE | Dr. Bales |
| | B. STUDY GROUPS | Dr. Schwarz and Rev. Colbert |
| 5-WDC -69 | A. GOVERNMENT AND THE CONSTITUTION | Dr. Paolucci |
| | B. HOW TO SPEAK ON COMMUNISM | Panel Discussion |
| 6-WDC -69 | A. THE CHINESE CULTURAL REVOLUTION | Rev. DeJaegher |
| | B. HOW TO ORGANIZE ON CAMPUS | Panel Discussion |
| 7-WDC -69 | A. I LED THREE LIVES | Herbert Philbrick |
| | B. DIALECTICAL MATERIALISM | Dr. Schwarz |
| 8-WDC -69 | A. COMMUNISM AND YOUTH | Herbert Philbrick |
| | B. THE NEW LEFT | Dr. Schwarz |
| 9-WDC -69 | A. WILL HAITI FOLLOW CUBA? | Raymond Joseph |
| | B. THE REVOLUTIONARY BOMB | Dr. Schwarz |
| 10-WDC -69 | A. COMMUNIST PERSECUTION | Michael Wurmbrand |
| | B. THE INTERNAL CRISIS OF COMMUNISM | Dr. Schwarz |
| 11-WDC -69 | A. DESIGN FOR VICTORY BANQUET | Dr. Schwarz |
| | B. LEADERSHIP FOR TOMORROW | Dr. Judd |

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94-50868-368

94-50868-369

November 3, 1969

REC-28

[Redacted]

Indianapolis Power and Light Company
Post Office Box 1595
Indianapolis, Indiana 46206

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b7C

2-1
[Redacted]

Dear [Redacted]

Your letter of October 27th, with enclosure, has been received. The interest which prompted you to furnish this material to me is indeed appreciated.

You may be assured that in the event any Federal laws within the jurisdiction of this Bureau are violated, they will be promptly investigated.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

NOTE: Bufiles contain no record of correspondent. His enclosure, a newsletter from the Christian Anti-Communism Crusade, indicates on Page 2 that the SDS is training its members in military tactics. The Christian Anti-Communism Crusade is well known to the Bureau.

LEE:cnb (3)

Tolson _____
DeLoach _____
Walters _____
Mohr _____
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59 NOV 10 1969

TELETYPE UNIT

TRUE COPY

Indianapolis Power & Light Company
25 Monument Circle - P. O. Box 1595
Indianapolis, Indiana 46206
Phone (317) 635-6868

October 27, 1969

Dear Sir:

Reference to page #2 of the enclosed paper -
Do you know this exists and are proper counter measures
being taken.

America must be on guard and I would like
to know something is being done

Sincerely

[Redacted Signature]

b6
b7C

*Director of Federal Bureau of Investigation
Washington, D.C.*

D
ENCLOSURE

REC-28

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ENCLOSURE



Christian Anti-Communism Crusade

October 1, 1969

P. O. BOX 890
124 E. FIRST ST.
LONG BEACH, CALIF. 90801
HEmlock 7-0941

THE DANGER OF MAO TSE-TUNG

Mao Tse-tung is providing, perhaps unwillingly, a great service for the Russian and American Communists. By occupying the role of the bad communist dedicated to violence, he allows the Moscow Communists and their affiliate, the American Communist Party, to appear as more reasonable and moderate. This has convinced many people that it is possible to trust the Russian Communists, to do business with them, and to cooperate with them to preserve world peace. Consequently vigilance is diminished, and the communist program of deception becomes more successful.

Adolph Hitler performed a similar service for the communists when he attacked the Soviet Union. During the following years, the history of communism in Russia was forgotten, the nature of communism was ignored, and Russia was regarded as our glorious ally; Joseph Stalin, the pathological murderer became "good old Uncle Joe." It was assumed that when Hitler was defeated, America and the Soviet Union would cooperate to bring peace, prosperity, and democracy to all mankind. The evil consequences of this delusion are now evident. Millions of Soviet citizens were murdered, and Eastern Europe remains in communist clains.

Communism remains communism both in Russia and the United States. Communist doctrines have not been discarded. The communist objective of world conquest has not been renounced. The leopard has not changed his spots. The actions of both the Russian and American Communists confirm their devotion to communist doctrines and the objective of a communist world.

Russian troops remain in Czechoslovakia where the last flickering lights of human freedom are being extinguished; Soviet arms support Arab intransigence in the Middle East; Soviet money supports communist tyranny in Cuba and aids the export of revolutionary subversion throughout the Western Hemisphere; Soviet fleets sail the Mediterranean and the Indian Ocean.

The American Communist Party burns with a malignant hatred towards the United States and repeatedly declares its determination to destroy free enterprise, democracy, and constitutional government in this country. The malevolent hatred of the American Communist Party for America was made clear by the speech of Gus Hall at the 19th Convention of the Communist Party of the United States. He states:

"U.S. imperialism remains the chief danger to the independence of peoples and nations. It is the most ruthless exploiter of peoples. It has heightened the danger to world peace everywhere... Its aggressive economic policies are a menace to economic standards and to economic independence throughout the non-socialist world.

"U.S. imperialism stands as the evil mover behind every danger spot in the world. West German imperialism is motivated by its own greedy ambitions, but it has the backing and the big-brother partnership of U.S. imperialism behind it. Israel continues its aggression against its Arab neighbors, but it does so with the backing of U.S. imperialism and the arms it supplies. It continues its policy of aggression against the People's Republic of Cuba. It is the aggressive, ever penetrating, evil force in Africa, Asia and Latin America." (World Marxist Review) Information Bulletin, 13-14, Page 32.

This is no time for overconfidence and slumber. We ignore the doctrines of communism, their past history, and their present actions at the peril, not only of our own lives, but of the freedom of future generations.

Fred Schwarz

CIVIL WAR PLANNED FOR CHICAGO, October 8-11, 1969

SDS is planning military action in Chicago from October 8-11, 1969, to assist the North Vietnamese in their battle to destroy American troops. SDS leaders frankly state that this is their purpose. Using the slogans, "Bring the war home" and "The time is right for fighting in the street," they hope to stage pitched battles in Chicago between masses of young people and the police. They do not plan to use guns this time, but they believe that the situation is developing so that guns can be used in the near future. They are openly training a "red army" for this purpose. A picture of this red army in training appears in SDS NEW LEFT NOTES of September 12, 1969.



The Red Army begins training in the parks of Cleveland SDS NEW LEFT NOTES, September 12, 1969

The military action is discussed in NEW LEFT NOTES of September 20, 1969. Extracts from the article are printed below:

"This October 8-11 we're bringing it all back to Chicago. But since last year's actions we've changed a whole lot, learning from that struggle and the actions we've initiated on the campuses and in the streets all over the country.

"The war's not just in Vietnam. It's everywhere--in Latin America, Asia, Africa, and the black colony here at home... And the Vietnamese have shown us all that the people can win despite the Man's technology.

"SDS is calling the action this year. But it will be a different action. An action not only against a single war or a 'foreign policy', but against the whole imperialist system that made that war a necessity. An action not only for immediate withdrawal of all US occupation troops, but also in support of the heroic fight of the Vietnamese people and the National Liberation Front for freedom and independence. An action not only to bring peace to Vietnam, but beginning to establish another front against imperialism right here in America--to 'bring the war home'.

"We demand that all occupational troops get out of Vietnam and every other place they don't belong. This includes the black and brown communities, the workers' picket lines, the schools, and the streets. An end to 'law and order' backed up by soldiers in Vietnam and pigs in the communities and schools.

"We demand the release of all political prisoners who have been victimized by the brutal attacks on the black people's struggle and the people in general. Especially the leaders like Huey P. Newton, Bobby Seale, Ahmed Evans, Fred Hampton, and Martin Sostre. We are in solidarity with the Conspiracy 8, who led the struggle last summer in Chicago. Our action is planned to roughly coincide with the beginning of their trial.

"We totally support the National Liberation Front and the Provisional Revolutionary Government of South Vietnam.

"We are in total support of the black liberation struggle, part of the same struggle that the Vietnamese are fighting, against the same enemy.

"We demand independence for Puerto Rico and an end to the colonial oppression the Puerto Rican nation faces at the hands of US imperialism.

"And we support GIs in Vietnam and throughout the world who are refusing to fight the battles of the rich. We support the rebellions of those GIs who have refused to be cannon fodder in a war against the people of Vietnam.

"When we move with the people of the world, against the interests of the rulers, we can expect their pigs to come down on us. So we're building a fighting force to struggle on the side of the Vietnamese, the blacks, and oppressed people everywhere. There's a war we cannot 'resist'. It is a war in which we must fight. We must open another front against US imperialism by waging a thousand struggles in the schools, the streets, the army, and on the job, and in CHICAGO: OCTOBER 8 - 11."

NEW LEFT NOTES also provides practical advice for the 'soldiers' coming to participate in the action. They are anticipating many arrests so they are making provision for legal assistance and bail money for those arrested.

The ability of the communist and new left forces to provide lawyers in every situation is remarkable. Here is some of the advice published in SDS NEW LEFT NOTES of September 20, 1969:

"The regular procedure is to take people to the nearest precinct, hassle them for awhile, fingerprint them, check for outstanding warrants, and do the bureaucratic _____. If charged with a misdemeanor, then bail can be set at the precinct. For felonies, a bail hearing must be set, for which there will be lawyers. For misdemeanors, the bail has been running from \$150 to \$350

cash for the standard demonstration charges: disorderly conduct, mob action, resisting arrest. In non-mass situations, it takes about eight hours to get people out. But the pig courts can do whatever they want. So far the way in which the pig courts have treated white movement people is just another case of whites having it better because they're white. Few people have been beaten. Bail, although getting higher, is still such that we get people out fairly quickly while blacks and Latins are still in jail. This is true both because we have more access to money and get lower bail. What we have to understand is that when we make it clearer that we're fighting on the side of the Vietnamese and blacks, then this privilege will go.

"Because we have little money, regional bail funds should be set up immediately. If you have money, bring it with you. There will be a place where it will be held. It is also real important that besides bringing money, people bring the names of people back home who can be contacted for bail. These names should be turned in at the movement center.

"Don't bring anything to Chicago with you that you wouldn't want the pigs to get ahold of. No address books. When you are on the streets you should carry only two pieces of ID and a small amount of money.

"Chicago has a curfew law for everyone under 18 which is 10:30 p.m., Sunday through Thursday and 11:00 Friday and Saturday. In situations where lots of young people are on the streets, the Chicago pigs will make a lot of curfew busts, because they understand that young people getting together is a threat to the power structure in this country. If you can get ID that says you are 18, do it; but come anyway. As is always the case, if there are attempts to bust people, their brothers and sisters will defend them from the pigs.

"For the days of the action, there will be a centrally operated legal staff. Lawyers will be available 24 hours a day at a phone number everyone will receive when they arrive in town. Those lawyers will be available for bail hearings, arraignments, and speeding up the process at the cop station if that's possible. Also they will be able to answer any specific questions that come up during the course of the action. The lawyers will also work along with the bail fund co-ordinators and help to see that the money gets to the right place. Technical legal information will be available when people arrive in Chicago." Page 16.

HARVEST TIME

Dear Dr. Schwarz,

Earlier this summer I had the opportunity to attend your seminar in Washington, D.C. The impact of that weekend on me has led to the formation of a college chapter of The Freedom Leadership Foundation, which I'm sure you have heard from. In the beginning we taught a course called "Communism--a New Critique" at the Free University on our campus. There we used much of the invaluable information that was presented at the seminar. From this we have been able to sell about ten copies of You Can Trust the Communists and hope to make this a basic text for our course. This fall our purpose on campus will be twofold. Not only do we intend to continue our educational work but also we want to initiate positive action as a solution to some of the problems on campus.

(Signed) Carolyn J. Libertini
Freedom Leadership Foundation
University of Maryland

THE UNIVERSITY AS CENTER OF SUBVERSION

The Internal Security Subcommittee of the Senate Committee on the Judiciary of the United States Senate has published a document "Extent of Subversion in Campus Disorders, Testimony of Ernesto E. Blanco", June 19, 1969, showing the important role played by the University of Havana in the communist conquest of Cuba.

This document is particularly important at this time because so many American Universities are following the pattern of the University of Havana. It has been said that "they who will not learn the lessons of history are condemned to repeat them."

The document contains the testimony of Ernest E. Blanco who is currently Associate Professor, Department of Engineering Graphics and Design at Tufts University, Medford, Massachusetts. He formerly taught at the Massachusetts Institute of Technology, Cambridge, Massachusetts and at Villanova University, Havana, Cuba. After the conquest of Cuba by Castro, he was a consultant to the revolutionary government from mid-1959 to 1960. He left Cuba when he became convinced that the revolutionary government of Cuba was under communist control.

The Autonomy of the University of Havana

He points out that the University of Havana was an ideal center for subversion because it was an "autonomous institution". As an autonomous institution, the university had its own police and its own internal laws while the external government exercised no power. The government police could not enter the confines of the campus. The university, in fact, was very much like a state within a state similar to a foreign embassy. Mr. Blanco states:

"The police, for instance, on many occasions tried to enter the university but were always stopped. When they were prosecuting someone, if that person was on the other side, inside the university, the police could not do anything against him. He would have to be delivered by the university authorities." Page 8.

The Subversive Professors

The professors manipulated the students. Blanco states:

"The student immaturity, of course, was exploited, and we had another very dangerous development, the fact that there were quite a few professors at the university who were Marxists and others who were either ideologically inclined to Marxism or were sympathetic to their ideas. Some of those professors were active, leading members of the Communist Party.

"One of the professors of economics and social sciences was one of the most prominent leaders of the Communist Party in Cuba.

"His name was Carlos Rafael Rodriguez. He was one of the most active members, an intellectual. He is the chief theoretician of the Communist Party." Pages 9 and 10.

"The Radicalized Students"

The Marxist professors exercised great influence with the students. Many of the students became "politicalized" and "radicalized". Mr. Blanco expresses this as follows:

"The political views of the students most of the time are those that are put in their minds by the faculty with which they are related. This is the process of politicalization.

"By 'radicalized', I mean that the students were encouraged to take violent or illegal action in order to achieve their political purposes." Page 7.

After the Revolution

When Castro conquered Cuba, the autonomy of the university disappeared. Mr. Blanco states:

"The intention of Castro was to take over the university, take the power from the students at the university, and then, through his government and communist leadership, exercised through the Student Federation--control all the activities at the university." Page 11.

He achieved this by using the Marxist students to agitate against the non-Marxist faculty. This agitation was fostered by outside communists and inside faculty Marxists. The professors were accused of incompetence, disregard of duties, biased course orientation, bureaucracy, while some were accused of having cooperated with Batista as advisors or administrators in his government.

The revolutionaries had the complete cooperation of the mass communication media to the extent that the anticommunist faculty and administration were prevented from reaching the public.

Purge Tribunals

All anticommunist faculty were eliminated by Purge Tribunals:

"The Cuban student revolutionaries demanded absolute control of policy, by that they meant control of hiring, firing, curriculum establishment, and decisions on any activities within the university. The Marxist faculty backed them completely, and the mass media immediately jumped in and sided with the student activists and the faculty activists in order to turn the tide of public opinion against the existing administration. The administration finally yielded and purge tribunals were established.

"Purge tribunals were formed with three professors and two students: Both the professors and the students were under coercion from the government, or in some instances they were part of the Marxist conspiracy themselves.

"By the time the professors were purged, there was little faculty left and the revolutionaries decided that they were going to bring new faculty in. The new faculty was composed mostly of Marxists that were appointed, violating all university regulations. They were entirely incompetent, and the 'restructure' of the curriculum actually consisted in the official introduction of Marxism into the university. It was more important at that time to be a Marxist in order to pass a course than it was to know the subject matter. Academic standards were replaced by Marxist ideology. And that situation still prevails today." Pages 16 and 17.

Situation in American Universities

Mr. Blanco assesses the situation in American Universities as follows:

"My evaluation of the ideological tendencies of faculties in American universities is that they are very influenced and conditioned by socialistic, Marxist, and Fabian ideas to the extent that today in most American universities, it is almost anathema to criticize in any form, way, or manner the ideas or activities of Communists and Socialists." Page 13.

Mr. Blanco presented the charts shown on the next page to illustrate the takeover of the Havana University and the structure of the campus revolution which is afflicting the United States.

The complete document may be obtained by writing to the United States Printing Office or the Internal Security Subcommittee of the Committee of the Judiciary of the United States Senate.

CHART I

TAKEOVER OF HAVANA UNIVERSITY IN 1959-60

PRECONDITIONS

CUBAN STUDENTS RADICALIZED AND POLITICALIZED BY FACULTY AND POLITICIANS. USED ALWAYS AS THE SHOCK TROOPS OF RADICAL REFORMERS. AUTONOMOUS UNIVERSITY WAS SANCTUARY FOR SUBVERSIVES. STUDENT IMMATURITY AND IDEALISM EXPLOITED. FACULTY UNDER MARXIST IDEOLOGICAL INFLUENCE. ANTI-COMMUNIST PROFESSORS RIDICULED AND SOCIALLY OSTRACIZED. ADMINISTRATION AND FACULTY INTIMIDATED BY STUDENT ACTIVISTS. UNIVERSITY CLOSED IN 1957 DUE TO UNREST.

THE TAKEOVER

UPON CASTRO'S VICTORY IN JANUARY 1959, THE UNIVERSITY REOPENED AND STUDENT UNREST RESUMED. AGITATION WAS FOSTERED BY OUTSIDE COMMUNISTS AND INSIDE FACULTY MARXISTS TO SET CLIMATE FOR TAKEOVER.

METHODOLOGY -

1. FACULTY AND ADMINISTRATION DISCREDITED BY REVOLUTIONARY STUDENTS AND COMMUNICATIONS MEDIA AIDED BY PAMPHLETEERING AND VICIOUS POPULAR MEETINGS.
2. PROFESSORS ACCUSED OF INCOMPETENCE; DISREGARD OF DUTIES; BIASED COURSE ORIENTATION; EXCESSIVE BUREAUCRACY; COURSE IRRELEVANCY; ABUSE OF AUTHORITY; SOME FACULTY ACCUSED OF COLLABORATING WITH BATISTA'S ESTABLISHMENT AS ADVISORS OR ADMINISTRATORS.
3. PRO-COMMUNIST NEWSPAPERS ATTACKED THE UNIVERSITY STRUCTURE AS "CORRUPT" AND "IMMORAL". PUBLIC OPINION TURNED AGAINST THE SYSTEM. DEFENDERS WERE ACCUSED OF COUNTER-REVOLUTIONARY AND OBSTRUCTIONIST ACTIVITY.
4. REVOLUTIONARY STUDENTS DEMANDED ABSOLUTE CONTROL OF POLICY. MARXIST FACULTY BACKED THEM. "PUBLIC" PRESSURE, INTIMIDATION, AND ABUSES FOLLOWED.
5. FEB. 1959 ADMINISTRATION YIELDED. "PURGE TRIBUNALS" WERE ESTABLISHED TO PUNISH "CRIMINAL" (ANTI-COMMUNIST) FACULTY, ADMINISTRATION, AND STUDENTS.
6. PURGE TRIBUNALS FORMED BY THREE PROFESSORS AND TWO STUDENTS OPERATED IN KANGAROO FASHION UNDER GOVERNMENT INFLUENCE. ANTI-COMMUNIST ELEMENTS PROGRESSIVELY PURGED.
7. UNIVERSITY STUDENTS' FEDERATION (F.E.U.) TAKEN OVER BY MARXISTS AFTER BITTER FIGHTS. "GOON SQUADS" TERRORIZED DISSIDENTS. FACULTY AND THEIR FAMILIES WERE THREATENED TOTAL MARXIST CONTROL ESTABLISHED.
8. INCOMPETENT MARXISTS IMPOSED AS FACULTY. CURRICULA "RE-STRUCTURED" ALONG MARXIST-LENINIST LINES. ACADEMIC FREEDOM CRUSHED. COUNTRY DEPRIVED OF DEMOCRATIC INTELLECTUAL LEADERSHIP (SUMMER, 1960) START OF TOTALITARIANISM.

CHART II

MORPHOLOGY OF THE CAMPUS REVOLUTION

THE VICTIM
(AMERICAN SOCIETY)

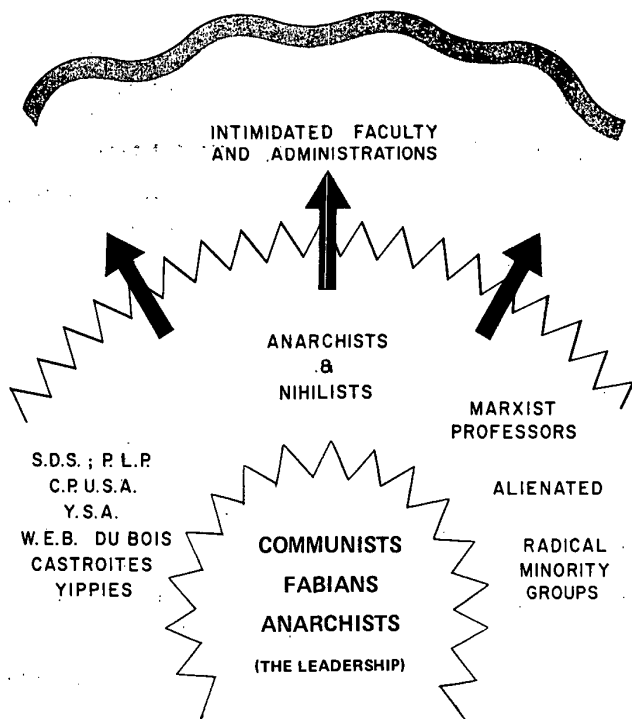


CHART III

REVOLUTION ON CAMPUS

THE INTELLECTUAL LEADERSHIP
(MARXIST DIALECTICAL MATERIALISM AND ANARCHY)

FABIAN SOCIALISTS

NOT WIDELY KNOWN MARXIST SOCIETY. NON-REVOLUTIONARY. RELY ON INTELLECTUAL SUBVERSION OF CAPITALIST SOCIETY. HIGHLY INFLUENTIAL AND RESPECTED. POSE AS "PROGRESSIVE LIBERALS".

COMMUNISTS

MARXIST-LENINISTS. VIOLENT REVOLUTIONARIES. HIGHLY TRAINED AND DISCIPLINED. RUTHLESS. (C.P.U.S.A.; USSR; MAOISTS; TROTZKYITES; AND CASTROITES)

ANARCHISTS

VIOLENT DESTROYERS. BLACK EXTREMISTS. NIHILISTS. EXISTENTIALISTS. MARCUSIANISM ("PHILOSOPHICAL LIBERTINISM"). DRUG CULTISTS.

MATERIALISTIC AND RELATIVISTIC PHILOSOPHY. PERMISSIVENESS. DISSOLUTION OF RELIGIOUS BELIEFS AND FAMILY STRUCTURE. DEMORALIZATION. CONTEMPT FOR THE AMERICAN SYSTEM AND LAWS. HATRED AND DESTRUCTIVENESS.

THE FOLLOWERS

(THE SHOCK TROOPS OF "THE MOVEMENT")

MARXIST STUDENTS

STUDENTS FOR A DEMOCRATIC SOCIETY. A LOOSE CONFEDERACY OF MARXIST STUDENTS CONSISTING OF PROGRESSIVE LABOR PARTY (MAOIST); AMERICAN COMMUNIST PARTY AND W.E.B. DU BOIS (USSR); YOUNG SOCIALIST ALLIANCE (TROTZKYITE); CASTROITE ELEMENTS; BLACK RADICALS.

ANARCHISTS

REBELS WITHOUT CAUSE. NIHILISTS. MARCUSIANS. OTHER VIOLENT HATERS OF THE UNITED STATES. WANT TOTAL DESTRUCTION OF AMERICAN SYSTEM. THIS GROUP HAS NO FUTURE PLANS.

ALIENATED

DISORIENTED YOUTH. DRAFT RESISTERS. KICK SEEKERS. DRUG ADDICTS. HIPPIES. OTHERS.

DISTRIBUTION OF "YOU CAN TRUST THE COMMUNISTS (to be Communists)" IN INDIA

One hundred thousand copies of the Telegu translation of "You Can Trust the Communists (to be Communists)" are being distributed in Andhra State, India. The French translation is being printed and will soon be available for distribution.

Some people wonder why it is necessary for us to make constant appeals for financial help. The following letter should make the need clear:

St. Mark 16: 15.

71130.
Phone: 74300

INDIAN CHRISTIAN CRUSADE

A NATIVE MISSIONARY SERVICE

Dr. Ch. Devananda Rao
President

"VIOLA VILLA"
LALLAGUDA SOUTH
SECUNDERABAD City-17
ANDHRA, INDIA.

Dr. Fred C. Schwarz
President, CACC,
Box 890, Long Beach, Calif.

Dear Brother Schwarz:

Trust both Brother Colbert and your goodself have received the Telugu books--"You Can Trust the Communists" sent on August 16th by Registered Airmail.


Please forgive me for not sending this letter earlier than this, because we were kept terribly busy in sending out tens of thousands of copies to the villages and other centres in big bundles and in mailing thousands of copies. The distribution of this challenging book of 100,000 copies is going on very satisfactorily as planned and outlined in my letter of September 4th, 1969. I am very happy and proud of this distribution which is an 'eye opener' even to hundreds of preachers who are responsible to preach to tens of thousands of men, women and children in the villages of our greater Andhra State. The Christian Youth Organizations are taking vital interest in the distribution programme and in forming 'study groups' to use this meaningful book as their 'textbook'. Praise the Lord.

Now, I request you to please pray with me with a special burden for 100,000 people in different walks of life as they read this book. You would be further interested to note that within a couple of months, each book will be circulated among at least five people and thus we are reaching 500,000 people!

For paper, printing, binding with the expensive cover page, it has cost me \$19,000 out of which you have most graciously arranged....\$12,000. I was able to raise, using my influence, \$3,000 from my friends, and I expect another \$1,000 from ten of my friends in Hyderabad and Secunderabad business community who are interested in this project. Still there is a debt of \$3,000 which I have borrowed from a good friend of mine, a local bank official, and assured him, BY FAITH, that I would clear it by the 15th of October before he begins his house construction. This brother is very gracious in giving a gift of \$500 besides taking care of the distribution of 1,000 copies. Now, I do not have any other means to clear this debt except to humbly request you to have compassion and help me before the 15th of October. I am confident that you would consider this humble request sympathetically and favourably.

I am, of course, feeling very delicate in requesting you for this extra \$3,000 because I borrowed this money without your prior permission, but the circumstances forced me to do so because of the urgency to get these 100,000 copies out for distribution.

Cordially yours in His bonds,


 Rev. Ch. Devananda Rao



CH. DEVANANDA RAO,
President of the Indian
Christian Crusade, who is
supervising the translation,
publication, and distribu-
tion of the Telegu transla-
tion of "You Can Trust the
Communists (to be Commu-
nists)"

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